KOLAR Document ID: 1778577

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

July 2017 Form must be Typed Form must be signed

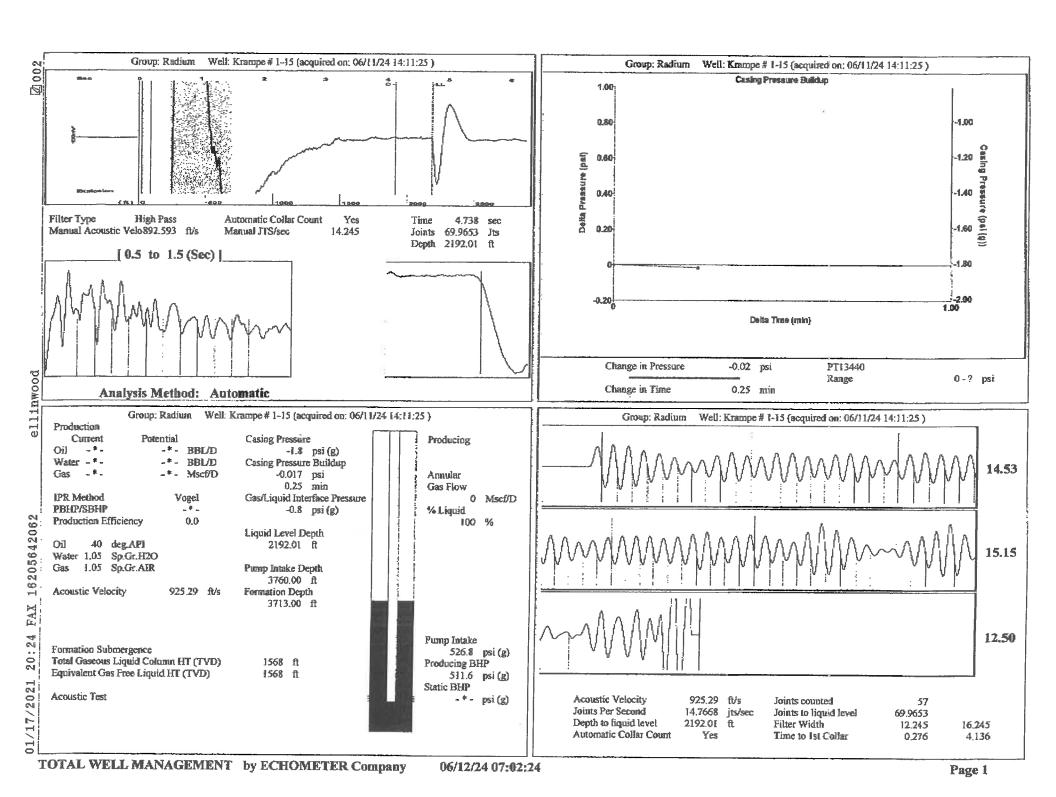
## TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 785.261.6250

| OPERATOR: License#   |                       |  |           | API No. 15-                  |                  |                           |                      |                    |                          |
|--|-----------------------|--|-----------|------------------------------|------------------|---------------------------|----------------------|--------------------|--------------------------|
| Name:  |                       |  |           | Spot Description:            |                  |                           |                      |                    |                          |
| Address 1:   |                       |  |           |                              | Sec.             | Twp S.                    | R                    | E W                |                          |
| Address 2:   |                       |  |           |                              |                  | feet from N               |                      |                    |                          |
| City:       State: Zip: +         Contact Person:  |                       |  |           |                              |                  |                           |                      |                    |                          |
|  |                       |  |           |                              |                  |                           |                      |                    | County: Elevation: GL KB |
|  |                       |  |           | Contact Person Email:        |                  |                           |                      |                    |                          |
| Field Contact Person:  |                       |  |           | Well Type: (a                | check one) 🗌 Oil | ☐Gas ☐ OG ☐ WSW ☐         | Other:               |                    |                          |
| Field Contact Person Phone: ( )  |                       |  |           | SWD Permit #: ENHR Permit #: |                  |                           |                      |                    |                          |
|  |                       |  |           | _                            | rage Permit #:   | <br>Date Shut-In:         |                      |                    |                          |
| (  | Conductor             | Surface  | Pro       | duction                      | Intermediate     | Liner                     | Tubing               |                    |                          |
| Size   |                       |  |           |                              |                  |                           |                      |                    |                          |
| Setting Depth  |                       |  |           |                              |                  |                           |                      |                    |                          |
| Amount of Cement   |                       |  |           |                              |                  |                           |                      |                    |                          |
| Top of Cement  |                       |  |           |                              |                  |                           |                      |                    |                          |
| Bottom of Cement   |                       |  |           |                              |                  |                           |                      |                    |                          |
| Casing Fluid Level from Surface:   |                       | How Det  | ermined?  |                              |                  |                           | Date:                |                    |                          |
| Casing Squeeze(s): to  | w/                    | sacks of cer   | ment,     | to                           | w/               | sacks of cement.          | Date:                |                    |                          |
| Do you have a valid Oil & Gas Leas  Depth and Type:  Junk in Hole a  Type Completion:  ALT. I  J   | at To                 | ools in Hole at(depth  |           |                              |                  |                           |                      |                    |                          |
| Packer Type:   |                       |  |           |                              |                  |                           |                      |                    |                          |
|  | Plug Back Depth: F    |  |           |                              |                  |                           |                      |                    |                          |
| Geological Date:   |                       |  |           |                              |                  |                           |                      |                    |                          |
| Formation Name Formation Top Formation Base  |                       |  |           | Completion Information       |                  |                           |                      |                    |                          |
| 1  | ·                     |  | Parfo     | ration Interval              | •                | Feet or Open Hole Interv  | al to                | Feet               |                          |
| 2  |                       | to Feet  |           |                              |                  | Feet or Open Hole Interv  |                      | — Feet             |                          |
| Z  | At                    | to reet  | Fello     | ration interval —            | 10               | Teet of OpenTiole littery | ai to                |                    |                          |
| IINDED DENALTY OF BED HIDV I   | HEDEBY ATTECT         |  |           | ctronically                  |                  | COBBECT TO THE BEST       | OE MA NIUMI E        | :DOE               |                          |
| Do NOT Write in This Space - KCC USE ONLY  | Date Tested: Results: |  |           |                              | Date Plugged:    | Date Repaired: Da         | ite Put Back in Serv | rice:              |                          |
| Review Completed by:   |                       |  | Comm      | nents:                       |                  |                           |                      |                    |                          |
|  |                       |  |           |                              |                  |                           |                      |                    |                          |
|  |                       | Mail to the Appr   | opriate I | CC Conserva                  | ation Office:    |                           |                      |                    |                          |
| Storm take teen too tolk tok and forth proper made way the people  | KCC District C        | KCC District Office #1 - 210 E. Frontview, Suite A                                     |           |                              |                  |                           |                      | Phone 620.682.7933 |                          |
|  | KCC District C        | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 |           |                              |                  |                           | Phone 316.33         | 7.7400             |                          |
| Simple Simple   Simple Simple   Simple Sim |                       | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            |           |                              |                  |                           | Phone 620.90         |                    |                          |

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651



Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner

## 06/17/2024

Loveness Mpanje F. G. Holl Company L.L.C. 9431 E CENTRAL STE 100 WICHITA, KS 67206-2563

Re: Temporary Abandonment API 15-185-23160-00-02 KRAMPE OWWO 1-15 SW/4 Sec.15-21S-14W Stafford County, Kansas

## Dear Loveness Mpanje:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 06/17/2025.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 06/17/2025.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"