## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

# TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License#				API No. 15-					
Name:				Spot Descr	iption:				
Address 1:					Se	c	_ Twp S. R.		E 🗌 W
Address 2:							feet from N /		
City:	State:	_ Zip: +		GPS Locati	on: Lat:		feet from	W Line o	of Section
Contact Person:					NAD27 NA	g. xx.xxxxx) D83  \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		(e.gxxx.xxxxx)	
Phone:()							tion:	GI	_ KB
Contact Person Email:				Lease Nam	e:		Well #	:	
Field Contact Person:									
Field Contact Person Phone: ( .	)						ENHR Permit	#:	
,	,				orage Permit #: _				
		1		Spud Date:			_ Date Shut-In:		
	Conductor	Surface	Pro	oduction	Intermedia	te	Liner	Tubing	J
Size									
Setting Depth									
Amount of Cement									
Top of Cement									
Bottom of Cement									
Casing Fluid Level from Surfac	e:	How D	etermined?				Dat	e:	
Casing Squeeze(s):									
Do you have a valid Oil & Gas	Lease? 🗌 Yes [	No							
Depth and Type: 🗌 Junk in F	lole at [	Tools in Hole at	Ca	sing Leaks:	Yes No	Depth of ca	asing leak(s):		
Type Completion:									of cemen
							(depth)		
De al can Trus au	Size:		Incn	Set at:		_ Feet			
					l.				
Packer Type:	Plug Ba	ck Depth:		Plug Back Meth	00:		_		
	Plug Ba	ck Depth:		Рійд Васк Метл	00:		_		
Total Depth:	, i i i i i i i i i i i i i i i i i i i	ck Depth:		Plug Back Meth		eletion Info			
Total Depth:	Formation	Top Formation Base			Comp	eletion Info		to	Feet

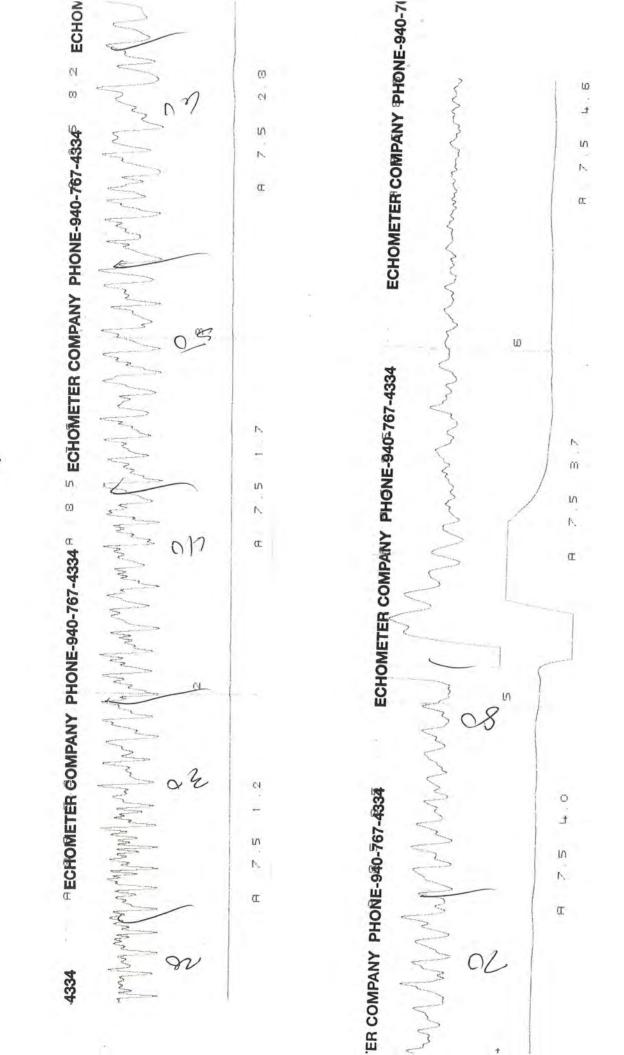
# Submitted Electronically

<i>Do NOT Write in This Space -</i> KCC USE ONLY	Date Tested:	Results:	Date Plugged:	Date Repaired:	Date Put Back in Service:
Review Completed by:		Comments:			
TA Approved: 🗌 Yes 🗌 D	enied Date:				

#### Mail to the Appropriate KCC Conservation Office:

	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
100 <td>KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720</td> <td>Phone 620.902.6450</td>	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
Anno been been for the been been been been been been been be	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250

:OMPANY PHONE-940-767-4334	940-767-4334	ECHOMETER COMPANY PHONE-940-767-4334	ONE-940-767-4334	ECHOMETER COMPANY PHONE-940-767-43	PANY PHONE	E-940-767-43
		ECHOMETER MODEL M SERIAL NO: 7961 ECHOMETER COMPANY	Ó	POWER ON SELF TEST	NC TST	TURN ON CHART
		SOO1 DITTO WICHITA FA	DITTU LANE TA FALLS, TEXAS 76302 1940 - 747 - 4554	PRSS REF 1, 300 V	> 00	DRIVE
		0. 1	- 723	BATTERY 11.6 VOLTS	TS	
134 EC	CHOMETER COM	ECHOMETER COMPANY PHONE-940-767-4334	ECHOMETER COMPANY PHONE-940-767-4334	PHONE-940-767-43	). (	ECHOMETE
fr w		WELL Defes to CASING PRESSURE	JOINTS TO LIQUID DISTANCE TO LIQUID PBHP	P g	03/15/2024 QUIET WELL UPPER COLL	2024 · WELL COLLARS 0, 108
	PRODUC C 2	FRODUCTION RATE Grady Boldhy The	PROD RATE EFF, X MAX PRODUCTION		LIQUID LEVEL P-P 0.143	LEVEL 0. 143
S S	<b>DNE-940-767-4334</b> Generate	4 ECHOMETER COMPANY PHONE-940-767-4334	PHONE-940-767-4334	ECHOMETER COMPANY PHONE-940-76	COMPANY PH	10NE-940-76
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Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-261-6250 http://kcc.ks.gov/

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner Laura Kelly, Governor

### 05/29/2024

Lyle L. Gunn Grady Bolding Corporation 114 NORTH MAIN PO BOX 486 ELLINWOOD, KS 67526-0486

Re: Temporary Abandonment API 15-009-25333-00-00 DEBES 2 SW/4 Sec.30-17S-11W Barton County, Kansas

Dear Lyle L. Gunn:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 05/29/2025.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 05/29/2025.

You may contact me at the number above if you have questions.

Very truly yours,

**RICHARD WILLIAMS**"