KOLAR Document ID: 1778057

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

July 2017
Form must be Typed
Form must be signed

## TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 316.337.7400

Phone 620.902.6450

Phone 785.261.6250

OPERATOR: License#			API No. 1	5-						
OPERATOR: License#				Spot Description:						
								NAD27 NAI	D83 WGS84	
										GL  KB
									W	
										Other:
				SWD Permit #: ENHR Permit #:						
					Conductor	Surface	Production	Intermedia	te Liner	Tubing
				Size						
				Setting Depth						
Amount of Cement										
Top of Cement										
Bottom of Cement										
Depth and Type:	I ALT. II Depth of	f: DV Tool:(depth)	w / sac Inch Set at:	cks of cement	Port Collar:w _ Feet	// sack of cement				
Formation Name Formation Top Formation Base				Completion Information						
I	At:	to Feet	Perforation Interva	alto	Feet or Open Hole Inter	rval toFeet				
2	At:	to Feet			Feet or Open Hole Inter					
INDED DENALTY OF DED	IIIDV I HEBEBV ATTE		ed Electronica		IN CORRECT TO THE REC	T OF MY I/MOM/I EDGE				
Do NOT Write in This Space - KCC USE ONLY				Date Plugged: Date Repaired: Date Put Back in Service:						
Review Completed by:			_ Comments:							
TA Approved: Yes	Denied Date:									
		Mail to the Appro	opriate KCC Conse	rvation Office:						
KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801						Phone 620.682.7933				

KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner

## 05/16/2024

Brant C.Grote
Timberline Oil & Gas Corporation
4000 PENROSE PLACE
RAPID CITY, SD 57702-6837

Re: Temporary Abandonment API 15-151-10691-00-03 MISKIMEN V E 1 NW/4 Sec.32-26S-12W Pratt County, Kansas

## Dear Brant C.Grote:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 05/16/2025.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 05/16/2025.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"