KOLAR Document ID: 1789543

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CF-111
July 2017
Form must be Typed
Form must be signed
All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15- | | | | | | | | | | | | | |
|--|--|---------------------|------------------|--------------------|---|-----------------------|--------------------------|--|-----------------------|--|--|--|---|--|--|--|--|
| Name: | | | | | ription: | | | | | | | | | | | | |
| Address 1: | | | | | • | | R 🗌 E 🦳 W | | | | | | | | | | |
| Address 2: | | | | | | · | N / S Line of Section | | | | | | | | | | |
| | | | | | | | E / W Line of Section | | | | | | | | | | |
| City: State: Zip: | | | | GPS Location: Lat: | | | | | | | | | | | | | |
| | | | | | | | | | | | | | Well Type: (check one) Oil Gas OG WSW Other: | | | | |
| | | | | | | | | | Field Contact Person: | | | | SWD Permit #: ENHR Permit #: | | | | |
| rield Contact Person Phone | e:() | | | | orage Permit #: | | | | | | | | | | | | |
| | | | | Spud Date: | : | Date Shut-In: | | | | | | | | | | | |
| | Conductor | Surface | Pro | oduction | Intermediate | Liner | Tubing | | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | |
| Casing Squeeze(s): (top, Do you have a valid Oil & G Depth and Type: Junk Type Completion: ALT Packer Type: | Sas Lease? Yes [in Hole at (depth) T.I ALT. II Depth | No Tools in Hole at | Ca pth) w / _ | sing Leaks:sack | Yes No Depth of Soft Comment Port Comment | of casing leak(s): | | | | | | | | | | | |
| Total Depth: | Plug Ba | ack Depth: | | Plug Back Meth | nod: | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | |
| Formation Name | Formation | Top Formation Base | | | Completion I | nformation | | | | | | | | | | | |
| 1 | At: | to Fee | et Perfo | ration Interval | to Fee | t or Open Hole Interv | /al toFeet | | | | | | | | | | |
| 2 | At: | to Fee | et Perfo | ration Interval | to Fee | t or Open Hole Interv | /al toFeet | | | | | | | | | | |
| | | | | | | · | | | | | | | | | | | |
| INDED DENALTY OF DEE | IIIDVIUEDEDVATT | ECT TUAT TUE INCODM | IATION CO | NITAINED HEE | DEIN IS TOLIE AND COL | DECT TO THE BEST | OE MV KNOW! EDGE | | | | | | | | | | |
| | | Submit | ted Ele | ectronicall | У | | | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | | | Results: | | Date Plugged: | Date Repaired: Da | ate Put Back in Service: | | | | | | | | | | |
| Review Completed by: | | | Comr | nents: | | | | | | | | | | | | | |
| TA Approved: Yes | Denied Date | : | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |

Mail to the Appropriate KCC Conservation Office:

| There had been the tab tab as and had been table to the | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| The second of th | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| Size Street Street State State Street | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

(((ECHOMETER)))

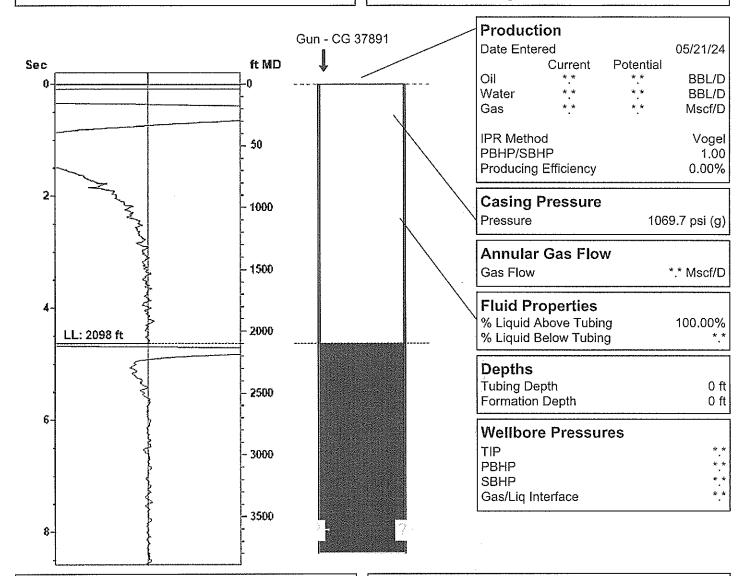
Anson West Unit B Tr 1 W 1 05/21/2024 07:46:45AM



Liquid Level

2098 ft MD

Fluid Above Tubing Gas Free Above Tubing *.* ft TVD *.* ft TVD

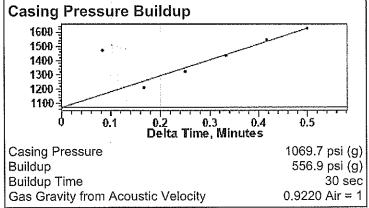


Surface Temp 70 deg F 0.00% CO2 Bottomhole Temp 150 deg F 0.00% N2 Pressure 1069.7 psi (g) 0.00% H2S Gas Gravity 0.9220 Air = 1

Acoustic Velocity
Joints Per Sec.
Joints To Liquid

906 ft/s
14.29 Jts/sec
66.17 Jts

Calculated From Known Gas Specific Gravity



Comments and Recommendations

Acoustic Velocity

Echometer Company 5001 Ditto Lane Wichita Falls, TX 76302 (940) 767-4334 info@echometer.com Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner

08/07/2024

Marge Schulte Farmer, John O., Inc. 370 W WICHITA AVE PO BOX 352 RUSSELL, KS 67665-0352

Re: Temporary Abandonment API 15-191-00145-00-00 ANSON WEST UNIT B 1-1 NW/4 Sec.06-31S-01W Sumner County, Kansas

Dear Marge Schulte:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/07/2025.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/07/2025.

You may contact me at the number above if you have questions.

Very truly yours,

Neil Lake, ECRS"