KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

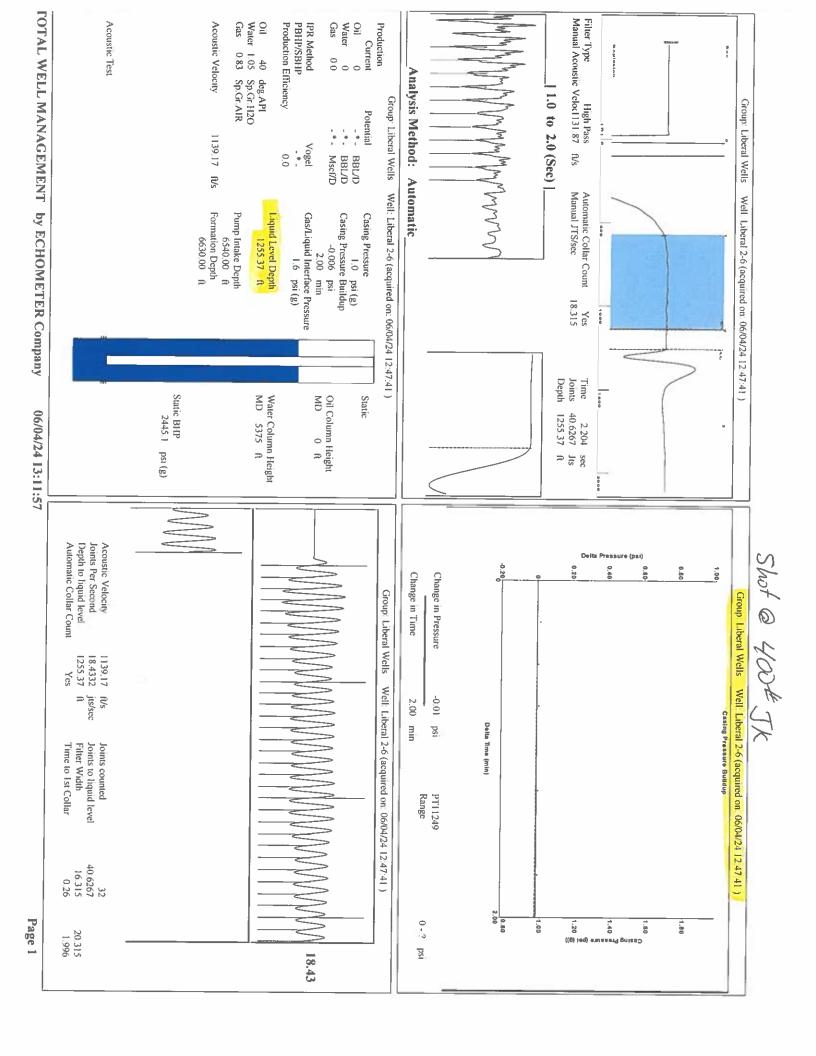
Form CP-111
July 2017
Form must be Typed
Form must be signed
All blanks must be complete

## **TEMPORARY ABANDONMENT WELL APPLICATION**

| Review Completed by:                             |                    |                 |          | _ Comments:        |                   |                   |                   |                |          |
|--|--------------------|-----------------|----------|--------------------|-------------------|-------------------|-------------------|----------------|----------|
| Do NOT Write in This<br>Space - KCC USE ONLY     | Date Tested:       |                 |          | sults:             | Date Plug         | ged: Date Re      | epaired: Date Po  | _              |          |
| INDER BENALTY AC BER                             | IIIBV I DEBEBV ATT |                 | _        | d Electronica      |                   | AND COBBECT       | TATUE BEST AE     | NA PRIORIE     | TARE     |
| ONDER BENALTY OF BER                             |                    | to              |          |                    |                   |                   | oen Hole Interval |                |          |
| 1  | At:                | to              | Feet     | Perforation Interv |                   | •                 |                   |                | Fee      |
| Formation Name                                   | Formation          | n Top Formation | on Base  |                    | Cor               | mpletion Informat | ion               |                |          |
| Geological Date:                                 |                    |                 |          |                    |                   |                   |                   |                |          |
| Total Depth:                                     | Plug Ba            | аск Deptn:      |          | Plug Back IV       | etnoa:            |                   |                   |                |          |
| • •  |                    |                 |          |                    |                   |                   |                   |                |          |
| Packer Type:                                     |                    |                 |          |                    |                   |                   | (depth)           |                |          |
| Type Completion: ALT.                            |                    |                 |          |                    |                   |                   |                   |                | of cemer |
| Depth and Type:                                  |                    |                 | e at     | Casing Leaks:      | Yes No            | Depth of casino   | a leak(s):        |                |          |
| <sup>(top)</sup><br>Do you have a valid Oil & Ga |                    |                 |          | (top)              | (bottom)          |                   |                   |                |          |
| Casing Squeeze(s):                               |                    |                 |          |                    |                   |                   |                   |                |          |
| Casing Fluid Level from Surfa                    | 300.               |                 | How Dete | armined?           |                   |                   | Date              |                |          |
| Bottom of Cement                                 |                    |                 |          |                    |                   |                   |                   |                |          |
| Top of Cement                                    |                    |                 |          |                    |                   |                   |                   |                |          |
| Setting Depth  Amount of Cement                  |                    |                 |          |                    |                   |                   |                   |                |          |
| Size   |                    |                 |          |                    |                   |                   |                   |                |          |
|  | Conductor          | Surfa           | ce       | Production         | Intermed          | liate             | Liner             | Tubing         |          |
|  |                    |                 |          | Opud De            |                   |                   | ate Ondi-iii.     |                |          |
|  | ,                  |                 |          | —                  | Storage Permit #: |                   | ate Shut-In:      |                |          |
| Field Contact Person Phone:                      |                    |                 |          | SWI                |                   |                   | ENHR Permit #     | <i>‡</i> :     |          |
| Field Contact Person:                            |                    |                 |          | \\/all Time        | e: (check one)    | Oil Gas C         | og 🗌 wsw 🔲 Ot     | her:           |          |
| Contact Person Email:                            |                    |                 |          |                    |                   |                   | Well #:           |                | _        |
| Phone:( )  |                    |                 |          | Datuiii.           | NAD27 N           |                   | 34                | □GI            | □ KF     |
| Contact Person:                                  |                    |                 |          | GF3 L0             | cation: Lat:      | (e.g. xx.xxxxx)   | _ , Long:         | (e.gxxx.xxxxx) |          |
| City:  |                    |                 |          |                    |                   |                   | eet from E /      |                | f Sectio |
| Address 2:                                       |                    |                 |          |                    |                   |                   | eet from N /      | · <del></del>  |          |
| Address 1:                                       |                    |                 |          | _                  | <                 | Sec Tw            | p S. R            |                | F DV     |
| Name:<br>Address 1:                              |                    |                 |          |                    | scription:        |                   |                   |                |          |

## Mail to the Appropriate KCC Conservation Office:

| Notice State Case case the talk case from the case of  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
| 1000      | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
|  | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
| Since there were first out to the total times to the time | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |



Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner

## 06/13/2024

Katherine McClurkan Merit Energy Company, LLC 13727 Noel Road, Suite 1200 Dallas, TX 75240-7362

Re: Temporary Abandonment API 15-175-21216-00-00 Liberal 2-6 NE/4 Sec.06-35S-33W Seward County, Kansas

## Dear Katherine McClurkan:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 06/13/2025.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 06/13/2025.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"