## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

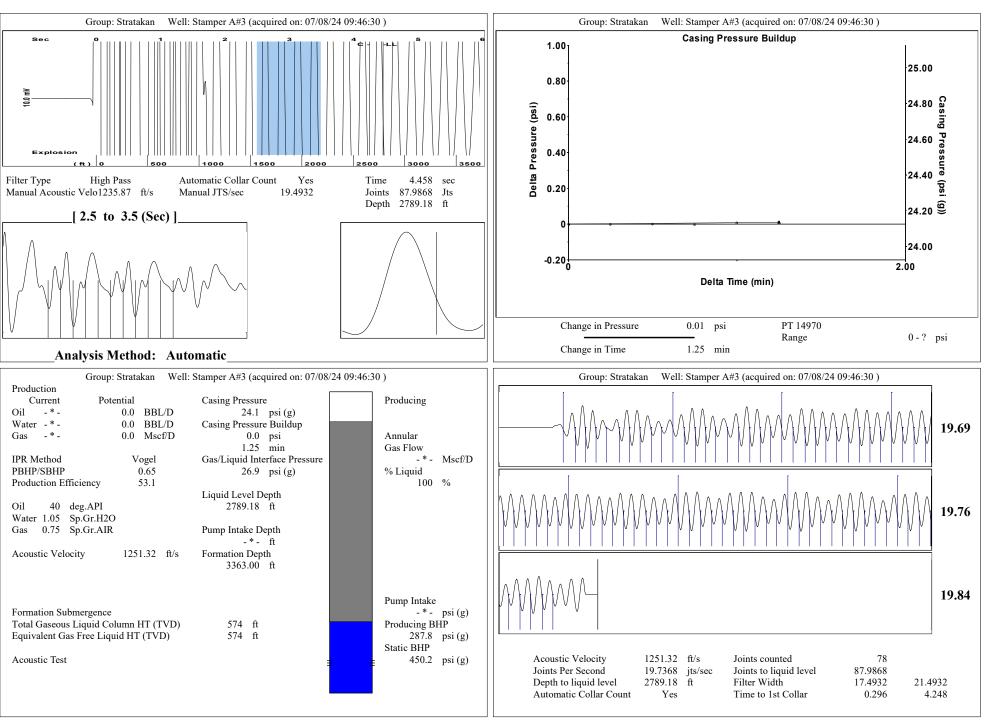
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Do you have a valid Oil & Gas Lease?	No							
Depth and Type: U Junk in Hole at	Tools in Hole at	Ca	sing Leaks:	Yes No	Depth of cas	ing leak(s):		
Type Completion: ALT. I ALT. II Depth	,					(depth)		- Sack of Cerner
Packer Type: Size: _		Inch	Set at:		_ Feet			
Total Depth: Plug Ba	ack Depth:		Plug Back Meth	od:				
Geological Date:								
Formation Name Formation	Formation Top Formation Base			Completion Information				
1 At:	to Feet	Perfo	ration Interval	to	Feet or	Open Hole Inter	val	toFee
2 At:	to Feet	Perfo	ration Interval -	to	Feet or	Open Hole Inter	val	- toFee

## Submitted Electronically

<i>Do NOT Write in This Space -</i> KCC USE ONLY	Date Tested:	Results:	Date Plugged:	Date Repaired:	Date Put Back in Service:
Review Completed by:		Comments:			
TA Approved: 🗌 Yes 🗌 D	Denied Date:				

## Mail to the Appropriate KCC Conservation Office:

	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
Image: Dist into the second	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
Anno Senso	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250



Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-261-6250 http://kcc.ks.gov/

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner Laura Kelly, Governor

07/26/2024

Justin R Prater StrataKan Exploration, LLC 100 S MAIN ST PLAINVILLE, KS 67663-2234

Re: Temporary Abandonment API 15-163-20339-00-01 STAMPER A 3 NW/4 Sec.32-08S-17W Rooks County, Kansas

Dear Justin R Prater:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 07/26/2025.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 07/26/2025.

You may contact me at the number above if you have questions.

Very truly yours,

**RICHARD WILLIAMS**"