KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | _ API No. 15- | API No. 15 | | | | |
|--|------------------|------------------------------|---------------|-----------------------|--|----------------------------|--------|-------|--|
| | | | | _ Spot Descri | | | | | |
| Address 1: | | | | _ | Se | ec Twp S. R | E | E 🗌 W | |
| Address 2: | | | | _ | | feet from N / | = | | |
| City: | State: | Zip: | + | | feet from E / W Line of Section | | | | |
| Contact Person: | | | | GPS Localio | GPS Location: Lat:, Long:, e.gxxx.xxxxx) Datum: NAD27 NAD83 WGS84 | | | | |
| | | | | | Datum: NAD27 NAD83 WGS84 County: | | | | |
| Contact Person Email: | | | | | | Well #: | | | |
| Field Contact Person: | | | | Well Type: (| check one) 🗌 | Oil Gas OG WSW Oth | ner: | | |
| Field Contact Person Phor | | | | | SWD Permit #: ENHR Permit #: | | | | |
| | // | | | | | | | | |
| | | | | Spud Date: | | Date Shut-In: | | | |
| | Conductor | Surfac | e | Production | Intermedi | iate Liner | Tubing | | |
| Size | | | | | | | | | |
| Setting Depth | | | | | | | | | |
| Amount of Cement | | | | | | | | | |
| Top of Cement | | | | | | | | | |
| Bottom of Cement | | | | | | | | | |
| Casing Fluid Level from Su | irface. | | How Determine | 242 | | Date: | | | |
| 0 | | | | | | sacks of cement. Date: | | | |
| Do you have a valid Oil & (| Gas Lease? 🗌 Yes | No | | | | | | | |
| Depth and Type: 🗌 Junk | in Hole at | Tools in Hole | e at | Casing Leaks: | Yes 🗌 No | Depth of casing leak(s): | | | |
| | | | | | |]Port Collar: w / | | | |
| Packer Type: | | | | | | , | | | |
| Total Depth: | Plug B | ack Depth: | | _ Plug Back Metho | od: | | | | |
| | | | | | | | | | |
| Geological Date: | | Formation Top Formation Base | | | Completion Information | | | | |
| - | Formatio | n lop Formatio | | | | | | | |
| Geological Date: Formation Name 1. | | to | | erforation Interval _ | to | Feet or Open Hole Interval | to | Feet | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: Yes De | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| There have been and the bar and the bar bar bar bar | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| Norm Norm <td< th=""><td>KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226</td><td>Phone 316.337.7400</td></td<> | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| No. No. <td>KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720</td> <td>Phone 620.902.6450</td> | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| And here the first the termination of ter | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

Conservation Division District Office No. 3 137 E. 21st Street Chanute, KS 66720



Phone: 620-902-6450 http://kcc.ks.gov/

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner Laura Kelly, Governor

07/08/2024

Kyler Finney Finney, Kyler dba Finney Oil Company PO BOX 87 WANN, OK 74083-0087

Re: Temporary Abandonment API 15-125-02875-00-00 BUTLER (PATTERSON) B-8 NW/4 Sec.26-33S-14E Montgomery County, Kansas

Dear Kyler Finney:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 07/08/2025.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 07/08/2025.

You may contact me at the number above if you have questions.

Very truly yours,

Levi Burnett ECRS"