KOLAR Document ID: 1785925

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

July 2017

## TEMPORARY ABANDONMENT WELL APPLICATION

Phone 620.902.6450

Phone 785.261.6250

| OPERATOR: License#   |                       |  |              | API No. 15-  |                           |                        |                         |                 |  |  |  |   |  |  |  |
|--|-----------------------|--|--------------|--|---------------------------|------------------------|-------------------------|-----------------|--|--|--|---|--|--|--|
| OPERATOR: License#   |                       |  |              | Spot Description:                                      |                           |                        |                         |                 |  |  |  |   |  |  |  |
| Address 1:   |                       |  |              |  |                           |                        |                         |                 |  |  |  |   |  |  |  |
|  |                       |  |              |  |                           |                        |                         |                 |  |  |  | GPS Location: Lat:, Long:                           |  |  |  |
|  |                       |  |              |  |                           |                        |                         | Contact Person: |  |  |  | Datum: NAD27 NAD83 WGS84   County: Elevation: GL KB |  |  |  |
| Phone:()   |                       |  |              | Lease Name: Well #:                                    |                           |                        |                         |                 |  |  |  |   |  |  |  |
| Contact Person Email:  |                       |  |              | Well Type: (check one) Oil Gas OG WSW Other:           |                           |                        |                         |                 |  |  |  |   |  |  |  |
| Field Contact Person:  |                       |  |              | SWD Permit #: ENHR Permit #:                           |                           |                        |                         |                 |  |  |  |   |  |  |  |
| Field Contact Person Phone: ( )  |                       |  |              | Gas Storage Permit #:                                  |                           |                        |                         |                 |  |  |  |   |  |  |  |
|  |                       |  |              | Spud Date:   |                           | Date Shut-In:          |                         |                 |  |  |  |   |  |  |  |
|  | Conductor             | Surface  | Pr           | oduction   | Intermediate              | Liner                  | Tubing                  |                 |  |  |  |   |  |  |  |
| Size   |                       |  |              |  |                           |                        |                         |                 |  |  |  |   |  |  |  |
| Setting Depth  |                       |  |              |  |                           |                        |                         |                 |  |  |  |   |  |  |  |
| Amount of Cement   |                       |  |              |  |                           |                        |                         |                 |  |  |  |   |  |  |  |
| Top of Cement  |                       |  |              |  |                           |                        |                         |                 |  |  |  |   |  |  |  |
| Bottom of Cement   |                       |  |              |  |                           |                        |                         |                 |  |  |  |   |  |  |  |
| Casing Fluid Level from Su   | ırface:               | How  | Determined'  | 7  |                           |                        | Date:                   |                 |  |  |  |   |  |  |  |
|  |                       |  |              |  |                           |                        | Date:                   |                 |  |  |  |   |  |  |  |
|  |                       |  |              | (ιορ)  | (bottom)                  |                        |                         |                 |  |  |  |   |  |  |  |
| Do you have a valid Oil & C  | _                     |  |              |  |                           |                        |                         |                 |  |  |  |   |  |  |  |
| Depth and Type:  | in Hole at            | Tools in Hole at   | depth)       | asing Leaks:   | Yes No Depth              | of casing leak(s):     |                         |                 |  |  |  |   |  |  |  |
|  |                       |  |              |  |                           |                        | sack of cement          |                 |  |  |  |   |  |  |  |
| Packer Type:   |                       | • •  |              |  |                           | (depui)                |                         |                 |  |  |  |   |  |  |  |
| Total Depth:   | Plua B                | ack Denth:   |              | Plug Back Meth   | od.                       |                        |                         |                 |  |  |  |   |  |  |  |
|  | 1 ldg 2               | 201 Dopuii.  |              | r rag Baok Woth  |                           |                        |                         |                 |  |  |  |   |  |  |  |
| Geological Date:   |                       |  |              |  |                           |                        |                         |                 |  |  |  |   |  |  |  |
| Formation Name Formation Top Formation Base Completion Information       |                       |  |              |  |                           |                        |                         |                 |  |  |  |   |  |  |  |
|  |                       |  |              | pration Interval to Feet or Open Hole Interval to Feet |                           |                        |                         |                 |  |  |  |   |  |  |  |
| 2  | At:                   | to F   | eet Perfo    | oration Interval -                                     | to Fee                    | et or Open Hole Interv | al toFeet               |                 |  |  |  |   |  |  |  |
| IINDED DENALTY OF DE   | B IIIBV I LIEBEBV ATT | EST TUAT THE INCOM   | MATION CO    | MITAINIED LIED   | EIN IS TRUE AND CO        | DDECT TO THE DECT      | OF MV I/MOMI EDGE       |                 |  |  |  |   |  |  |  |
|  |                       | Subm   | itted Ele    | ectronicall  | <b>v</b>                  |                        |                         |                 |  |  |  |   |  |  |  |
|  |                       |  |              | •  | ,                         |                        |                         |                 |  |  |  |   |  |  |  |
| Do NOT Write in This Date Tested: Results:                               |                       |  |              |  | Date Plugged:             | Date Repaired: Da      | te Put Back in Service: |                 |  |  |  |   |  |  |  |
| Space - KCC USE ONLY   |                       |  |              |  |                           |                        |                         |                 |  |  |  |   |  |  |  |
| Review Completed by:   |                       |  | Comi         | ments:   |                           |                        |                         |                 |  |  |  |   |  |  |  |
| TA Approved: Yes   | Denied Date           | :  |              |  |                           |                        |                         |                 |  |  |  |   |  |  |  |
|  |                       | Mail to the A  | appropriate  | KCC Conserv  | ration Office:            |                        |                         |                 |  |  |  |   |  |  |  |
| KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 |                       |  |              |  |                           |                        | Phone 620.682.7933      |                 |  |  |  |   |  |  |  |
|  | 4-3                   | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 |              |  |                           |                        |                         |                 |  |  |  |   |  |  |  |
|  | KCC DIS               | trict Office #2 - 3450 N   | i. Ruck Road | , bullaing 600, S                                      | ouite ou i, wichita, KS ( | 01220                  | Phone 316.337.7400      |                 |  |  |  |   |  |  |  |

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner

## 07/25/2024

Robert Taylor Taylor, Robert W. dba Taylor Oil Co. PO BOX 894 EL DORADO, KS 67042-0894

Re: Temporary Abandonment API 15-015-40399-00-00 ADAMS 128 SE/4 Sec.31-25S-05E Butler County, Kansas

## Dear Robert Taylor:

Your application for Temporary Abandonment (TA) for the above-listed well is denied for the following reasons(s):

## Shut-in Over 10 years

Pursuant to K.A.R. 82-3-111, the well must be plugged, or returned to service, or obtain temporary abandonment status by 08/24/2024.

This deadline does NOT override any compliance deadline given to you in any Commission Order.

You may contact me if you have any questions.

Sincerely, Jeff Klock, District Supervisor KCC DISTRICT 2