KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

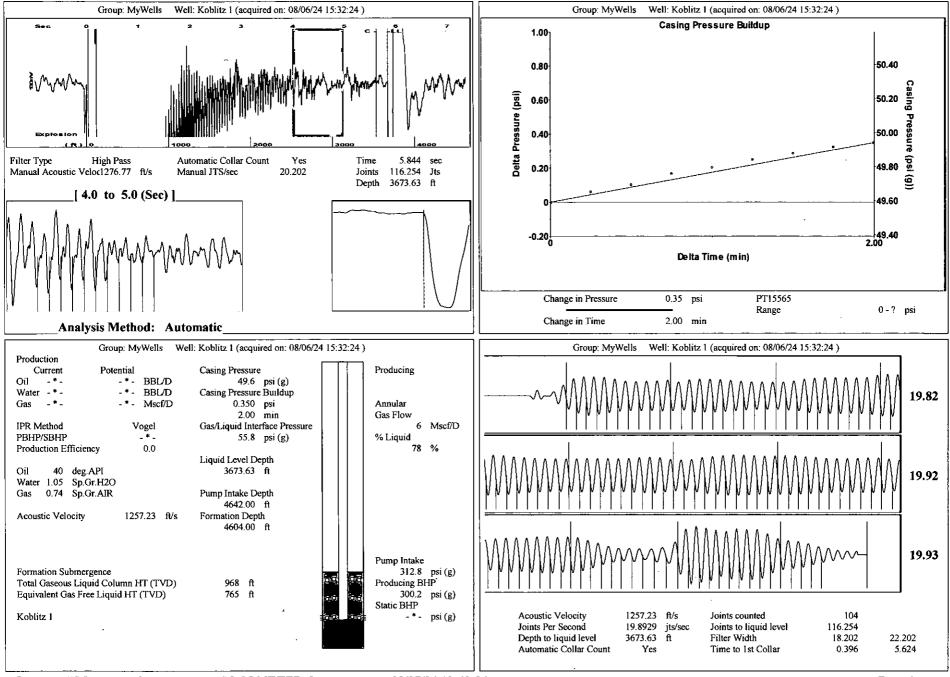
| OPERATOR: License# | | | | API No. 15- | API No. 15 | | | | | |
|-----------------------------|--|---------------|---------------|------------------------|---|----------------------------|--------|----------|--|--|
| Name: | | | | _ Spot Descri | Spot Description: | | | | | |
| Address 1: | | | | _ | Se | ec Twp S. R | | E 🗌 W | | |
| Address 2: | | | | _ | | feet from N / | | | | |
| City: | State: | Zip: | _ + | | feet from L E / L W Line of Section | | | | | |
| Contact Person: | | | | GF 5 LUCali | GPS Location: Lat:, Long:, e.gxxx.xxxxx) Datum: NAD27 NAD83 WGS84 | | | | | |
| | | | | | County: Elevation: GL KB | | | | | |
| | | | | | Lease Name: Well #: | | | | | |
| Field Contact Person: | | | | Well Type: (| check one) 🗌 | Oil Gas OG WSW Ot | her: | | | |
| Field Contact Person Phon | | | | | SWD Permit #: ENHR Permit #: | | | | | |
| | () | | | | | | | | | |
| | | | | Spud Date: | | Date Shut-In: | | | | |
| | Conductor | Surface | 9 | Production | Intermedia | ate Liner | Tubing | J | | |
| Size | | | | | | | | | | |
| Setting Depth | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | |
| Top of Cement | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | |
| Casing Fluid Level from Su | rface: | | How Determine | èd? | | Date | | | | |
| 0 | | | | | | sacks of cement. Date | | | | |
| Do you have a valid Oil & G | Gas Lease? 🗌 Yes | No | | | | | | | | |
| Depth and Type: | in Hole at | Tools in Hole | at | Casing Leaks: | Yes No | Depth of casing leak(s): | | | | |
| | | | | | | Depth of casing leak(s): | | | | |
| | | | | | |]Port Collar: w / | sack o | it cemen | | |
| Packer Type: | Size: | | In | ch Set at: | | Feet | | | | |
| Total Depth: | Plug B | ack Depth: | | _ Plug Back Meth | od: | | | | | |
| Geological Date: | | | | | | | | | | |
| Formation Name | tion Name Formation Top Formation Base | | | Completion Information | | | | | | |
| | ۸+۰ | to | Feet Pe | erforation Interval | to | Feet or Open Hole Interval | to | Feet | | |
| 1 | Al | | | | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: Yes De | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |



TOTAL WELL MANAGEMENT by ECHOMETER Company

08/07/24 10:42:34

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Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 http://kcc.ks.gov/

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner Laura Kelly, Governor

08/15/2024

Anthony Farrar Indian Oil Co., Inc. 308 S. Main St. PO BOX 209 MEDICINE LODGE, KS 67104-0209

Re: Temporary Abandonment API 15-077-21655-00-00 KOBLITZ 1 NW/4 Sec.26-34S-09W Harper County, Kansas

Dear Anthony Farrar:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/15/2025.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/15/2025.

You may contact me at the number above if you have questions.

Very truly yours,

Neil Lake, ECRS"