KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| Address 1: | Name: | | | | API No. 15- Spot Description: | | | | | |
|---|------------------------------|---------------|--------------|----------------------|--|-------------|----------------------|--------|-----------|--|
| | | | | | Sec Twp S. R E W | | | | | |
| Address 2: | | | | | | | feet from N / | | | |
| City: State: Zip: + Contact Person: Phone:() Contact Person Email: | | | | | | | | | | |
| | | | | GF3 LOCA | | | | | | |
| | | | | | | | | | | |
| | | | | Lease Nan | | | | | | |
| Field Contact Person: | | | | Well Type: | Well Type: (check one) Oil Gas OG WSW Other: SWD Permit #: | | | | | |
| Field Contact Person Phone: | () | | | | | | | | | |
| | // | | | Gas St | orage Permit #: | | | | | |
| | | | | Spud Date | | | Date Shut-In: | | | |
| | Conductor | Surfac | e | Production | Intermedi | ate | Liner | Tubing | g | |
| Size | | | | | | | | | | |
| Setting Depth | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | |
| Top of Cement | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | |
| Casing Fluid Level from Surfa | ce: | | How Deterr | mined? | | | Date | ə: | | |
| Casing Squeeze(s): | to w | / s | acks of ceme | nt, to | (bottom) w / | | sacks of cement. Dat | 9: | | |
| Do you have a valid Oil & Gas | s Lease? Yes | No | | | | | | | | |
| Depth and Type: 🗌 Junk in | Hole at | Tools in Hole | at | _ Casing Leaks: | Yes No | Depth of ca | sing leak(s): | | | |
| Type Completion: ALT. I | | | | | | | | | of cement | |
| Packer Type: | | | | | | | (depth) | | | |
| | 012e Ind f | | | | | | | | | |
| Geological Date: | | | | | | | | | | |
| Formation Name | Formation Top Formation Base | | | | Completion Information | | | | | |
| 1 | At: | to | Feet | Perforation Interval | to | Feet or | Open Hole Interval | to | Feet | |
| 2 | At: | to | Feet | Perforation Interval | to | Feet or | Open Hole Interval – | to | Feet | |

Submitted Electronically

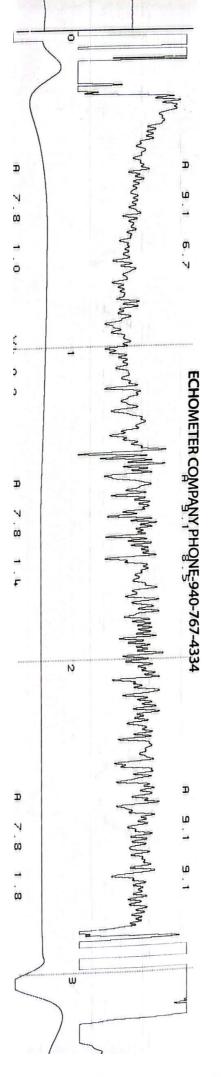
| <i>Do NOT Write in This Space -</i> KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 D | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| $ \begin{array}{ c c c c c c c c c c c c c c c c c c c$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|---|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

| AT | WELL M.B. M. #3-35 |
|--|---|
| PRODUCTION RATE | CASING PRESSURE |
| SBHP PROD RATE EFF, X MAX PRODUCTION | ECHOMETER COMPANY PHONE-940-70 08/13/2024 JOINTS TO LIQUID. J. Seconds & FL QUIET WELL DISTANCE TO LIQUID. J. Z.S. F.T. UPPER COLL PBHP 0.0 |
| LIQUID LEVEL A: 7.8 P-P 0.102 mV | ECHOMETER COMPANY PHONE-940-767-4334 08/13/2024 14:41:11 D. <i>J. Seconds. & FL</i> QUIET WELL UID.//////////////////////////////////// |
| 12.3 | Generate uc |
| VOLTS | Pulse ~ |

Scanned with CamScanner



Scanned with CamScanner

Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-261-6250 http://kcc.ks.gov/

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner Laura Kelly, Governor

08/15/2024

Mark Ballard Murfin Drilling Co., Inc. 250 N WATER STE 300 WICHITA, KS 67202-1216

Re: Temporary Abandonment API 15-153-21265-00-00 MB A 3-35 NE/4 Sec.35-04S-31W Rawlins County, Kansas

Dear Mark Ballard:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/15/2025.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/15/2025.

You may contact me at the number above if you have questions.

Very truly yours,

RICHARD WILLIAMS"