# KOLAR Document ID: 1788441

# WATER WELL RECORD (WWC-5)

KOLAR DOC ID

Correction

Original Record

WELL ID\_\_\_\_\_ Change in Well Use

## LOCATION OF WATER WELL

| Latitude | Longitude | Section | Township | Range | E<br>W | Fraction | 1⁄4 | 1⁄4 | 1⁄4 |
|----------|-----------|---------|----------|-------|--------|----------|-----|-----|-----|
| Datum    | Elevation | County  |          |       |        |          |     |     |     |

## WATER WELL OWNER

| Name                  |  |
|-----------------------|--|
| Business              |  |
| Address               |  |
| Well location         |  |
| at owner's<br>address |  |
|                       |  |

#### CONSTRUCTION

| Borehole interval:  | Borehole diameter:              |
|---|---------------------------------|
| fromtoft.   | in.                             |
| fromtoft.   | in.                             |
| Casing height above land su   |                                 |
| If casing height is less th<br>has a variance been appr<br>*variance not required fo<br>or environmental reme | roved?* Yes No<br>or monitoring |
| Casing type:  |                                 |
| Blank casing interval:  | ft. toft.                       |
| Blank casing diameter:  | in.                             |
| Casing joints:  |                                 |
| Weight:lbs  | s/ft.                           |
| Wall thickness or gauge   | no.:                            |
| Blank casing interval:  | ft. toft.                       |
| Blank casing diameter:  | in.                             |
| Casing joints:  |                                 |
| Weight:lbs  | s/ft.                           |
| Wall thickness or gauge   | no.:                            |
| Grout interval: ft. to  | pft.                            |
| Grout material:   |                                 |
| Grout interval: ft. to  | oft.                            |
| Grout material:   |                                 |
| Screen / perforation material   |                                 |
| Screen / perforation opening  |                                 |
| Screen / perforation intervals  |                                 |
| From ft. to   |                                 |
| Slot size unit  |                                 |
| From ft. to   |                                 |
| Slot size unit  |                                 |
| Gravel pack intervals:  |                                 |
| Gravel pack not used:   | Gravel size in                  |
| From ft. to   |                                 |
| Gravel pack not used:   |                                 |
| From ft. to   |                                 |

# WELL WATER USE

| COMPLETION                                    |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|
| Depth of completed well:ft.                   |  |  |  |  |  |  |  |  |
| Depth(s) groundwater encountered:             |  |  |  |  |  |  |  |  |
| (1) ft.; (2) ft.;                             |  |  |  |  |  |  |  |  |
| (3) ft.; (4) dry well                         |  |  |  |  |  |  |  |  |
| Static water level in well: ft.               |  |  |  |  |  |  |  |  |
| measured below land surface<br>on (mm/dd/yy): |  |  |  |  |  |  |  |  |
| measured above land surface<br>on (mm/dd/yy): |  |  |  |  |  |  |  |  |
| Estimated yield: gpm                          |  |  |  |  |  |  |  |  |
| Water level was: ft. afterhours               |  |  |  |  |  |  |  |  |
| pumping gpm                                   |  |  |  |  |  |  |  |  |
| Pump installed? Yes No                        |  |  |  |  |  |  |  |  |
| Water well disinfected? Yes No                |  |  |  |  |  |  |  |  |
| Date disinfected (mm/dd/yy):                  |  |  |  |  |  |  |  |  |

## NEAREST SOURCE OF POTENTIAL CONTAMINATION Source: Distance Direction from well: from well: Source description: Source: Distance Direction from well: from well: Source description: No potential source of contamination within 100 feet. PERMIT & ID NUMBERS (AS REQUIRED) DWR Application No.:\_ KDHE / EPA Project Code: \_\_\_\_ Site Name: KDHE UIC Class V Form Completed: Yes No

Lease Name & Well #: \_\_\_\_\_\_\_ # of dewatering wells: \_\_\_\_\_\_

County Permit: Yes No Permit ID: \_\_\_\_\_

# Aquifer, if known:

| FROM | то | LITHOLOGY INTERVALS |
|------|----|---------------------|
|      |    |                     |
|      |    |                     |
|      |    |                     |
|      |    |                     |
|      |    |                     |
|      |    |                     |
|      |    |                     |

#### COMMENTS

## CONTRACTOR'S OR LANDOWNERS CERTIFICATION

| This water well was constructed      | reconstructed          | pursuant to the stated water well                   |
|--------------------------------------|------------------------|---|
| contractor's license and was complet | ed on                  | I certify that this record is true to               |
| the best of my knowledge and belief. | This water well rec    | ord was completed on                                |
| under the business name of           |                        | ,   |
| Kansas Water Well Contractor's Lice  | nse No                 | under the authority of the designated               |
| person as defined in K.A.R. 28-30-2( | j) and signed and c    | ertified by the electronic signature of the         |
| designated person at its submittal:  |                        |   |
| Send one copy to WATER WELL OWNER    | and retain one for you | r records. Fee of \$5.00 for each constructed well. |
| KANSAS DEPAR                         | TMENT OF HEALTH        | AND ENVIRONMENT                                     |

Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka KS 66612-1367 (785) 296-3565 | K.S.A. 82a-1212 | v2022c

|                               |                            |              | HTW I                                    | DRILL       | ING                          | LO                     | G                             |       | 026-                          | MW015               | HOLE                          | ENO.<br>6 BMSB003 |  |
|-------------------------------|----------------------------|--------------|--|-------------|------------------------------|------------------------|-------------------------------|-------|-------------------------------|---------------------|-------------------------------|-------------------|--|
| I. COMPAN                     |                            | Burns        | + McDonnell                              | 2,          | DRILLING                     | SUBCONTR               | HACTOR RA                     | AZE   | ER Envir                      | onnental            | SHEE                          |                   |  |
| . PROJECT                     | T SH                       | FAAP         |  | <b>-</b>    |                              | 4. LOCAT               |                               |       | 10 26                         |                     |                               |                   |  |
| 5. NAME OF DRILLER T. Poulter |                            |              |  |             | •                            | 6, MANUF               |                               |       | TION OF DRILL                 | Comprot             | xe 7                          | BZZ NT.           |  |
|                               | nd types of<br>Mpling Equi |              | 7.25-inch<br>Z-inch Nac                  |             |                              | 8. Hole I              | LOCATION                      |       |                               |                     |                               |                   |  |
|                               |                            | ļ            |  |             |                              | 9. SURFA               | CE ELEVATION                  | 1     |                               |                     |                               |                   |  |
|                               |                            | ł            |  |             | 10. DATE STARTED 10-4-23 11. |                        |                               |       |                               | 11. DATE COMP       | 1. DATE COMPLETED<br>/D ~4-73 |                   |  |
| 2. OVERB                      | Urden Thic                 | KNESS        | 14.0'                                    |             |                              | 15, DEPT               | h groundwa                    |       |                               | 17.7件               |                               |                   |  |
| 13. Depth                     | DRILLED INT                | O ROCK       | NA                                       |             |                              | 16. DEPT               |                               |       |                               | ER DRILLING CON     | PLETED                        |                   |  |
| 14. TOTAL                     | DEPTH OF H                 | OLE          | 14.01                                    |             |                              | 17. Othe               |                               |       | ASUREMENTS (SP                |                     |                               |                   |  |
| 8. GEÓTE                      | CHNICAL SAI                | WPLES N      | DISTLIBBED                               | UND         | STURBED                      |                        |                               |       | CORE BOXES                    | NA                  |                               |                   |  |
| 20. SAMPL                     | es for che                 | MICAL ANALYS | NS VOC                                   | METAL       | .8                           |                        | (SPECIFY)                     | TO    | HER (SPECIFY)                 | ) OTHER (SPECIFY    |                               | 21. TOTAL CORE    |  |
|                               |                            |              | vocs                                     | SF Me       | tals                         | Explo<br>NG            | Explesives<br>NG, NQ          |       | SVOCs                         | Nitrat              |                               | RECOVERY<br>بر 4% |  |
| 22. DISPOS                    | sition of ho               | DLE          | BACKFILLED                               | MONITORING  |                              | OTHER                  | (SPECIFY)                     | 23. 8 | SIGNATURE OF IN               | SPECTOR             | /                             |                   |  |
|                               |                            |              | <u> </u>                                 | 026-MV      |                              |                        | IPZ03                         |       | <u> </u>                      | LEC                 |                               |                   |  |
| ELEV.<br>a                    | depth<br>b                 |              | DESCRIPTION OF MATERIALS                 | ,           | RES                          | CREENING<br>Bults<br>d | GEOTECH SA<br>OR CORE BO<br>e |       | ANALYTICAL<br>SAMPLE NO.<br>1 | BLOW<br>COUNTS<br>g | •                             | REMARKS<br>h      |  |
|                               |                            |              | with Sill, CL. very                      |             | P.                           | ED                     | NA                            |       |                               | NA                  | Bajir                         | , Pochring        |  |
| 1                             |                            | grayish      | brown (IDYR 3/2                          | ), damp,    |                              | 0.0                    |                               |       |                               |                     | 1.5                           | Tas 1             |  |
|                               |                            | Skiff co     | insistency, medium<br>xidation reddish h | plasticity, |                              | 0.0                    |                               |       |                               |                     |                               |                   |  |
| ľ                             | 1                          | (SYR 4       |  |             |                              |                        |                               |       |                               |                     |                               |                   |  |
|                               |                            |              |  |             |                              | 0.D                    |                               |       |                               |                     |                               |                   |  |
|                               |                            |              |  |             |                              |                        | ]                             |       |                               |                     |                               |                   |  |
|                               |                            |              |  |             |                              |                        |                               |       |                               |                     |                               |                   |  |
|                               | z                          |              |  |             |                              |                        |                               |       |                               |                     |                               |                   |  |
|                               |                            |              |  |             |                              | 0.0                    |                               |       |                               |                     | Re                            | avera             |  |
|                               |                            |              |  |             |                              |                        |                               |       |                               |                     |                               | در                |  |
|                               |                            |              |  |             | ļ                            |                        |                               |       | BMSB                          |                     | 4.                            | avery<br>5/5.0    |  |
|                               | 3-                         |              |  |             |                              |                        |                               |       | 003/01                        |                     |                               |                   |  |
|                               | 1                          |              |  |             |                              | <i>.</i>               |                               |       |                               |                     |                               |                   |  |
|                               |                            |              |  |             |                              | 0.0                    |                               |       |                               |                     |                               |                   |  |
|                               |                            | I            |  |             | ,                            | ·                      |                               |       |                               |                     |                               |                   |  |
|                               | 4                          |              |  |             |                              |                        |                               |       | ·                             |                     |                               |                   |  |
|                               |                            |              |  |             |                              | 0.0                    |                               |       |                               |                     |                               |                   |  |
|                               |                            |              |  |             |                              | 0.0                    |                               |       |                               |                     |                               |                   |  |
|                               |                            |              |  |             |                              |                        |                               |       |                               |                     |                               |                   |  |
|                               |                            |              |  | <u></u>     |                              |                        |                               |       |                               |                     |                               |                   |  |
|                               |                            |              | PROJECT SIFAIP                           |             |                              |                        |                               |       |                               | HOLE NO.            | O MCA                         | A. 17             |  |

| 000 100    |                | HTW DRIL  |                                 | )G                                     |                               |                     | HOLE NO.<br>DZLOBIMSB003  |
|------------|----------------|---|---------------------------------|--|-------------------------------|---------------------|---|
| PROJECT    | 57             | -DD-P   | INSPECTOR                       |  |                               |                     | SHEET Z<br>OF Z SHEETS  |
| ELEV.<br>a | DEPTH<br>b     | DESCRIPTION OF MATERIALS  | FIELD SCREENING<br>RESULTS<br>d | GEOTECH SAMPLE<br>OR CORE BOX NO.<br>8 | ANALYTICAL<br>SAMPLE NO.<br>f | BLOW<br>COUNTS<br>g | s remarks<br>h  |
|            |                | Chay, with silt, CC, very dark<br>Glayrsh brown (104R 3)2), darp,<br>Shiff consistency, medium plauhiety,<br>Howe exidentian reddish brown<br>(54R 4/14), | 0.0                             | NA                                     |                               | NA                  | 1509  |
|            | ۲۱    <br>     | CLAY, CH, Jack gray (2.544/1)<br>Moist, medium consistency,<br>high plasticity,<br>trace oxidation reddish brown<br>(5412414).                            | Q.0                             |  |                               |                     |   |
|            | 7              | (5412 414)  | 0.0                             |  | BMSB<br>003102                |                     | Recolutions   |
|            | 8              |   | D.O                             |  |                               |                     |   |
|            | a<br>111111111 |   | 0,0                             |  |                               |                     |   |
|            | 10             |   |                                 |  |                               |                     | 1512  |
| i          |                |   | 0.0                             | · .                                    |                               |                     |   |
|            | 12 -           |   |                                 |  |                               |                     | Recoury<br>414  |
|            |                | LIMESTONE, MEDRIN Light Gray (Ne<br>Slightly Werthered, Wet   | 0.0<br>)                        |  |                               |                     |   |
|            |                | SAND, very free, bicanish yellaw,<br>(104126/6), Damp, Poorty graded  |                                 |  |                               |                     | Fristall<br>Tempoleary<br>Piezometer<br>Ozlozna PZO3<br>Refused & Mio |
|            | 14 -           | PROJECT STAAT   |                                 |  |                               | 1                   | NO. 026 BMSB 003  |