KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

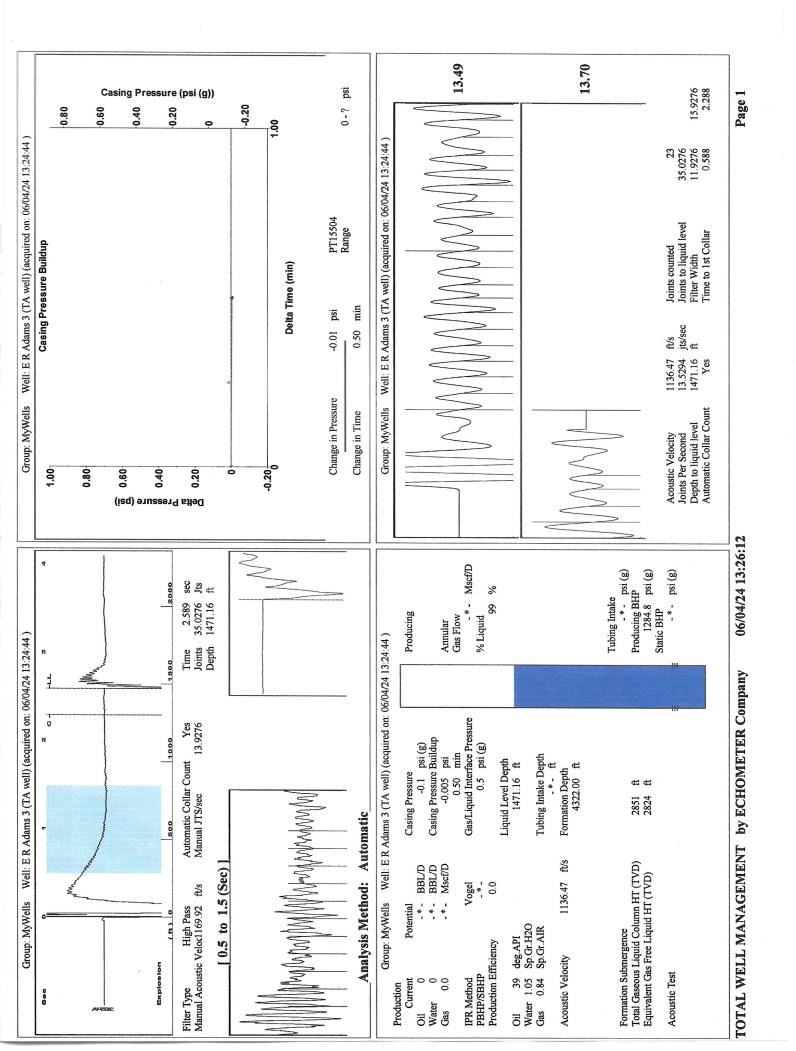
| OPERATOR: License# | | | | API No. 15- | API No. 15 | | | | | |
|--|--------------------|----------------|------------------|------------------------|------------------------------|---|------------|------|--|--|
| Name: | | | | Spot Descri | Spot Description: | | | | | |
| Address 1: | | | | _ | Sec Twp S. R E W | | | | | |
| Address 2: | | | | _ | | feet from | | | | |
| City: Zip: + Contact Person: Phone:() | | | | | | | | | | |
| | | | | GF 5 LUCalit | | | | | | |
| | | | | | | | | | | |
| Contact Person Email: | | | | Lease Name | e: | \ | Nell #: | | | |
| Field Contact Person: | | | | Well Type: (| check one) 🗌 | Oil 🗌 Gas 🗌 OG 🗌 WSW | Other: | | | |
| Field Contact Person Phon | e:() | | | | SWD Permit #: ENHR Permit #: | | | | | |
| | (/ | | | | 0 | Data Chut Inv | | | | |
| | | | | Spud Date: | | Date Shut-In: | | | | |
| | Conductor | Surfa | ce | Production | Intermedia | ate Liner | Tub | ping | | |
| Size | | | | | | | | | | |
| Setting Depth | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | |
| Top of Cement | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | |
| Casing Fluid Level from Su | rface: | | _ How Determin | ned? | | | _ Date: | | | |
| Casing Squeeze(s): | to w | /: | sacks of cement, | | (bottom) w / | sacks of cemen | t. Date: | | | |
| Do you have a valid Oil & O | Sas Lease? 🗌 Yes 🏾 | No | | | | | | | | |
| Depth and Type: 🗌 Junk | in Hole at | Tools in Hol | e at | Casing Leaks: | Yes 🗌 No | Depth of casing leak(s): | | | | |
| | | | | | | Port Collar: | | | | |
| | | | | | | , | | | | |
| | | | | | | | | | | |
| | | ack Depth: | | Plug Back Method | od: | | | | | |
| | Plug Ba | | | | | | | | | |
| Packer Type: Total Depth: Geological Date: | Plug Ba | | | | | | | | | |
| Total Depth: | - | n Top Formatic | n Base | | Com | pletion Information | | | | |
| Total Depth: | Formation | | | Perforation Interval _ | | pletion Information Feet or Open Hole Inte | erval to _ | Feet | | |

Submitted Electronically

| <i>Do NOT Write in This Space -</i> KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: Yes D | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |



Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner Laura Kelly, Governor

06/06/2024

Catherine H Stucky Hartman Oil Co., Inc. 10500 E BERKELEY SQ PKWY STE 100 WICHITA, KS 67206-6816

Re: Temporary Abandonment API 15-055-10012-00-00 ADAMS 3 SW/4 Sec.27-22S-33W Finney County, Kansas

Dear Catherine H Stucky:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 06/06/2025.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 06/06/2025.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"