KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-111 July 2017 Form must be Typed Form must be signed

## TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 316.337.7400

Phone 620.902.6450

Phone 785.261.6250

| 00504700 1: "  |                     |                       |          |                           |  |                        |                          |             |             |         |        |
|--|---------------------|-----------------------|----------|---------------------------|--|------------------------|--------------------------|-------------|-------------|---------|--------|
| OPERATOR: License#   |                     |                       |          | API No. 15                |  |                        |                          |             |             |         |        |
|  |                     |                       |          |                           |  |                        |                          | Address 1:  |             |         |        |
| Address 2:       State:       Zip:       +         Contact Person:       |                     |                       |          | GPS Location: Lat:, Long: |  |                        |                          |             |             |         |        |
|  |                     |                       |          |                           |  |                        |                          | Datum:      | NAD27 NAD83 | WGS84   |        |
|  |                     |                       |          |                           |  |                        | GL KB                    |             |             |         |        |
|  |                     |                       |          |                           | e:                                     |                        |                          |             |             |         |        |
|  |                     |                       |          |                           |  |                        | Other:                   |             |             |         |        |
|  |                     |                       |          | SWD Permit #:             |  |                        |                          |             |             |         |        |
|  |                     |                       |          |                           |  |                        |                          |             | Conductor   | Surface | Pro    |
|  |                     |                       |          | Size                      | Conductor                              | Gariago                |                          | oddollori - | momodato    | 201     | rabing |
| Setting Depth  |                     |                       |          |                           |  |                        |                          |             |             |         |        |
| Amount of Cement   |                     |                       |          |                           |  |                        |                          |             |             |         |        |
| Top of Cement  |                     |                       |          |                           |  |                        |                          |             |             |         |        |
| Bottom of Cement   |                     |                       |          |                           |  |                        |                          |             |             |         |        |
| Depth and Type:  | I ALT. II Depth o   | of: DV Tool:(depth)   | w /Inch  | Set at:                   | s of cement Port C Feet od: Completion | ollar: w               | / sack of cement         |             |             |         |        |
| 1 At: to Feet Perforation Interval to Feet or Open Hole Interval to      |                     |                       |          |                           |  |                        |                          |             |             |         |        |
| 2  | At:                 | to Feet               | Perfo    | ration Interval -         | to Fee                                 | et or Open Hole Interv | /al toFeet               |             |             |         |        |
| INDED DEMAITY OF DED   | HIDV I LICDEDV ATTE |                       |          | ctronicall                |  | DDECTTO THE DECT       | OE MY VIIOMII EDGE       |             |             |         |        |
| Do NOT Write in This<br>Space - KCC USE ONLY                             | Date Tested:        | Date Tested: Results: |          |                           | Date Plugged:                          | Date Repaired: Date    | ate Put Back in Service: |             |             |         |        |
| Review Completed by:   |                     |                       | Comn     | nents:                    |  |                        |                          |             |             |         |        |
| TA Approved: Yes   | Denied Date:        |                       |          |                           |  |                        |                          |             |             |         |        |
|  |                     | Mail to the App       | ropriate | KCC Conserv               | ration Office:                         |                        |                          |             |             |         |        |
| KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 |                     |                       |          |                           |  |                        | Phone 620.682.7933       |             |             |         |        |

KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner

## 08/12/2024

Brian J McCoy Edison Operating Company LLC 8100 E. 22ND ST. N., BLDG 1900 WICHITA, KS 67226-2319

Re: Temporary Abandonment API 15-175-21927-00-00 STEVESSON 3-23 SW/4 Sec.23-34S-34W Seward County, Kansas

## Dear Brian J McCoy:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/12/2025.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/12/2025.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"