KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

TEMPORARY ABANDONMENT WELL APPLICATION

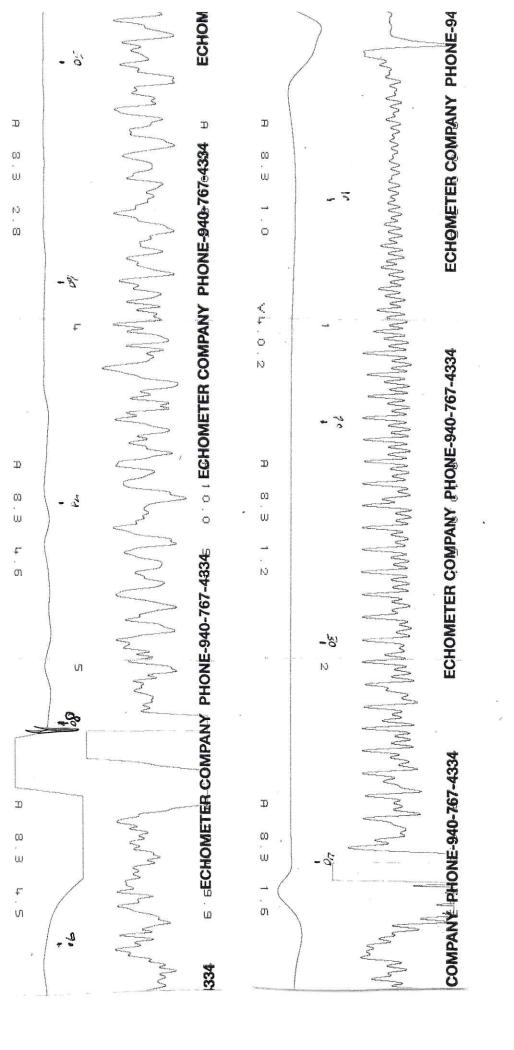
Name:												
				s	pot Descrip	ption:						
Address 1:				_		Se	ec	Twp	_ S. R.		E	w
Address 2:				-					=	=		
City: State: Zip: +					GPS Location: Lat:, Long:, Long:							
Contact Person:					GPS Location: Lat:							
												Contact Person Email:
Field Contact Person:				N	/ell Type: (c	check one) 🗌	Oil Gas	OG ws	w 🗌 o	ther:		
Field Contact Person Phone					SWD Permit #: ENHR Permit #:							
	()				Gas Storage Permit #: Spud Date: Date Shut-In:							
				S	pud Date: _			Date Shut-I	n:			
	Conductor	Surfa	ce	Producti	ion	Intermedi	ate	Liner			Tubing	
Size												
Setting Depth												
Amount of Cement												
Top of Cement												
Bottom of Cement												
Casing Fluid Level from Sur	face:		_ How Deter	mined?					Date	ə:		
Casing Squeeze(s):												
	. ,			(top)) ((bottom)						
Do you have a valid Oil & Ga												
Depth and Type: Junk i												
Type Completion: ALT.	I ALT. II Depth	of: DV Too	l:	w /	sacks	of cement	Port Collar:	(denth)	_ w /		sack of	cement
Packer Type:								(00)011)				
Total Depth:	Plug Back Depth: I			Plug	Plug Back Method:							
Geological Date:												
Formation Name	Formation Top Formation Base				Completion Information							
1	At:	to	Feet	Perforatio	n Interval _	to	Feet or	Open Hole I	nterval_		to	Feet
2	At:	to	Feet			to						

Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY	Date Tested:	Results:	Date Plugged:	Date Repaired:	Date Put Back in Service:
Review Completed by:		Comments:			
TA Approved: Yes D	enied Date:				

Mail to the Appropriate KCC Conservation Office:

	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250



Johnson B#13 JTF = 80 9-19-24 FTF = 2480 FAP = 1067 Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-261-6250 http://kcc.ks.gov/

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner Laura Kelly, Governor

09/25/2024

Mark Ballard Murfin Drilling Co., Inc. 250 N WATER STE 300 WICHITA, KS 67202-1216

Re: Temporary Abandonment API 15-147-20533-00-00 JOHNSON B - MV 13 SE/4 Sec.31-05S-20W Phillips County, Kansas

Dear Mark Ballard:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 09/25/2025.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 09/25/2025.

You may contact me at the number above if you have questions.

Very truly yours,

RICHARD WILLIAMS"