KOLAR Document ID: 1797373

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| OPERATOR: License #: | I API No. | 15 - | | | | |
|--|-------------------------------|---|--|--|--|--|
| Name: | | Spot Description: | | | | |
| Address 1: | ' | | | | | |
| Address 2: | | Feet from North / South Line of Section | | | | |
| City: | + | Feet from East / West Line of Section | | | | |
| Contact Person: | Footage | Footages Calculated from Nearest Outside Section Corner: | | | | |
| Phone: () | | □ NE □ NW | SE SW | | | |
| Type of Well: (Check one) Oil Well Gas Well OG D&A Water Supply Well Other: SWD Permit #: ENHR Permit #: Gas Storage Permit #: s ACO-1 filed? Yes No If not, is well log attached? Yeroducing Formation(s): List All (If needed attach another sheet) Depth to Top: Bottom: T.D. | Lease N Date We The plug by: | County: Well #: Date Well Completed: (Date) by: (KCC District Agent's Name) | | | | |
| Depth to Top: Bottom: T.D. | | Plugging Commenced: Plugging Completed: | | | | |
| Depth to Top: Bottom:T.D. | | g Completed | | | | |
| | | | | | | |
| Show depth and thickness of all water, oil and gas formations. | | | | | | |
| Oil, Gas or Water Records | Casing Record (Su | rface, Conductor & Prod | duction) | | | |
| Formation Content Casing | Size | Setting Depth | Pulled Out | | | |
| | | | | | | |
| | | | | | | |
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| | | | | | | |
| Describe in detail the manner in which the well is plugged, indicating where to the cement or other plugs were used, state the character of same depth placed from the | · | | ods used in introducing it into the hole. If | | | |
| Plugging Contractor License #: | Name: | | | | | |
| Address 1: | Address 2: | s 2: | | | | |
| City: | State: | | | | | |
| Phone: () | | | | | | |
| Name of Party Responsible for Plugging Fees: | | | | | | |
| | | | | | | |
| State of County, | | | | | | |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

ANKS Oilfield Service

Jffice Phone (785) 639-3949

Main Street Victoria, KS 67671 * 24 Hour Phone (785) 639-7269 Email: franksoilfield@yahoo.com

TICKET NUMBER 1297
LOCATION 40x5e
FOREMAN Tom Williams

FIELD TICKET & TREATMENT REPORT

| | | | | CEMEN | | - | | T |
|-------------|---------------|---------------|------------|-----------------|------------------|-----------------|------------|----------|
| DATE | CUSTOMER # | WELL | NAME & NUM | BER | SECTION | TOWNSHIP | RANGE | COUNTY |
| 95-24 | 36107 | Weeks | | 1-10 | 10 | 17 | 22 | Ne55 |
| JSTOMER 2 | Panguine Ress | 0 | . 112 | , | TRUCK # | DRIVER | TRUCK# | DRIVER |
| AILING ADDE | ariguine | RESOURY | 5 445 | - | 103 | Josh T | THOO! | |
| 11011101101 | | | | | 201 | CORNECD | | |
| ITY | | ISTATE | ZIP CODE | - | 391 | Tom W | | |
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| OR TYPE | PTA | HOLE SIZE | | LI HOLE DEPT | Н | CASING SIZE & W | /EIGHT | |
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| 3) 99 | 10' | 805F | | | | | | |
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| 4) 60 | | 2056 | | 1 | | | 110- 7 | |
| 7 R14 | | 305K | | | Thon | ks Tant | wen/ | |
| M | | 2054 | | | | | | |
| | 23 | so total | | | | | | |
| ACCOUNT | QUANTIT | TY or UNITS | | DESCRIPTION | of SERVICES or P | RODUCT | UNIT PRICE | TOTAL |
| PLOOF | | 1 | PUMP CHAI | RGE | | | \$1500 CO | \$150000 |
| mari | 94 | - 6 | MILEAGE | | | | \$1,50 | \$55500 |
| 1002 | | 24 tans | Tan | Mileira | p Dolive | - op. | \$1503 90 | 4/503 90 |
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| - para | | | |) | | | | |
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| | | | | | | | Subtotal | \$792604 |
| | | | | | | less | 5ºbotse | \$396 3 |
| | | | | | | | sub total | \$7,5300 |
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| | | 1 | | | | | SALES TAX | 267.84 |
| | | | . / / / | | | | ESTIMATED | 7797.9 |
| | 0 | 11 1 | /// | | | | TOTAL | |
| AUTHORIZAT | Russ | Murth | J.M. | TITLE | | | DATE 3 | -19 |