

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License# \_\_\_\_\_
Name: \_\_\_\_\_
Address 1: \_\_\_\_\_
Address 2: \_\_\_\_\_
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_
Contact Person: \_\_\_\_\_
Phone:( \_\_\_\_\_ ) \_\_\_\_\_
Contact Person Email: \_\_\_\_\_
Field Contact Person: \_\_\_\_\_
Field Contact Person Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

API No. 15- \_\_\_\_\_
Spot Description: \_\_\_\_\_
Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R. \_\_\_\_\_ E \_\_\_\_\_ W \_\_\_\_\_
feet from \_\_\_\_\_ N / \_\_\_\_\_ S Line of Section
feet from \_\_\_\_\_ E / \_\_\_\_\_ W Line of Section
GPS Location: Lat: \_\_\_\_\_, Long: \_\_\_\_\_
Datum: \_\_\_\_\_ NAD27 \_\_\_\_\_ NAD83 \_\_\_\_\_ WGS84
County: \_\_\_\_\_ Elevation: \_\_\_\_\_ GL \_\_\_\_\_ KB
Lease Name: \_\_\_\_\_ Well #: \_\_\_\_\_
Well Type: (check one) \_\_\_\_\_ Oil \_\_\_\_\_ Gas \_\_\_\_\_ OG \_\_\_\_\_ WSW \_\_\_\_\_ Other: \_\_\_\_\_
\_\_\_\_\_ SWD Permit #: \_\_\_\_\_ ENHR Permit #: \_\_\_\_\_
\_\_\_\_\_ Gas Storage Permit #: \_\_\_\_\_
Spud Date: \_\_\_\_\_ Date Shut-In: \_\_\_\_\_

Table with 7 columns: Conductor, Surface, Production, Intermediate, Liner, Tubing. Rows include Size, Setting Depth, Amount of Cement, Top of Cement, Bottom of Cement.

Casing Fluid Level from Surface: \_\_\_\_\_ How Determined? \_\_\_\_\_ Date: \_\_\_\_\_
Casing Squeeze(s): \_\_\_\_\_ to \_\_\_\_\_ w / \_\_\_\_\_ sacks of cement, \_\_\_\_\_ to \_\_\_\_\_ w / \_\_\_\_\_ sacks of cement. Date: \_\_\_\_\_
Do you have a valid Oil & Gas Lease? \_\_\_\_\_ Yes \_\_\_\_\_ No
Depth and Type: \_\_\_\_\_ Junk in Hole at \_\_\_\_\_ Tools in Hole at \_\_\_\_\_ Casing Leaks: \_\_\_\_\_ Yes \_\_\_\_\_ No Depth of casing leak(s): \_\_\_\_\_
Type Completion: \_\_\_\_\_ ALT. I \_\_\_\_\_ ALT. II Depth of: \_\_\_\_\_ DV Tool: \_\_\_\_\_ w / \_\_\_\_\_ sacks of cement \_\_\_\_\_ Port Collar: \_\_\_\_\_ w / \_\_\_\_\_ sack of cement
Packer Type: \_\_\_\_\_ Size: \_\_\_\_\_ Inch Set at: \_\_\_\_\_ Feet
Total Depth: \_\_\_\_\_ Plug Back Depth: \_\_\_\_\_ Plug Back Method: \_\_\_\_\_

Geological Date:

Table with 2 columns: Formation Name, Completion Information. Rows 1 and 2 for formation details.

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

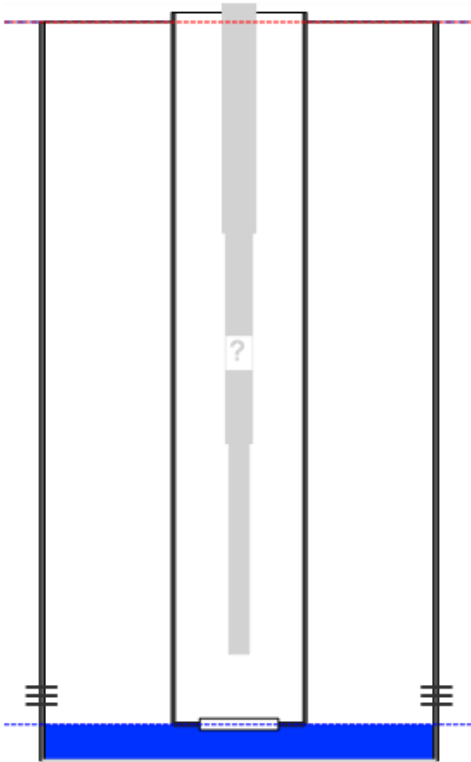
Submitted Electronically

Form with fields: Do NOT Write in This Space - KCC USE ONLY, Date Tested, Results, Date Plugged, Date Repaired, Date Put Back in Service, Review Completed by, Comments, TA Approved (Yes/No), Date.

Mail to the Appropriate KCC Conservation Office:

Table with 2 columns: Office Address, Phone Number. Rows for KCC District Office #1, #2, #3, #4.

**Producing Shot  
Manual Input**



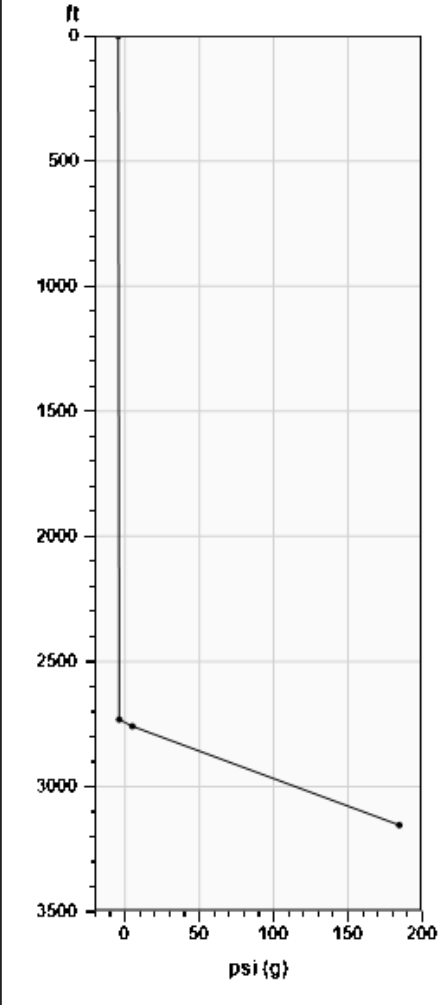
**Manually Entered Production**

Liquid Level 2999 ft  
Percent Liquid 100.00%

**Static Bottomhole Pressure  
86.3 psi (g) @ 2938 ft TVD**

Static Liquid Level 2732 ft MD  
Oil Column Height 27 ft MD  
Water Column Height 179 ft MD

**Pressure Profile (TVD)**



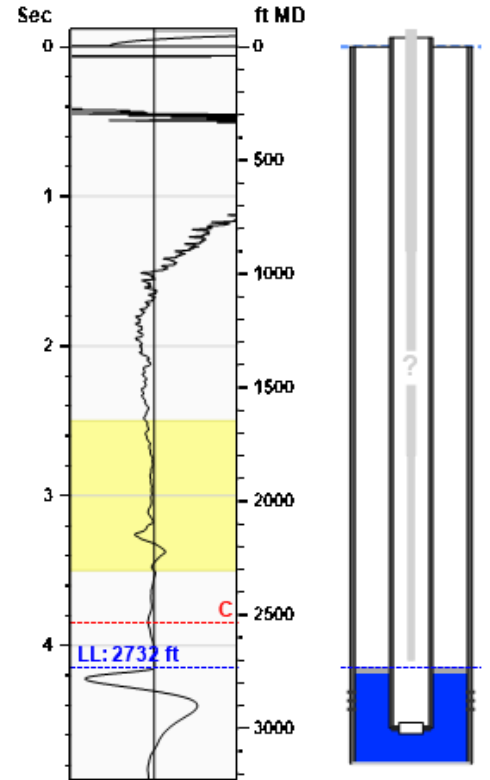
**Well Test**

Oil 10 BBL/D  
Water 90 BBL/D

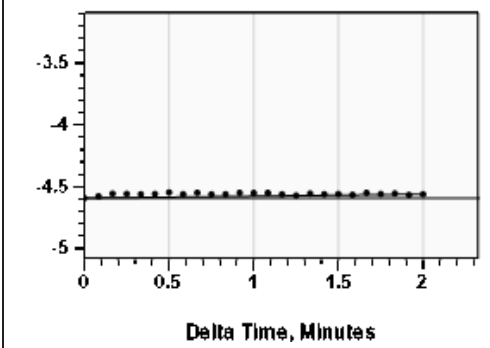
**Comments and Recommendations**

CP111 SHOT 280PSI

**Static Shot  
08/21/2024 10:28:32AM**



**Casing Pressure Buildup**



Casing Pressure -4.6 psi (g)  
Buildup 0.0 psi (g)  
Buildup Time 2 min 0 sec  
Gas Gravity 0.6930 Air = 1

**Casing Pressure**

Pressure -4.6 psi (g)

**Annular Gas Flow**

Gas Flow 0.4 Mscf/D

Conservation Division  
District Office No. 1  
210 E. Frontview, Suite A  
Dodge City, KS 67801



Phone: 620-682-7933  
<http://kcc.ks.gov/>

Andrew J. French, Chairperson  
Dwight D. Keen, Commissioner  
Annie Kuether, Commissioner

Laura Kelly, Governor

08/29/2024

Lisa Jones  
Pantera Energy Company  
817 S POLK ST STE 201  
AMARILLO, TX 79101-3433

Re: Temporary Abandonment  
API 15-055-20297-00-00  
MOODY 2  
N/2 Sec.29-25S-33W  
Finney County, Kansas

Dear Lisa Jones:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/29/2025.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/29/2025.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"