KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

July 2017 Form must be Typed Form must be signed

## TEMPORARY ABANDONMENT WELL APPLICATION

Form must be signed All blanks must be complete

Phone 620.902.6450

Phone 785.261.6250

OPERATOR: License#					API No. 15-							
Name:					Spot Descr	intion:						
Address 1:						•		R				
Address 2:							feet from N	I / S Line of Section				
City:					feet from DE / W Line of Section							
Contact Person:					GPS Locati	on: Lat:	, Long:	(e.gxxx.xxxxx)				
Phone:( )						NAD27 NAD83		GL				
Contact Person Email:							We					
Field Contact Person:					Well Type: (	(check one) Oil	Gas OG WSW	Other:				
Field Contact Person Phone					SWD Permit #: ENHR Permit #:							
icia contact i ciscii i none	()				Gas Storage Permit #:  Spud Date: Date Shut-In:							
					Spud Date:		Date Shut-In:					
	Conductor	Surfa	ace	Pro	oduction	Intermediate	Liner	Tubing				
Size												
Setting Depth												
Amount of Cement												
Top of Cement												
Bottom of Cement												
Casing Squeeze(s):  (top)  Do you have a valid Oil & Ga  Depth and Type:	As Lease? Yes  I Hole at	No Tools in Hoth of: DV Tools Back Depth:  on Top Formati to  to  to  Tools in Hoth of: DV Tools the of: DV	on Base Feet Feet	Ca  W / _  Inch  Perfo	sing Leaks: sack: sack: Set at: Plug Back Meth ration Interval	Yes No Depth of the soft cement Port of Port o	n of casing leak(s): w / Collar: w / et n Information eet or Open Hole Interva	sack of cement al to Feet al to Feet				
			Submitte	ed Ele	ctronicall	У						
Do NOT Write in This Space - KCC USE ONLY						Date Plugged:	Date Repaired: Date	te Put Back in Service:				
Review Completed by:				_ Comn	nents:							
TA Approved: Yes	Denied Da	te:										
		Mail	to the Appr	opriate	KCC Conserv	ation Office:						
Share State State State State State State States Salary States	KCC D	istrict Office #1 -	210 E. Front	view, Sui	te A, Dodge Ci	ity, KS 67801	Phone 620.682.7933					
	KCC D	istrict Office #2	- 3450 N. Ro	ck Road,	Building 600,	Suite 601, Wichita, KS	67226	Phone 316.337.7400				

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

PRECISION WIRELINE and TESTING
P.O. BOX 560
LIBERAL, KANSAS 67905-0560
620-629-0204

PRODUCER	PT OIL, LLC			CSG	WT	SET @	TD	PB	_GL	
WELL NAMI	E STONE #2			TBG	WT	SET @	SN	PKR	KB	
LOCATION	SW NW 18-26S-33V	V		PERFS	TO,	TO	,T	O,	TO	
COUNTY	FINNEY	STATE	KS	PROVER_	METER	TAPS	ORIFICE	PCR_	TCR	
· ·			.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	GG	API	(a)	GM	RESERVO	IR	

DATE ELAP	WELLHEAD PRESSURE DATA							MEASUREMENT DATA				LIQUIDS		INITIAL_	SPEICAL RETEST	ENDING	
TIME OF READING	TIME HOUR	CSG PSIG	ΔP CSG	TBG PSIG	ΔP TBG	BHP PSIG,	ΔP BHP	PRESS PSIG	DIFF.	TEMP	Q MCFD	COND BBLS.	WATER BBLS.				DATA QUALITY
RIDAY																	
-21-24														ASSUM	E AVERAGI	E JT. LENGTH =	31.50'
100		0		PUMP OFF										CONDU	CT LIQUID	LEVEL DETER	MINATION TEST
				0.1										5	<b>БНОТ</b>	JTS TO	DISTANCE
															#	FLUID	TO FLUID
															1	83.0	2615'
															2	83.0	2615'
	1.005	a shi a si ta Des								1		<u> </u>					
	VECK-Z	92-070-3	NOHO A	ONDANY.	METER C	ECHOI	Λ Λ	10000	ONE-OVU	MA VAL	R COMP	ATAMO	HOS	(C)	EE7-797-01	NA BHUNE-07	АЧМОО ЯЗТЭМ
V											2		1			3	
		_m/ 5	1		. ∀2	.1.3									N	1	5
ЕСНОМЕ		PEEP-4334	E-940-76	NOH4 Y	NA9MO	OMETER	ЕСН	34	EP-787-0	ONE-840	HG YNA	S COME	OMETER	ECH			
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Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner

## 06/27/2024

Perry Thompson PT Oil LLC 26661 S DOCKING ROAD PO BOX 232 OSAGE CITY, KS 66523-0232

Re: Temporary Abandonment API 15-055-21505-00-01 STONE 2 NW/4 Sec.18-26S-33W Finney County, Kansas

## Dear Perry Thompson:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 06/27/2025.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 06/27/2025.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"