July 2017
Form must be Typed
Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 316.337.7400

Phone 620.902.6450

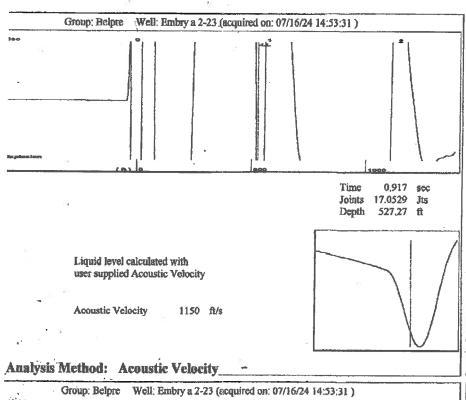
Phone 785.261.6250

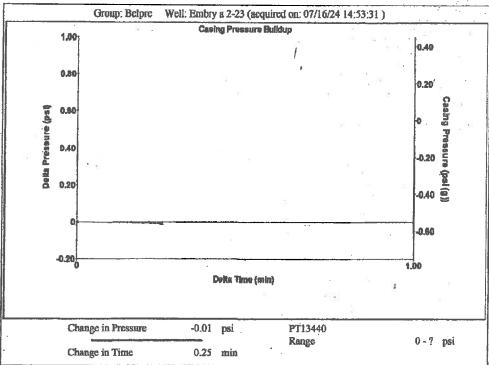
| OPERATOR: License# | | | API No. | 15- | | | | | | | | | | |
|---|------------------------------|--------------------|-----------------------|--|-------------------------|----------------------|--|--|-----------|---------|------------|------------|-----------------|--------|
| Name: | | | | API No. 15- Spot Description: | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | ☐ SWD Permit #: ☐ ENHR Permit #: ☐ Gas Storage Permit #: | | | | | | |
| | | | | | | | | | | | | | Date Shut-In: _ | |
| | | | | | | | | | Conductor | Surface | Production | Intermedia | te Liner | Tubing |
| | | | | | | | | Size | | | | | | |
| | | | | | | | | Setting Depth | | | | | | |
| | | | | | | | | Amount of Cement | | | | | | |
| | | | | Top of Cement | | | | | | | | | | |
| | | | | Bottom of Cement | | | | | | | | | | |
| Depth and Type: Junk in Type Completion: ALT. I Packer Type: Total Depth: Geological Date: | ALT. II Depth o | f: DV Tool:(depth) | w / s Inch Set at: | acks of cement | Port Collar:w _ Feet | | | | | | | | | |
| Formation Name | Formation Top Formation Base | | | Completion Information | | | | | | | | | | |
| 1 | At: | to Feet | Perforation Inter | val to | Feet or Open Hole Inter | rval toFeet | | | | | | | | |
| 2 | At: | to Feet | Perforation Inter | val to | Feet or Open Hole Inter | rval toFeet | | | | | | | | |
| INDED DENALTY OF BED I | IIDV I UEBEBV ATTE | | ed Electronic | | IN CORRECT TO THE REC | T OE MY I/MOM/I EDGE | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: Results: | | | Date Plugged: Date Repaired: Date Put Back in Service: | | | | | | | | | | |
| Review Completed by: | | | Comments: | | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | | | | |
| | | Mail to the Appr | opriate KCC Cons | servation Office: | | | | | | | | | | |
| KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | | | | | | Phone 620.682.7933 | | | | | | | | |

KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651





iction **Jument Potential** Casing Pressure Producing -*- BBL/D -0.6 psi (g) -*- BBL/D Casing Pressure Buildup - * - Mscf/D -0.0 psi Annular 0.25 min Gas Flow Gas/Liquid Interface Pressure viethod Vogel 0 Mscf/D P/SBHP . . -0.3 psi (g) % Liquid ection Efficiency 0.0 100 % Liquid Level Depth 40 deg.API 527.27 ft e 1.05 Sp.Gr,H2O 0.85 Sp.Gr.AIR Pump Intake Depth _ 3804.00 ft stic Velocity 1150 ft/s Formation Depth 3784.00 ft $g \in \Gamma$ Pump Intake ration Submergence 1074.3 psi (g) Gaseous Liquid Column HT (TVD) 3277 ft Producing BHP valent Gas Free Liquid HT (TVD) 3277 ft 1068.2 psi (g) Static BHP stic Test - * - psi (g)

Group: Belpre Well: Embry a 2-23 (acquired on: 07/16/24 14:53:31)

Entered Acoustic Velocity for Liquid Level depth determination

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner

07/23/2024

Loveness Mpanje F. G. Holl Company L.L.C. 9431 E CENTRAL STE 100 WICHITA, KS 67206-2563

Re: Temporary Abandonment API 15-047-20806-00-00 EMBRY - A 2-23 NW/4 Sec.23-24S-16W Edwards County, Kansas

Dear Loveness Mpanje:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 11/26/2024.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 11/26/2024.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"