

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License#
Name:
Address 1:
Address 2:
City: State: Zip:
Contact Person:
Phone:
Contact Person Email:
Field Contact Person:
Field Contact Person Phone:

API No. 15-
Spot Description:
Sec. Twp. S. R.
feet from N / S Line of Section
feet from E / W Line of Section
GPS Location: Lat: , Long:
Datum: NAD27 NAD83 WGS84
County: Elevation: GL KB
Lease Name: Well #:
Well Type: Oil Gas OG WSW Other:
SWD Permit #: ENHR Permit #:
Gas Storage Permit #:
Spud Date: Date Shut-In:

Table with 7 columns: Conductor, Surface, Production, Intermediate, Liner, Tubing. Rows include Size, Setting Depth, Amount of Cement, Top of Cement, Bottom of Cement.

Casing Fluid Level from Surface: How Determined? Date:
Casing Squeeze(s): to w / sacks of cement, to w / sacks of cement. Date:
Do you have a valid Oil & Gas Lease? Yes No
Depth and Type: Junk in Hole at Tools in Hole at Casing Leaks: Yes No Depth of casing leak(s):
Type Completion: ALT. I ALT. II Depth of: DV Tool: w / sacks of cement Port Collar: w / sack of cement
Packer Type: Size: Inch Set at: Feet
Total Depth: Plug Back Depth: Plug Back Method:

Geological Data:

Table with 4 columns: Formation Name, Formation Top, Formation Base, Completion Information. Rows 1 and 2.

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

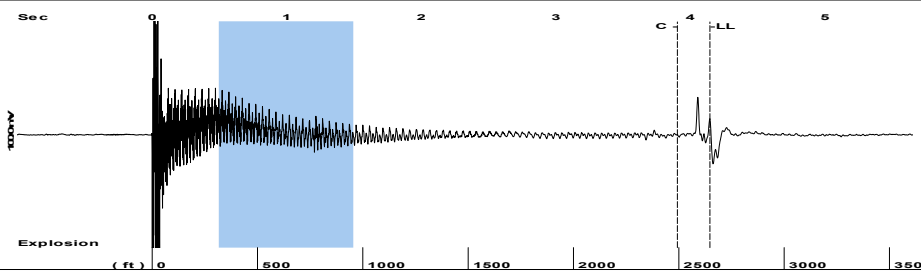
Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY
Date Tested: Results: Date Plugged: Date Repaired: Date Put Back in Service:
Review Completed by: Comments:
TA Approved: Yes Denied Date:

Mail to the Appropriate KCC Conservation Office:

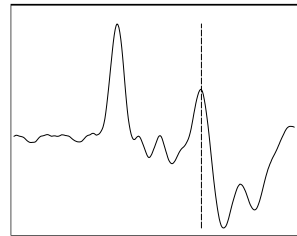
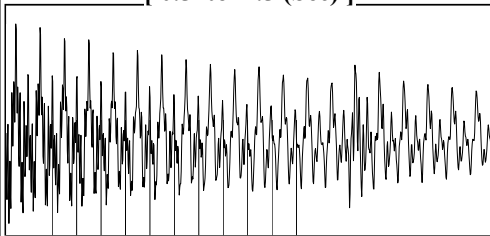
Table with 3 columns: District Office #, Address, Phone. Rows 1-4.

Group: MyWells Well: Mono Corporation 3-12 (acquired on: 06/24/24 13:06:09)



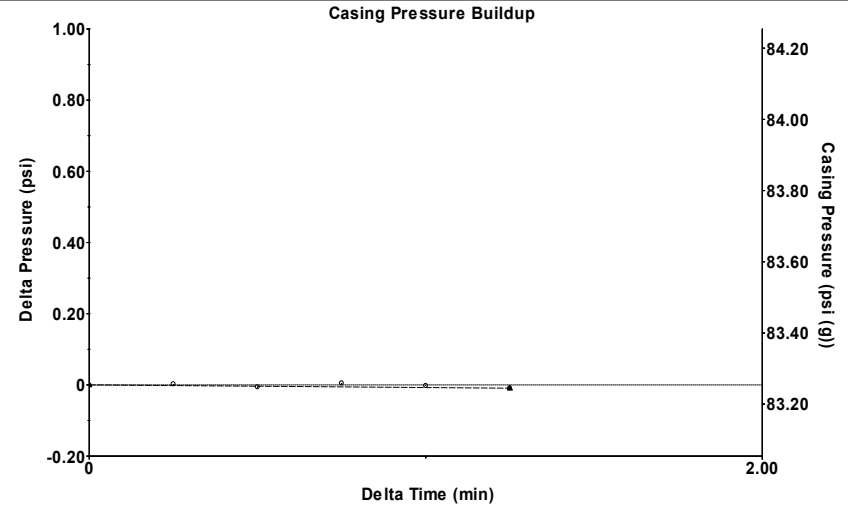
Filter Type High Pass Automatic Collar Count Yes Time 4.146 sec
 Manual Acoustic Veloc 1262.95 ft/s Manual JTS/sec 19.9203 Joints 83.5149 Jts
 Depth 2647.42 ft

[0.5 to 1.5 (Sec)]



Analysis Method: Automatic

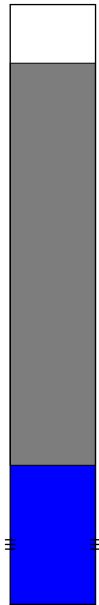
Group: MyWells Well: Mono Corporation 3-12 (acquired on: 06/24/24 13:06:09)



Change in Pressure -0.01 psi PT18175
 Change in Time 1.25 min Range 0 - ? psi

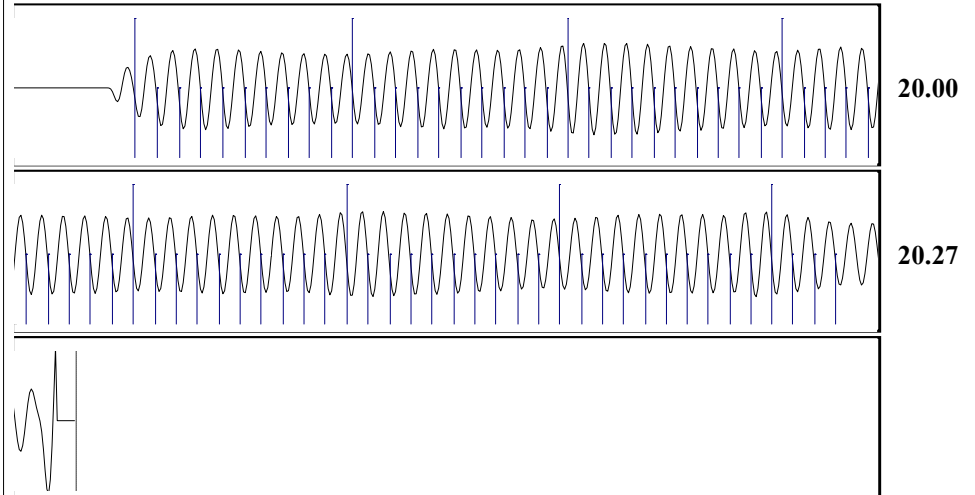
Group: MyWells Well: Mono Corporation 3-12 (acquired on: 06/24/24 13:06:09)

Production		Potential	Casing Pressure	Static
Oil	-*-	-*- BBL/D	83.3 psi (g)	Oil Column Height
Water	-*-	-*- BBL/D	Casing Pressure Buildup	MD 0 ft
Gas	-*-	-*- Mscf/D	-0.009 psi	1.25 min
IPR Method		Vogel	Gas/Liquid Interface Pressure	Liquid Level Depth
PBHP/SBHP		-*-	89.8 psi (g)	2647.42 ft
Production Efficiency		0.0		Pump Intake Depth
Oil	40 deg.API			-*- ft
Water	1.05 Sp.Gr.H2O			Formation Depth
Gas	0.72 Sp.Gr.AIR			3175.00 ft
Acoustic Velocity	1277.1 ft/s			



Static BHP 326.5 psi (g)

Group: MyWells Well: Mono Corporation 3-12 (acquired on: 06/24/24 13:06:09)



Acoustic Velocity	1277.1 ft/s	Joints counted	73
Joints Per Second	20.1435 jts/sec	Joints to liquid level	83.5149
Depth to liquid level	2647.42 ft	Filter Width	17.9203 21.9203
Automatic Collar Count	Yes	Time to 1st Collar	0.28 3.904

Conservation Division
District Office No. 1
210 E. Frontview, Suite A
Dodge City, KS 67801



Phone: 620-682-7933
<http://kcc.ks.gov/>

Andrew J. French, Chairperson
Dwight D. Keen, Commissioner
Annie Kuether, Commissioner

Laura Kelly, Governor

06/27/2024

KELLY BRYANT
XTO Energy Inc.
22777 SPRINGWOODS VILLAGE PKWY
SPRING, TX 77389

Re: Temporary Abandonment
API 15-189-22524-00-02
MONO CORPORATION 3-12
SE/4 Sec.12-35S-35W
Stevens County, Kansas

Dear KELLY BRYANT:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 06/27/2025.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 06/27/2025.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"