KOLAR Document ID: 1783909

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| OPERATOR: License #:  |                              |                   | ,          | API No.  | 15                         |   |  |  |  |
|---|------------------------------|-------------------|------------|--|----------------------------|---|--|--|--|
| Name:   |                              |                   |            | Spot De  | scription:                 |   |  |  |  |
| Address 1:  |                              |                   | .          |  | Sec Tw                     | p S. R East West                            |  |  |  |
| Address 2:  |                              |                   |            |  | Feet from                  |   |  |  |  |
| City:   | State:                       | Zip: +            | .          |  | Feet from                  | East / West Line of Section                 |  |  |  |
| Contact Person:   |                              |                   |            | Footages Calculated from Nearest Outside Section Corner: |                            |   |  |  |  |
| Phone: ( )  |                              |                   |            |  | NE NW                      | SE SW                                       |  |  |  |
| Type of Well: (Check one)                                   |                              | OG D&A Cathodi    |            | ,  |                            |   |  |  |  |
| ENHR Permit #:  | Gas Sto                      | rage Permit #:    |            |  |                            |   |  |  |  |
| Is ACO-1 filed? Yes   | No If not, is well           | log attached? Yes |            |  |                            | ved on: (Date)                              |  |  |  |
| Producing Formation(s): List A                              | II (If needed attach another | sheet)            |            | by:  |                            | (KCC <b>District</b> Agent's Name)          |  |  |  |
| Depth to  | Top: Botto                   | m: T.D            |            | Plugging Commenced:                                      |                            |   |  |  |  |
| Depth to  | •                            | m: T.D            |            | Plugging Completed:                                      |                            |   |  |  |  |
| Depth to  | Top: Botto                   | m:T.D             |            |  | y                          |   |  |  |  |
|   |                              |                   |            |  |                            |   |  |  |  |
| Show depth and thickness of a                               | all water, oil and gas forma | ations.           |            |  |                            |   |  |  |  |
| Oil, Gas or Water   | Records                      |                   | Casing Re  | cord (Su   | ırface, Conductor & Produc | tion)                                       |  |  |  |
| Formation   | Content                      | Casing            | Size       |  | Setting Depth              | Pulled Out                                  |  |  |  |
|   |                              |                   |            |  |                            |   |  |  |  |
|   |                              |                   |            |  |                            |   |  |  |  |
|   |                              |                   |            |  |                            |   |  |  |  |
|   |                              |                   |            |  |                            |   |  |  |  |
|   |                              |                   |            |  |                            |   |  |  |  |
| Describe in detail the manner cement or other plugs were us |                              | _                 |            |  |                            | Is used in introducing it into the hole. If |  |  |  |
| Plugging Contractor License #                               | :                            |                   | Name:      |  |                            |   |  |  |  |
| Address 1:  |                              |                   | Address 2: | :  |                            |   |  |  |  |
| City:   |                              |                   | ;          | State:   |                            | Zip:+                                       |  |  |  |
| Phone: ( )  |                              |                   |            |  |                            |   |  |  |  |
| Name of Party Responsible for                               | r Plugging Fees:             |                   |            |  |                            |   |  |  |  |
| State of  | County, _                    |                   |            | , ss.  |                            |   |  |  |  |
|   | <i>3</i> , –                 |                   |            | _  | implayed of Onesates       | Operator on obeyed decertibed               |  |  |  |
|   | (Print Name)                 |                   |            | E  | imployee of Operator or    | Operator on above-described well,           |  |  |  |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.



TICKET NUMBER

2953 K-C

## FIELD TICKET & TREATMENT REPORT CEMENT

| DATE CUSTOMER # WELL NAME & NUMBER  |              |            |                 |           |          |
|-------------------------------------|--------------|------------|-----------------|-----------|----------|
| 6-24-24 Patton # B-2                |              |            |                 |           |          |
| CUSTOMER                            |              |            |                 |           |          |
| DOXX Oil + 6x3                      |              | TRUCK #    |                 | TRUCK#    |          |
| MAILING ADDRESS                     |              |            |                 |           |          |
| P.O. Box 5539                       |              |            |                 |           |          |
| Goddard & Prope                     |              |            |                 |           |          |
| JOB TYPE DAP HOLE SIZE THE H        | IOLE DEPTH   |            | CASING SIZE & V | VEIGHT_ 4 |          |
| CASING DEPTH DRILL PIPE T           | UBING        |            |                 |           |          |
| SLURRY WEIGHT /SO / IN SLURRY VOL W | VATER gal'sk |            | CEMENT LEFT IN  | CASING    |          |
| DISPLACEMENT DISPLACEMENT PSI M     | IIX PSI      |            | RATE            |           |          |
| REMARKS Solety Martine, River Exc   |              |            |                 |           |          |
|                                     |              |            |                 |           |          |
|                                     |              |            |                 |           | , 0000 × |
| 2 900', Pert 12 400, Hook up to     |              |            |                 |           | 11200    |
| high agreet Circ to suchace         |              | CA ROLLING | The Color of    | THAT KELL | 120 51   |
| NOW YOURS, LANGE TO JOSEPHOLE       |              |            |                 |           |          |
|                                     |              |            |                 |           |          |
|                                     |              |            |                 |           |          |
|                                     |              |            |                 |           |          |

Thank You

| ACCOUNT | QUANTITY or UNITS | DESCRIPTION of SERVICES or PRODUCT |            |       |
|---------|-------------------|------------------------------------|------------|-------|
| CODE    | GUARTIT OF CHITS  | DESCRIPTION OF SERVICES OF PRODUCT | UNIT PRICE | TOTAL |
|         |                   | PUMP CHARGE                        | 9500       |       |
|         |                   | MILEAGE                            | 712        |       |
|         | 7.28              | Ton Wilsege Delivery               | 122        | 2403  |
|         |                   | ,                                  |            | 000-  |
|         |                   | Class A                            | 2200       | 990   |
|         |                   |                                    | 1750       | 2100  |
|         | 25.H              | Hight Weight Black V               | 1 00       | 2000  |
|         |                   | Calcura Chlorices                  | 100        | 1500  |
|         |                   | TAICHUM C'HOVYCHO                  | 1          | 100=  |
|         |                   | 1 100 0-                           |            | 1,125 |
|         |                   | Less 109 Disc                      | -          | -     |
|         |                   |                                    |            | 4.612 |
|         |                   |                                    |            |       |
|         |                   |                                    |            |       |
|         |                   |                                    |            |       |
|         |                   |                                    |            |       |
|         |                   |                                    |            |       |
|         |                   |                                    |            |       |
|         |                   |                                    |            |       |
|         |                   |                                    |            |       |
|         |                   |                                    | SALES TAX  |       |
|         |                   |                                    | ESTIMATED  |       |

AUTHORIZATION

TITLE

DATE

I acknowledge that the payments terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.