## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License#                         |                  |              |               |                        | API No. 15   |               |             |                     |       |           |
|--|------------------|--------------|---------------|------------------------|--|---------------|-------------|---------------------|-------|-----------|
|  |                  |              |               |                        |  |               |             |                     |       |           |
| Address 1:                                 |                  |              |               |                        |  | \$            | Sec         | _ Twp S. R          | · [   | E W       |
| Address 2:                                 |                  |              |               |                        |  |               |             | feet from N /       | =     |           |
| City:                                      | State:           | Zip:         | +             |                        | feet from E / W Line of Section                              |               |             |                     |       |           |
| Contact Person:                            |                  |              |               |                        | GPS Location: Lat:, Long:, Long:<br>Datum: NAD27 NAD83 WGS84 |               |             |                     |       |           |
| Phone:()                                   |                  |              |               |                        |  |               |             | ion:                |       | GL 🗌 KB   |
| Contact Person Email:                      |                  |              |               |                        |  |               |             | Well #              |       |           |
| Field Contact Person:                      |                  |              |               |                        | •••••  |               |             | OG WSW              |       |           |
| Field Contact Person Phon                  | e:()             |              |               |                        | SWD Permit #: ENHR Permit #:                                 |               |             |                     |       |           |
|  | ( )              |              |               |                        |  | rage Permit # |             | Date Shut-In:       |       |           |
|  |                  |              |               |                        |  |               |             |                     |       |           |
|  | Conductor        | Surfa        | ce            | Proc                   | uction   | Interme       | diate       | Liner               | Tubir | ng        |
| Size                                       |                  |              |               |                        |  |               |             |                     |       |           |
| Setting Depth                              |                  |              |               |                        |  |               |             |                     |       |           |
| Amount of Cement                           |                  |              |               |                        |  |               |             |                     |       |           |
| Top of Cement                              |                  |              |               |                        |  |               |             |                     |       |           |
| Bottom of Cement                           |                  |              |               |                        |  |               |             |                     |       |           |
| Casing Fluid Level from Su                 | Irface:          |              | _ How Deter   | mined? _               |  |               |             | Da                  | ite:  |           |
| Casing Squeeze(s):                         | ) to w           | / s          | sacks of ceme | ent,                   | ( <i>top</i> ) to  | (bottom) W /  |             | sacks of cement. Da | ate:  |           |
| Do you have a valid Oil & O                | Gas Lease? Yes   | No           |               |                        |  |               |             |                     |       |           |
| Depth and Type: 🗌 Junk                     | in Hole at       | Tools in Hol | e at          | Cas                    | ng Leaks:  | Yes 🗌 No      | Depth of ca | asing leak(s):      |       |           |
| Type Completion:                           |                  |              |               |                        |  |               |             |                     |       | of cement |
| Packer Type:                               |                  |              | ,             |                        |  |               |             | (depth)             |       |           |
|  | Plug Back Depth: |              |               |                        |  |               |             |                     |       |           |
| Geological Date:                           |                  |              |               |                        |  |               |             |                     |       |           |
| prmation Name Formation Top Formation Base |                  |              |               | Completion Information |  |               |             |                     |       |           |
| 1  | At:              | to           | Feet          | Perfora                | ation Interval _   | to            | Feet o      | Open Hole Interval  | to    | Feet      |
| 2  | At:              | to           | Feet          | Perfora                | ation Interval -   | to            | Feet o      | Open Hole Interval  | to    | Feet      |
|  |                  |              |               |                        |  |               |             |                     |       |           |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 De                      | enied Date:  |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

| There have been any only and and there have been and  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|---|--|--------------------|
|   | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| 1 | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
| Anno Anno Santo Anno Anno Anno Anno Anno Anno Anno A  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner Laura Kelly, Governor

07/23/2024

Katherine McClurkan Merit Energy Company, LLC 13727 Noel Road, Suite 1200 Dallas, TX 75240

Re: Temporary Abandonment API 15-067-21021-00-01 Johnson Heirs 1-30 NE/4 Sec.30-29S-38W Grant County, Kansas

Dear Katherine McClurkan:

Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 07/03/2025.

Your exception application expires on 07/03/2026.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 07/03/2025.

You may contact me at the number above if you have questions.

Very truly yours,

**Michael Maier**