KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

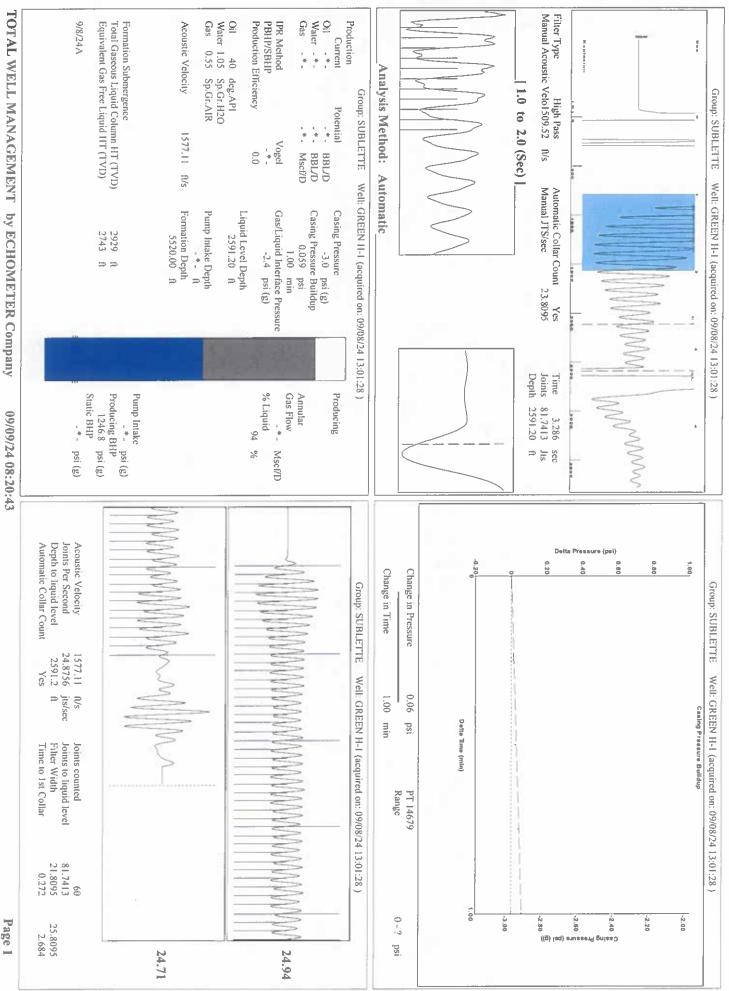
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Do you have a valid Oil & Gas Lease? [Yes No										
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Total Depth:	_ Plug Back Depth: _		F	Plug Back Metho	od:						
Geological Date:											
Formation Name	Formation Top Form	nation Base			Comp	letion Inform	mation				
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2 A	to	Feet	Perfor	ation Interval -	to	Feet or	Open Hole I	nterval _		to	_Feet

Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY	Date Tested:	Results:	Date Plugged:	Date Repaired:	Date Put Back in Service:
Review Completed by:		Comments:			
TA Approved: 🗌 Yes 🗌 D	Denied Date:				

Mail to the Appropriate KCC Conservation Office:

$\begin{array}{ c c c c c c c c c c c c c c c c c c c$	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933	
	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400	
	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450	
	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250	



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Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner Laura Kelly, Governor

09/24/2024

Katherine McClurkan Merit Energy Company, LLC 13727 Noel Road, Suite 1200 Dallas, TX 75240

Re: Temporary Abandonment API 15-081-22023-00-01 Green H 1 SW/4 Sec.10-28S-34W Haskell County, Kansas

Dear Katherine McClurkan:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 09/24/2025.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 09/24/2025.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"