KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

July 2017 Form must be Typed

TEMPORARY ABANDONMENT WELL APPLICATION

Form must be signed All blanks must be complete

| OPERATOR: License# | | | | API No. 15 | - | | | | |
|---|---------------------------|-------------------|-----------------|------------------------------------|---|-------------------------|---------------------------|--|--|
| DPERATOR: License# | | | | | Spot Description: | | | | |
| Address 1: | | | | | • | | S. R 🗌 E 🔲 W | | |
| Address 2: | | | | | | | N / S Line of Section | | |
| | | | | | | | E / W Line of Section | | |
| State: Zip: + | | | | GF3 Lucai | GPS Location: Lat: | | | | |
| | | | | Datuiii. | | | | | |
| | | | | Lanca Non | | Lievation \ | | | |
| | | | | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | Well Type: (check one) Oil Gas OG WSW Other: | | | | |
| | | | | SWD F | | | Permit #: | | |
| Teld Contact 1 erson 1 mone | Contact Person Phone: () | | | | Gas Storage Permit #: | | | | |
| | | | | Spud Date | : | Date Shut-In: | | | |
| | Conductor | Surfac | ce | Production | Intermediate | Liner | Tubing | | |
| Size | | | | | | | | | |
| Setting Depth | | | | | | | | | |
| Amount of Cement | | | | | | | | | |
| Top of Cement | | | | | | | | | |
| Bottom of Cement | | | | | | | | | |
| Casing Fluid Level from Sur | face: | | How Determ | nined? | | | Date: | | |
| | | | | | | | t. Date: | | |
| | . , | | | (top) | (bottom) | | | | |
| Do you have a valid Oil & G | as Lease? | ∐ No | | | | | | | |
| Depth and Type: | in Hole at | Tools in Hole | e at | Casing Leaks: | Yes No De | epth of casing leak(s): | | | |
| | | | | | | | w / sack of cement | | |
| Packer Type: | | | | | | | | | |
| otal Depth: | | | | | | | | | |
| отат Бертт. | Flug B | аск Бериі | | Flug Back Meti | iou | | | | |
| Geological Date: | | | | | | | | | |
| ormation Name | Formatio | n Top Formatio | on Base | Completion Information | | | | | |
| | At: | to | Feet | Perforation Interval | to | Feet or Open Hole Inte | erval toFeet | | |
| · - | At: | to | Feet | Perforation Interval | to | Feet or Open Hole Inte | erval toFeet | | |
| INDED DENALTY OF DED | IIIDV I UEDEDV ATT | | INFORMATIO | MI CONTAINED HE | DEIN IS TOLIE AND | CODDECTTO THE DEC | ST OF MV I/NOMI EDGE | | |
| | | | | | | | | | |
| | | S | Submitted | Electronical | ly | | | | |
| | | | | | | | | | |
| Do NOT Write in This | Date Tested: | | Resul | ts: | Date Plugged: | Date Repaired: | Date Put Back in Service: | | |
| Space - KCC USE ONLY | | | | | | | | | |
| Deview Consulated by | | | | C | | | | | |
| Review Completed by: | Denied Date | · | | Comments: | | | | | |
| TA Approved: Yes | Denied Date | - | | | | | | | |
| | | Mail to | o the Approp | riate KCC Conser | vation Office: | | | | |
| States States States States State, Said States States States States | KCC Dis | trict Office #1 - | 210 E. Frontvie | ew, Suite A, Dodge C | City, KS 67801 | | Phone 620.682.7933 | | |
| | KOO Die | 0 | 0.450 N. D | D D I I O O | 0 '' 004 \\ | 1/0.07000 | DI 040 007 7400 | | |

| Notes trade trade trade trade to the season former bring bring bring bring trade | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| 1000 | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| The state of the s | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| Size that the last two two two two two two two two two tw | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner

07/18/2024

Lonnie Lumpkins NEC Operating - Kansas, LLC 538 SILICON DR SOUTHLAKE, TX 76092-7516

Re: Temporary Abandonment API 15-047-21263-00-00 SALSER B 2 SE/4 Sec.22-26S-16W Edwards County, Kansas

Dear Lonnie Lumpkins:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 07/18/2025.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 07/18/2025.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"