

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License# \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Address 1: \_\_\_\_\_  
 Address 2: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Phone:( \_\_\_\_\_ ) \_\_\_\_\_  
 Contact Person Email: \_\_\_\_\_  
 Field Contact Person: \_\_\_\_\_  
 Field Contact Person Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

API No. 15- \_\_\_\_\_  
 Spot Description: \_\_\_\_\_  
 \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R. \_\_\_\_\_  E  W  
 \_\_\_\_\_ feet from  N /  S Line of Section  
 \_\_\_\_\_ feet from  E /  W Line of Section  
 GPS Location: Lat: \_\_\_\_\_, Long: \_\_\_\_\_  
(e.g. xx.xxxxx) (e.g. -xxx.xxxxx)  
 Datum:  NAD27  NAD83  WGS84  
 County: \_\_\_\_\_ Elevation: \_\_\_\_\_  GL  KB  
 Lease Name: \_\_\_\_\_ Well #: \_\_\_\_\_  
 Well Type: (check one)  Oil  Gas  OG  WSW  Other: \_\_\_\_\_  
 SWD Permit #: \_\_\_\_\_  ENHR Permit #: \_\_\_\_\_  
 Gas Storage Permit #: \_\_\_\_\_  
 Spud Date: \_\_\_\_\_ Date Shut-In: \_\_\_\_\_

	Conductor	Surface	Production	Intermediate	Liner	Tubing
Size						
Setting Depth						
Amount of Cement						
Top of Cement						
Bottom of Cement						

Casing Fluid Level from Surface: \_\_\_\_\_ How Determined? \_\_\_\_\_ Date: \_\_\_\_\_  
 Casing Squeeze(s): \_\_\_\_\_ to \_\_\_\_\_ w / \_\_\_\_\_ sacks of cement, \_\_\_\_\_ to \_\_\_\_\_ w / \_\_\_\_\_ sacks of cement. Date: \_\_\_\_\_  
(top) (bottom) (top) (bottom)  
 Do you have a valid Oil & Gas Lease?  Yes  No  
 Depth and Type:  Junk in Hole at \_\_\_\_\_  Tools in Hole at \_\_\_\_\_ Casing Leaks:  Yes  No Depth of casing leak(s): \_\_\_\_\_  
(depth) (depth)  
 Type Completion:  ALT. I  ALT. II Depth of:  DV Tool: \_\_\_\_\_ w / \_\_\_\_\_ sacks of cement  Port Collar: \_\_\_\_\_ w / \_\_\_\_\_ sack of cement  
(depth) (depth)  
 Packer Type: \_\_\_\_\_ Size: \_\_\_\_\_ Inch Set at: \_\_\_\_\_ Feet  
 Total Depth: \_\_\_\_\_ Plug Back Depth: \_\_\_\_\_ Plug Back Method: \_\_\_\_\_

**Geological Data:**

Formation Name	Formation Top	Formation Base	Completion Information
1. _____	At: _____	to _____ Feet	Perforation Interval _____ to _____ Feet or Open Hole Interval _____ to _____ Feet
2. _____	At: _____	to _____ Feet	Perforation Interval _____ to _____ Feet or Open Hole Interval _____ to _____ Feet

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

<b>Do NOT Write in This Space - KCC USE ONLY</b>	Date Tested: _____	Results: _____	Date Plugged: _____	Date Repaired: _____	Date Put Back in Service: _____
	Review Completed by: _____ Comments: _____				
TA Approved: <input type="checkbox"/> Yes <input type="checkbox"/> Denied Date: _____					

Mail to the Appropriate KCC Conservation Office:

	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250

Document #: 202001997

STATE OF KANSAS

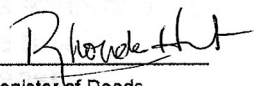
COUNTY OF RICE

This Instrument was filed on: 10/19/2020

At: 8:00 00 AM and duly recorded in

Book: Oil & Gas 165 Page: 880

Fees: \$38

  
Rice Co., Register of Deeds

D  
PH

## ASSIGNMENT OF OIL & GAS LEASES

That the undersigned, **D.S. LANGSTON & KAREN L. LANGSTON, his wife, as JTWROS, hereinafter referred to as ASSIGNORS,** for and in consideration of One Dollar (\$1.00) and other valuable consideration (including indemnification by Assignee to hold Assignors harmless from any and all attributable plugging and operating expenses), the receipt and sufficiency of which is hereby acknowledged, **hereby elect to sell, assign, transfer and set over unto, LANGSTON OIL & GAS, LLC, a Kansas Limited Liability Company, 310 W. Central, Ste # 202, Wichita, KS 67202, all of our right, title and working interest, in and to all of the following oil and gas leases, to wit:**

**A certain oil and gas lease issued from EDWARD C. WELLMAN, ET AL, as Lessors, to GEORGE A. ANGLE, d/b/a FRONTIER OIL COMPANY, as Lessee, which instrument is dated the 1<sup>st</sup> day of June, 1988, and now appears of record in the office of the Register of Deeds of Rice Co., Kansas, in Book O & G 115 at Page 338, and which lease covers the following described lands;**

**The Southeast Quarter (SE/4) of Sec. 29- 21S- 9W,  
Rice County, Kansas**

**AND**

**A certain oil and gas lease issued from J.H. FAIR & NINA FAIR, his wife, and EMERSON B. BELDEN, individually and as Executor of the Estate of Norma Belden, deceased, as Lessors, to STERLING DRILLING COMPANY, as Lessee, which instrument is dated the 25<sup>TH</sup> day of November, 1958, and now appears of record in the office of the Register of Deeds of Rice Co., Kansas, in Book O & G 14 at Page 514, and which lease covers the following described lands;**

**The Northeast Quarter (NE/4) of Sec. 33- 20S- 6W,  
Rice County, Kansas**

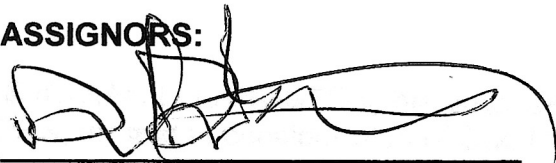
**Along with all corresponding right, title, and interest said Assignors have in and to the above valid and subsisting oil & gas leases, together with all rights incident thereto and the personal property thereon, appurtenant thereto, or used in**

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connection therewith, including all pump jacks, tank batteries, lead lines, salt water disposal and gathering system(s) located upon any of above described tracts of land.

This assignment is made without reservation, and is effective from the 31<sup>st</sup> day of December, 2019, and entitles Assignee to all Assignor's attributable oil runs from said lands or lands unitized therewith, in exchange for Assignee holding Assignors harmless from all existing or future attributable plugging or operating expenses.

ASSIGNORS:



D.S. LANGSTON



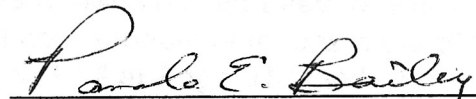
KAREN L. LANGSTON

**ACKNOWLEDGEMENT**

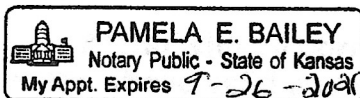
STATE OF KANSAS )  
 ) ss  
COUNTY OF SEDGWICK )

Be it remembered that on this 15<sup>th</sup> day of October, 2020, before me, the undersigned Notary Public, duly commissioned in and for the county and state aforesaid, came **D.S. LANGSTON & KAREN L. LANGSTON**, his wife, personally known to me to be such persons, and to be the same persons who executed the foregoing instrument of writing and acknowledged to me that they executed same as their free and voluntary act and deed for the uses and purposes therein set forth.

**IN WITNESS WHEREOF**, I have hereunto set my hand and official seal on the day and year last above written

  
Notary Public

My Commission Expires:



Conservation Division  
District Office No. 2  
3450 N. Rock Road  
Building 600, Suite 601  
Wichita, KS 67226



Phone: 316-337-7400  
<http://kcc.ks.gov/>

Andrew J. French, Chairperson  
Dwight D. Keen, Commissioner  
Annie Kuether, Commissioner

Laura Kelly, Governor

05/02/2024

D S Langston  
Langston Oil & Gas LLC  
1095 S 143RD STREET EAST  
WICHITA, KS 67230-9704

Re: Temporary Abandonment  
API 15-159-02580-00-00  
BELDEN 1  
NE/4 Sec.33-20S-06W  
Rice County, Kansas

Dear D S Langston:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 03/05/2025.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 03/05/2025.

You may contact me at the number above if you have questions.

Very truly yours,

Virgil Clothier"