## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

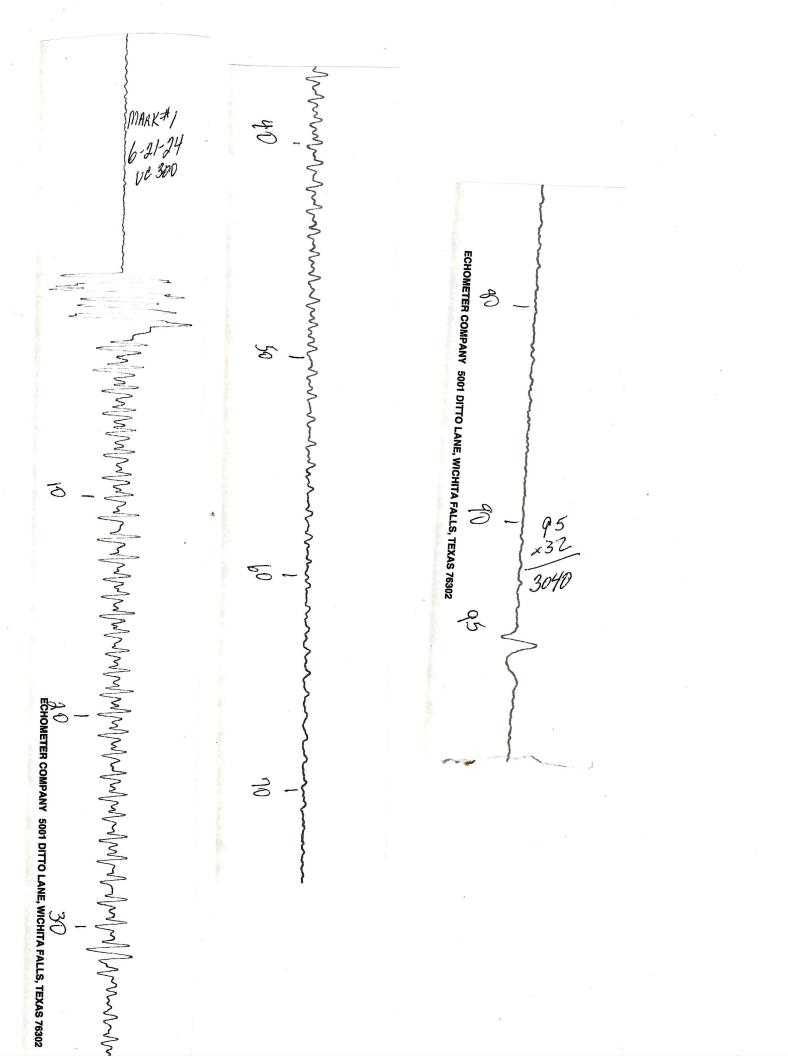
| OPERATOR: License#                    |                              |               |                | API No. 15-            | API No. 15   |                            |        |       |  |  |
|---------------------------------------|------------------------------|---------------|----------------|------------------------|--|----------------------------|--------|-------|--|--|
|                                       |                              |               |                | Spot Descr             | Spot Description:  |                            |        |       |  |  |
| Address 1:                            |                              |               |                | _                      | Se   | ec Twp S. R                | E      | W     |  |  |
| Address 2:                            |                              |               |                | _                      | feet from N / S Line of Section  |                            |        |       |  |  |
| City:                                 | State:                       | _ Zip:        | _ +            |                        | feet from E / W Line of Section  |                            |        |       |  |  |
| Contact Person:                       |                              |               |                | GF 5 LOCall            | GPS Location: Lat: , Long:    Datum:  NAD27    NAD27  WGS84    County:     Elevation:     Uses Name:     Well #: |                            |        |       |  |  |
|                                       |                              |               |                |                        |  |                            |        |       |  |  |
|                                       |                              |               |                | Lease Nam              |  |                            |        |       |  |  |
| Field Contact Person:                 |                              |               |                |                        | Well Type: (check one) Oil Gas OG WSW Other:   |                            |        |       |  |  |
| Field Contact Person Phone: (         | ))                           |               |                |                        |  | ENHR Permit #              | :      |       |  |  |
| · · · · · · · · · · · · · · · · · · · | ,                            |               |                |                        | 0  | Date Shut-In:              |        |       |  |  |
| · · · · · · · · · · · · · · · · · · · |                              | 1             |                | Spuu Date.             |  |                            |        |       |  |  |
|                                       | Conductor                    | Surface       | e              | Production             | Intermedia   | ate Liner                  | Tubing |       |  |  |
| Size                                  |                              |               |                |                        |  |                            |        |       |  |  |
| Setting Depth                         |                              |               |                |                        |  |                            |        |       |  |  |
| Amount of Cement                      |                              |               |                |                        |  |                            |        |       |  |  |
| Top of Cement                         |                              |               |                |                        |  |                            |        |       |  |  |
| Bottom of Cement                      |                              |               |                |                        |  |                            |        |       |  |  |
| Casing Fluid Level from Surfa         | ce:                          |               | How Determ     | ined?                  |  | Date                       | :      |       |  |  |
| Casing Squeeze(s):                    | tow                          | / Si          | acks of cement | t, to                  | (bottom) w /   | sacks of cement. Date      | :      |       |  |  |
| Do you have a valid Oil & Gas         | Lease? Yes                   | No            |                |                        |  |                            |        |       |  |  |
| Depth and Type: Dunk in               | Hole at                      | Tools in Hole | at             | Casing Leaks:          | Yes No   | Depth of casing leak(s):   |        |       |  |  |
|                                       |                              |               |                |                        |  | Port Collar: w /           |        |       |  |  |
| Packer Type:                          |                              |               |                |                        |  |                            |        |       |  |  |
| Total Depth:                          | Plug Back Depth:             |               | Plug Back Meth | Plug Back Method:      |  |                            |        |       |  |  |
| Geological Date:                      |                              |               |                |                        |  |                            |        |       |  |  |
| Formation Name                        | Formation Top Formation Base |               |                | Completion Information |  |                            |        |       |  |  |
| 1                                     | At:                          | to            | Feet           | Perforation Interval   | to   | Feet or Open Hole Interval | to     | _Feet |  |  |
|                                       |                              | to            | -              |                        |  | Feet or Open Hole Interval |        |       |  |  |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 [                       | Denied Date: |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |  |
|--|--|--------------------|--|
|  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |  |
|  | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |  |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |  |



Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 http://kcc.ks.gov/

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner Laura Kelly, Governor

07/03/2024

Doug Bramwell Bramwell Petroleum, Inc. 12826 SW 77 AVE ZENDA, KS 67159-9024

Re: Temporary Abandonment API 15-095-20812-00-02 MARK 1 NE/4 Sec.11-30S-07W Kingman County, Kansas

Dear Doug Bramwell:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 07/03/2025.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 07/03/2025.

You may contact me at the number above if you have questions.

Very truly yours,

Neil Lake, ECRS"