

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License#
Name:
Address 1:
Address 2:
City: State: Zip:
Contact Person:
Phone:
Contact Person Email:
Field Contact Person:
Field Contact Person Phone:

API No. 15-
Spot Description:
Sec. Twp. S. R.
GPS Location: Lat, Long
Datum: NAD27, NAD83, WGS84
County: Elevation:
Lease Name: Well #:
Well Type: Oil, Gas, OG, WSW, Other
SWD Permit #: ENHR Permit #:
Gas Storage Permit #:
Spud Date: Date Shut-In:

Table with 7 columns: Conductor, Surface, Production, Intermediate, Liner, Tubing. Rows include Size, Setting Depth, Amount of Cement, Top of Cement, Bottom of Cement.

Casing Fluid Level from Surface: How Determined? Date:
Casing Squeeze(s): to w / sacks of cement, to w / sacks of cement. Date:
Do you have a valid Oil & Gas Lease? Yes No
Depth and Type: Junk in Hole at Tools in Hole at Casing Leaks: Yes No Depth of casing leak(s):
Type Completion: ALT. I ALT. II Depth of: DV Tool: w / sacks of cement Port Collar: w / sack of cement
Packer Type: Size: Inch Set at: Feet
Total Depth: Plug Back Depth: Plug Back Method:

Geological Data:

Table with 4 columns: Formation Name, Formation Top, Formation Base, Completion Information. Rows 1 and 2.

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

Form with fields: Do NOT Write in This Space - KCC USE ONLY, Date Tested, Results, Date Plugged, Date Repaired, Date Put Back in Service, Review Completed by, Comments, TA Approved: Yes Denied, Date.

Mail to the Appropriate KCC Conservation Office:

Table with 2 columns: Office Address, Phone. Rows for KCC District Office #1, #2, #3, #4.

**From:** [Leon Patterson](#)  
**To:** [Leon Patterson](#)  
**Subject:** [\[EXTERNAL EMAIL\]](#)

**This is an EXTERNAL EMAIL. Think before clicking a link or opening attachments.**

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**From:** Leon Patterson <[leon@patterson.com](mailto:leon@patterson.com)>  
**Sent:** Monday, May 20, 2024 12:28 PM  
**To:** [leon@patterson.com](mailto:leon@patterson.com)  
**Subject:** No Subject

Leon J. Patterson  
214-489-8844  
[leon@patterson.com](mailto:leon@patterson.com)

----- Forwarded Message -----  
**From:** Leon Patterson <[leon@patterson.com](mailto:leon@patterson.com)>  
**To:** Leon Patterson <[leon@patterson.com](mailto:leon@patterson.com)>  
**Sent:** Monday, May 20, 2024 4:01:21 PM CDT  
**Subject:** X

[See also: \[EXTERNAL EMAIL\]](#)



Conservation Division  
District Office No. 2  
3450 N. Rock Road  
Building 600, Suite 601  
Wichita, KS 67226



Phone: 316-337-7400  
<http://kcc.ks.gov/>

Andrew J. French, Chairperson  
Dwight D. Keen, Commissioner  
Annie Kuether, Commissioner

Laura Kelly, Governor

05/23/2024

PAT H COCHRAN  
NPF Energy Corporation  
PO BOX 3827  
TUSTIN, CA 92781-3827

Re: Temporary Abandonment  
API 15-015-20934-00-00  
BRAINERD 1  
SE/4 Sec.35-24S-03E  
Butler County, Kansas

Dear PAT H COCHRAN:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 05/23/2025.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 05/23/2025.

You may contact me at the number above if you have questions.

Very truly yours,

NEAL RUPP ECRS"