KOLAR Document ID: 1798076

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

| OPERATOR: License #: | API No. 15 |
|---|---|
| Name: | Spot Description: |
| Address 1: | Sec Twp S. R East West |
| Address 2: | Feet from North / South Line of Section |
| City: State: Zip: + | Feet from East / West Line of Section |
| Contact Person: | Footages Calculated from Nearest Outside Section Corner: |
| Phone: () | NE NW SE SW |
| Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: SWD Permit #: SWD Permit #: SWD Permit #: ENHR Permit #: Gas Storage Permit #: Gas Storage Permit #: SWD Permit #: SWD Permit #: Is ACO-1 filed? Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet) Storm: T.D. Storm: T.D. Depth to Top: Bottom: T.D. Storm: T.D. Storm: Sto | County: Well #: Lease Name: Well #: Date Well Completed: The plugging proposal was approved on: (Date) by: (KCC District Agent's Name) Plugging Commenced: Diversion Completed: |
| Depth to Top: Bottom: T.D | Plugging Completed: |

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water | Records | | Casing Record (Surfa | ce, Conductor & Produc | tion) |
|-------------------|---------|--------|----------------------|------------------------|------------|
| Formation | Content | Casing | Size | Setting Depth | Pulled Out |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

| Plugging Contractor License #: | Name: |
|--|---|
| Address 1: | Address 2: |
| City: | State: Zip: + |
| Phone: () | |
| Name of Party Responsible for Plugging Fees: | |
| State of County, | , SS. |
| (Print Name) | Employee of Operator or Operator on above-described well, |
| | |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Submitted Electronically



QUALITY OILWELL CEMENTING, INC.

PO Box 32 - 740 West Wichita Ave. Russell KS 67665 Phone:785-324-1041 fax:785-483-1087 Email: cementing@ruraltel.net

Invoice

Contact: Mai Oil Operations Address/Job Location:

8111 Douglas Ave., Ste 710 Dallas TX 75225-5520

Reference: BRAUN A 4

Description of Work: PLUG JOB

| Services / Items Included: | Quantity | | Price | Taxable | |
|--|----------|----|----------|---------|--|
| Labor | | \$ | 900.03 | Yes | |
| Common-Class A | 153 | \$ | 3,179.45 | Yes | |
| POZ Mix-Standard | 102 | \$ | 720.26 | Yes | |
| Premium Gel (Bentonite) | 23 | \$ | 672.85 | Yes | |
| Bulk Truck Mall-Material Service Charge | 284 | \$ | 286.49 | Yes | |
| Cottonseed Hulls | 6 | \$ | 203.97 | Yes | |
| Pump Truck Milesge-Job to Nearest Camp | 28 | \$ | 127.11 | Yes | |
| Bulk Truck Mileage Job to Nearest Bulk Plant | 28 | 5 | 98.86 | Yes | |
| | | | | | |

SubTotal: \$ 6,189.02 Invoice Terms: Discount Available ONLY if Invoice is Paid & Received Net 30 ŝ (154.73)within listed terms of invoice: SubTotal for Taxable items: \$ 6.034.29 SubTotal for Non-Taxable Items: \$ Total: \$ 6.034.29 Tax: \$ 422.40 7.00% Ellis County Sales Tax Amount Due: \$ 6.456.69 Thank You For Your Business! **Applied Payments:** Balance Due: \$ 6,456.69

Item

Past Due Involces are subject to a service charge (annual rate of 24%) This does not include any applicable taxes unless it is listed. ©2008-2013 Straker Investments, LLC. All rights reserved. Date: 8/19/2024 Invoice # 4185

P.O.#:

Quantity

Price

Taxabie

Due Date: 9/18/2024 Division: Russell

| Phone 785-483-1071 Cell 785-324-1041 | Home Office P. | O. Box 32 Russell, KS 67665 No. 4185 | | | |
|---|----------------------------|--|--|--|--|
| Date 3 -19-24 Sec. | Twp. Range | County State On Location Finish | | | |
| C & SSSAR DEPROV | | Location I-70 \$E | | | |
| easo BRAUN 1 | 4 Well No. 4 | Owner | | | |
| Contractor BASGra/ | / | To Quality Oilwell Cementing, Inc. You are hereby requested to rent cementing equipment and furnish | | | |
| YDe Job PTA | | cementer and helper to assist owner or contractor to do work as listed | | | |
| lole Size | T.D. | to MAI DI | | | |
| 189. St | Depth | Street | | | |
| bg. Size 28 | Depth | City State | | | |
| ool | Depth | The above was done to satisfaction and supervision of owner agent or contract | | | |
| oment Left in Csg. | Shoe Joint | Cement Amount Ordered 25 ALOYO -47.60 | | | |
| leas Line | Displace | 1400 toc/ 400 # AU/15 | | | |
| | PMENT | Common /5.3 | | | |
| umptrk / 8 No. Cementer Helper | BRYANT | Poz. Mix 102 | | | |
| ulktrk No. Driver Driver | Bill | Gel. 23 | | | |
| ulktrk / No. Driver | 105 | Calcium | | | |
| | S & REMARKS | Hulls 300# (6) | | | |
| emarks: | | Salt | | | |
| at Hole | | Flowseal | | | |
| iouse Hole | | Kol-Seal | | | |
| entralizors | | Mud CLR 48 | | | |
| askets | | CFL-117 of CD110 CAF 38 | | | |
| /V or Port Collar | | Sand | | | |
| 11 | To I AM U. II. | | | | |
| WAN# INDAY | 200 HAIS | Mileage | | | |
| 700 6:00 | Ind | FLOAT EQUIPMENT | | | |
| Top off 1014 300 # | | Guide Shoe | | | |
| | | Centralizor | | | |
| | | | | | |
| procesar 1 | 04 500 | Baskets | | | |
| Used | - HILL | AFU Inserts | | | |
| User #Cal | 1.111111 | Float Shoe | | | |
| 7400 GU | 100 | Latch Down | | | |
| 300 #415 | A DESCRIPTION OF THE OWNER | and some doing not a set of | | | |
| 255A Cent | - () - () | DI. | | | |
| | and the second | Pumptrk Charge Ding | | | |
| | | Mileage 25 | | | |
| | | - 7 1), Tax | | | |
| 17. | | Thanks Discount Total Charge | | | |
| Signature Craig Barboryek | | Total Charge | | | |