

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License# _____
Name: _____
Address 1: _____
Address 2: _____
City: _____ State: _____ Zip: _____ + _____
Contact Person: _____
Phone:(_____) _____
Contact Person Email: _____
Field Contact Person: _____
Field Contact Person Phone: (_____) _____

API No. 15- _____
Spot Description: _____
- - - - - Sec. _____ Twp. _____ S. R. _____ E W
_____ feet from N / S Line of Section
_____ feet from E / W Line of Section
GPS Location: Lat: _____, Long: _____
Datum: NAD27 NAD83 WGS84
County: _____ Elevation: _____ GL KB
Lease Name: _____ Well #: _____
Well Type: (check one) Oil Gas OG WSW Other: _____
 SWD Permit #: _____ ENHR Permit #: _____
 Gas Storage Permit #: _____
Spud Date: _____ Date Shut-In: _____

Table with 7 columns: Conductor, Surface, Production, Intermediate, Liner, Tubing. Rows include Size, Setting Depth, Amount of Cement, Top of Cement, Bottom of Cement.

Casing Fluid Level from Surface: _____ How Determined? _____ Date: _____
Casing Squeeze(s): _____ to _____ w / _____ sacks of cement, _____ to _____ w / _____ sacks of cement. Date: _____
Do you have a valid Oil & Gas Lease? Yes No
Depth and Type: Junk in Hole at _____ Tools in Hole at _____ Casing Leaks: Yes No Depth of casing leak(s): _____
Type Completion: ALT. I ALT. II Depth of: DV Tool: _____ w / _____ sacks of cement Port Collar: _____ w / _____ sack of cement
Packer Type: _____ Size: _____ Inch Set at: _____ Feet
Total Depth: _____ Plug Back Depth: _____ Plug Back Method: _____

Geological Data:

Table with 4 columns: Formation Name, Formation Top, Formation Base, Completion Information. Rows 1 and 2.

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

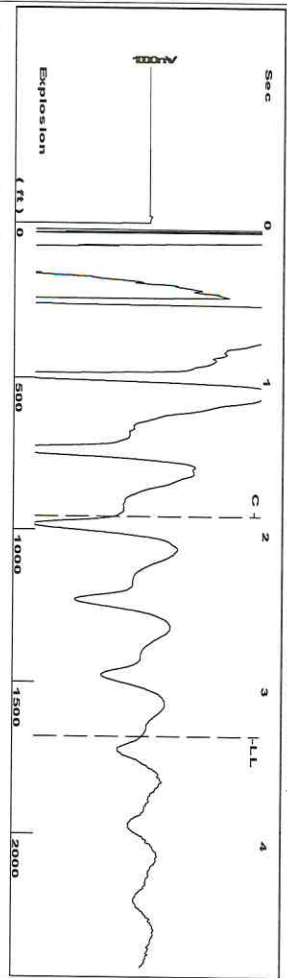
Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY
Date Tested: _____ Results: _____ Date Plugged: _____ Date Repaired: _____ Date Put Back in Service: _____
Review Completed by: _____ Comments: _____
TA Approved: Yes Denied Date: _____

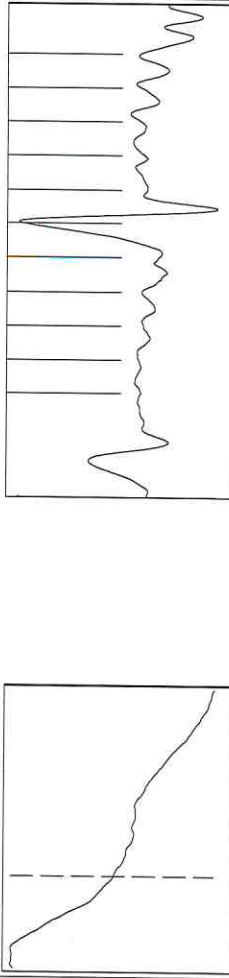
Mail to the Appropriate KCC Conservation Office:

Table with 3 columns: District Office, Address, Phone. Rows for District Office #1, #2, #3, #4.

Group: Atlas Well: Edna May Brummer (acquired on: 05/22/24 09:37:26)



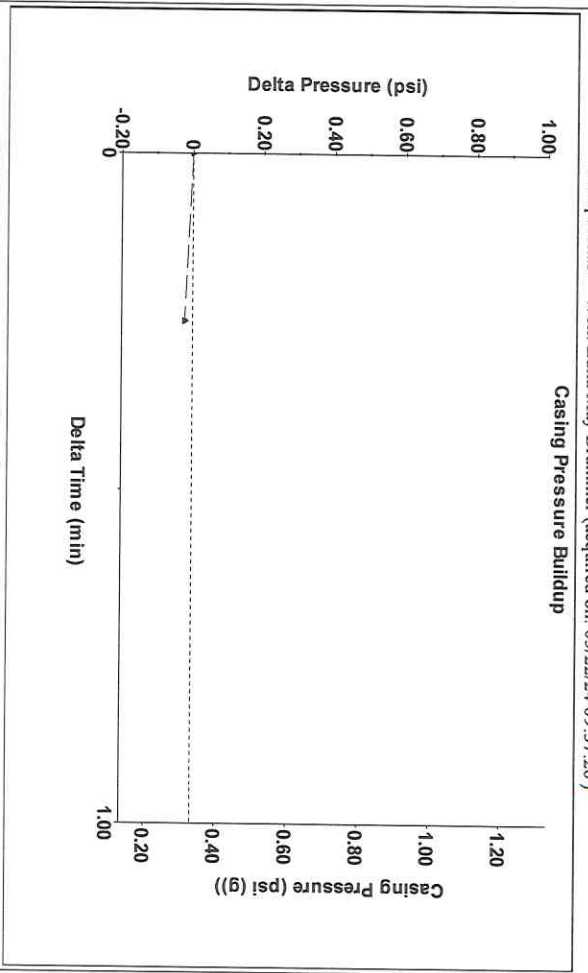
Filter Type High Pass
 Manual Acoustic Velocity 547 ft/s
 Automatic Collar Count Yes
 Manual JTS/sec 14.5985
 Time 3.299 sec
 Joints 52.8686 Jts
 Depth 1675.93 ft



Group: Atlas Well: Edna May Brummer (acquired on: 05/22/24 09:37:26)

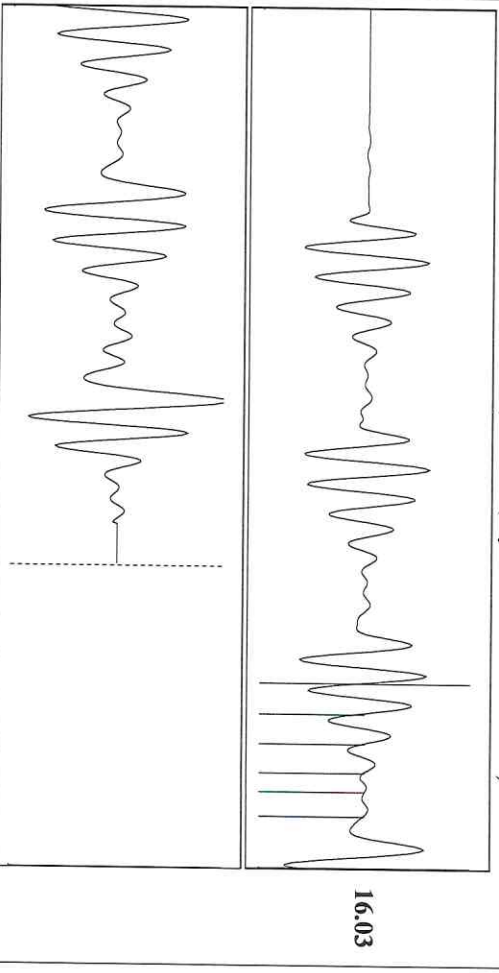
Production	Potential	Casing Pressure	Static
Current	BBL/D	0.3 psi (g)	Oil Column Height
Oil	BBL/D	Casing Pressure Buildup	MD 0 ft
Water	BBL/D	-0.023 psi	Water Column Height
Gas	Mscf/D	0.25 min	MD 2770 ft
IPR Method	Vogel	Gas/Liquid Interface Pressure	
PBHP/SBHP		1.2 psi (g)	
Production Efficiency	0.0		
Oil 40 deg API		Liquid Level Depth	
Water 1.05 Sp.Gr.H2O		1675.93 ft	
Gas 0.95 Sp.Gr.AIR		Pump Intake Depth	
		4470.00 ft	
		Formation Depth	
		4452.00 ft	
Acoustic Velocity	1016.03 ft/s		Static BHP
			1260.6 psi (g)

Group: Atlas Well: Edna May Brummer (acquired on: 05/22/24 09:37:26)



Change in Pressure -0.02 psi
 Change in Time 0.25 min
 PT4212 Range
 0 - ? psi

Group: Atlas Well: Edna May Brummer (acquired on: 05/22/24 09:37:26)



Acoustic Velocity 1016.03 ft/s
 Joints Per Second 16.0256 Jts/sec
 Depth to liquid level 1675.93 ft
 Automatic Collar Count Yes
 Joints counted 5
 Joints to liquid level 52.8686
 Filter Width 12.5985
 Time to 1st Collar 1.568
 16.5985
 1.88

Conservation Division
District Office No. 2
3450 N. Rock Road
Building 600, Suite 601
Wichita, KS 67226



Phone: 316-337-7400
<http://kcc.ks.gov/>

Andrew J. French, Chairperson
Dwight D. Keen, Commissioner
Annie Kuether, Commissioner

Laura Kelly, Governor

06/20/2024

Saumyadeep Halder
Atlas Operating LLC
1900 St. James Place Suite 800
Houston, TX 77056-1809

Re: Temporary Abandonment
API 15-077-00963-00-00
EDNA MAY BRUMMER 1
SE/4 Sec.03-31S-09W
Harper County, Kansas

Dear Saumyadeep Halder:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 06/20/2025.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 06/20/2025.

You may contact me at the number above if you have questions.

Very truly yours,

Neil Lake, ECRS"