## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form must be signed

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License#          |                              |             |               | API No.           | 15   |             |                   |          |              |       |
|-----------------------------|------------------------------|-------------|---------------|-------------------|--|-------------|-------------------|----------|--------------|-------|
| Name:                       |                              |             |               | Spot De           | Spot Description:  |             |                   |          |              |       |
| Address 1:                  |                              |             |               |                   | Sec Twp S. R E W   |             |                   |          |              |       |
| Address 2:                  |                              |             |               |                   |  |             | feet from         |          |              |       |
| City: State: Zip: +         |                              |             |               |                   | feet from L E / L W Line of Section                                |             |                   |          |              |       |
| Contact Person:             |                              |             |               | Datum:            | GPS Location: Lat:, Long:, Long:<br>Datum: NAD27 NAD83 WGS84       |             |                   |          |              |       |
| Phone:()                    |                              |             |               |                   | County: Elevation: GL KB   |             |                   |          |              |       |
| Contact Person Email:       |                              |             |               |                   |  |             | W                 |          |              |       |
| Field Contact Person:       |                              |             |               | Well Typ          | e: (check one)   | Oil Gas     | OG WSW            | Other: _ |              |       |
| Field Contact Person Phone  | e: ( )                       |             |               |                   | SWD Permit #: ENHR Permit #:   Gas Storage Permit #: Date Shut-In: |             |                   |          |              |       |
|                             | )                            |             |               | Gas               |  |             |                   |          |              |       |
|                             |                              |             |               | Spud Da           | ate:   |             | _ Date Shut-In: _ |          |              |       |
|                             | Conductor                    | Surfa       | ace           | Production        | Interme  | ediate      | Liner             |          | Tubing       |       |
| Size                        |                              |             |               |                   |  |             |                   |          |              |       |
| Setting Depth               |                              |             |               |                   |  |             |                   |          |              |       |
| Amount of Cement            |                              |             |               |                   |  |             |                   |          |              |       |
| Top of Cement               |                              |             |               |                   |  |             |                   |          |              |       |
| Bottom of Cement            |                              |             |               |                   |  |             |                   |          |              |       |
| Casing Fluid Level from Su  | face:                        |             | How Deter     | mined?            |  |             |                   | Date:    |              |       |
| Casing Squeeze(s):          | to w                         |             | sacks of ceme | ent, to           | 0 W  | /           | sacks of cement.  | Date:    |              |       |
| Do you have a valid Oil & G | _                            |             |               | (100)             | (bottom)   |             |                   |          |              |       |
| Depth and Type: 🗌 Junk      | in Hole at                   | Tools in Ho | le at         | Casing Leaks      | Yes No   | Depth of ca | asing leak(s):    |          |              |       |
|                             |                              |             |               |                   |  |             |                   |          |              | omont |
| Type Completion: ALT        |                              |             |               |                   |  |             | w                 | //       | - SACK OF CE | ment  |
| Packer Type:                | Size:                        |             |               | _ Inch Set at:    |  | Feet        |                   |          |              |       |
| Total Depth:                | Plug B                       | ack Depth:  |               | Plug Back M       | lethod:  |             | _                 |          |              |       |
| Geological Date:            |                              |             |               |                   |  |             |                   |          |              |       |
| Formation Name              | Formation Top Formation Base |             |               |                   | Completion Information   |             |                   |          |              |       |
| 1                           | At:                          | to          | Feet          | Perforation Inter | valto  | Feet o      | r Open Hole Inter | val      | _ to         | _Feet |
|                             |                              | to          |               |                   |  |             |                   |          | _ to         | _     |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 [                       | Denied Date: |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

|  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
|  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
|  | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner Laura Kelly, Governor

07/08/2024

Cheyenne Snapp Burk Royalty Co, Ltd 4245 KEMP BLVD STE 600 WICHITA FALLS, TX 76308-2829

Re: Temporary Abandonment API 15-119-20885-00-02 NOVINGER SOUTH 2 NE/4 Sec.02-34S-30W Meade County, Kansas

Dear Cheyenne Snapp:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 07/08/2025.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 07/08/2025.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"