KOLAR Document ID: 1786304

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

July 2017
Form must be Typed
Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

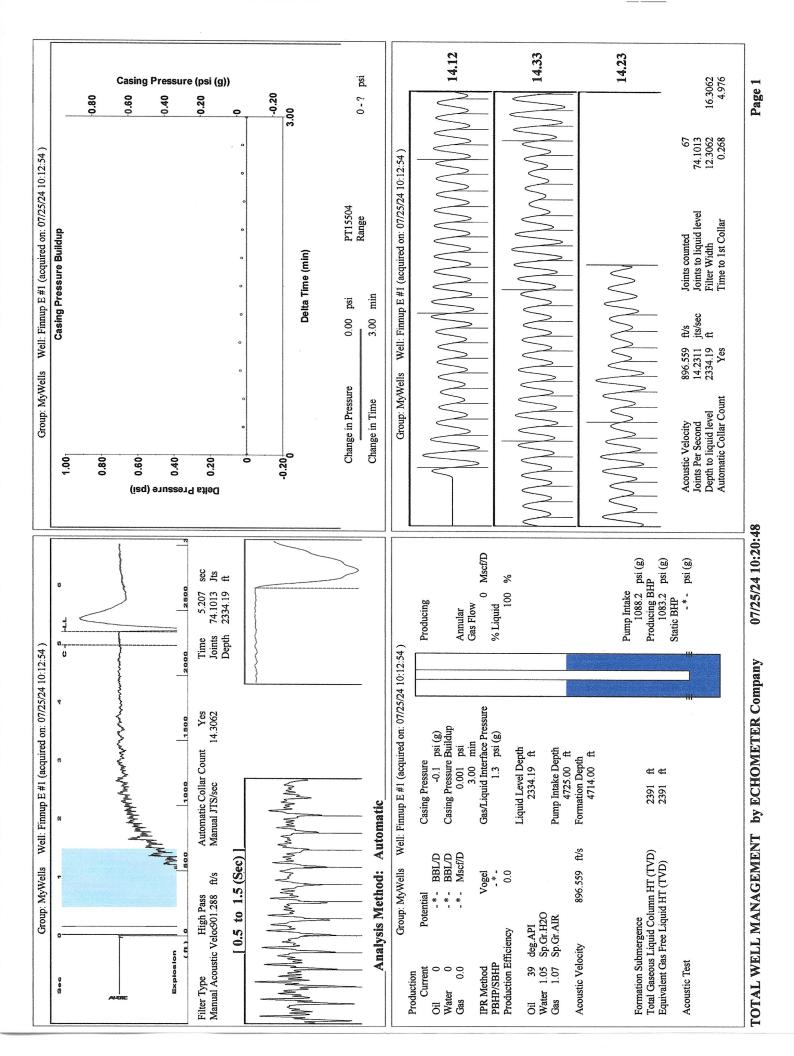
Phone 620.902.6450

Phone 785.261.6250

| OPERATOR: License# | | | | API No. 15- | | | | | | | | | | | |
|---|---------------------|--|--------------|---------------------------------|---|----------------------|------------------------|------|-----------|---------|----|------------|--------------|---------------|--------|
| Name: | | | | Spot Description: | | | | | | | | | | | |
| Address 1: | | | | Sec Twp S. R EW | | | | | | | | | | | |
| Address 2: | | | | | | feet from N | / S Line of Section | | | | | | | | |
| City: | | | | feet from E / W Line of Section | | | | | | | | | | | |
| Contact Person: | | | | GPS Location: Lat: | | | | | | | | | | | |
| Phone:() | | | | | Datum: NAD27 NAD83 WGS84 County: Elevation: GL KB | | | | | | | | | | |
| Contact Person Email: Field Contact Person: Field Contact Person Phone: () | | | | Lease Name: | | | | | | | | | | | |
| | | | | | | | | | | | | Spud Date: | | Date Shut-In: | |
| | | | | | | | | | Conductor | Surface | Pr | oduction | Intermediate | Liner | Tubing |
| | | | | | | | | Size | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | |
| Cooing Fluid Lovel from Su | rfo.co | Цо | w Dotorminod |) | | r | Data | | | | | | | | |
| Casing Fluid Level from Surface: How Determined? Date: | | | | | | | | | | | | | | | |
| (top) |) (bottom) | 38003 | or cement, _ | (top) | (bottom) | sacks of cernent. I | Date | | | | | | | | |
| Do you have a valid Oil & G | Sas Lease? Yes | No | | | | | | | | | | | | | |
| Depth and Type: | in Hole at | Tools in Hole at _ | Ca | asing Leaks: | Yes No Depth o | f casing leak(s): | | | | | | | | | |
| Type Completion: ALT | | | | | | | | | | | | | | | |
| Packer Type: | | | | | | (dopul) | | | | | | | | | |
| Total Depth: | Plug Ba | ck Depth: | | Plug Back Meth | od: | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | |
| Formation Name | Formation | Top Formation Bas | se | | Completion Ir | nformation | | | | | | | | | |
| | • | | | | pration Interval to Feet or Open Hole Interval to Feet | | | | | | | | | | |
| 2 | At· | | | | | | altoFeet | | | | | | | | |
| | 710 | | 1000 | ration into var | | or open note into ve | | | | | | | | | |
| IINDED DENALTY OF DEE | IIIDV I LEDEDV ATTI | EST TUAT TUE INCO | DMATION CO | NITAINED HEE | EIN IS TOLIE AND COD | DECT TO THE DECT | OE MV KNOW! EDGE | | | | | | | | |
| | | Subr | nitted Ele | ctronicall | y | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| Do NOT Write in This Date Tested: Results: | | | | | Date Plugged: | Date Repaired: Dat | e Put Back in Service: | | | | | | | | |
| Space - KCC USE ONLY | | _ | | | | | | | | | | | | | |
| Review Completed by: Comments: | | | | | | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | | | | | |
| | | Mail to the | Appropriate | KCC Conserv | vation Office: | | | | | | | | | | |
| Physic bads gaps and the color hads | KCC Dist | KCC District Office #1 - 210 E. Frontview, Sui | | | | | Phone 620.682.7933 | | | | | | | | |
| | === | KCC District Office #2 - 3450 N. Rock Road, | | | | | | | | | | | | | |
| | TOO DIST | 1100 mz - 0400 | | , building ood, i | Jano Gor, Wildina, NO G | | 1 110110 010.001.1700 | | | | | | | | |

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651



Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner

08/07/2024

Catherine H Stucky Hartman Oil Co., Inc. 10500 E BERKELEY SQ PKWY STE 100 WICHITA, KS 67206-6816

Re: Temporary Abandonment API 15-055-20041-00-00 FINNUP E 1 NE/4 Sec.08-22S-33W Finney County, Kansas

Dear Catherine H Stucky:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/07/2025.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/07/2025.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"