KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-111
July 2017
Form must be Typed
Form must be signed
All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| | | | | l | | | | | | | | | |
|--|--|----------------------|----------|---|---------------------|--------------------|------------------|---------------|--|---------------------------------|----|--|--|
| OPERATOR: License# | | | | API No. 15- | | | | | | | | | |
| Name: | | | | | ription: | | | | | | | | |
| Address 1: | | | | | Sec | _ | | | | | | | |
| Address 2: State: Zip: + Contact Person: | | | | feet from N / S Line of Section feet from E / W Line of Section | | | | | | | | | |
| | | | | GPS Location: Lat: | | | | | | | | | |
| | | | | | | | | | | County: Elevation: GL KB | | | |
| | | | | Lease Name: | | | | | | | | | |
| | | | | | | | | | | Field Contact Person Phone: () | | | |
| | | | | | | | | | | | 1: | | |
| | Conductor | Surface | Pro | duction | Intermediate | Liner | | Tubing | | | | | |
| Size | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | |
| Casing Fluid Level from Surf Casing Squeeze(s): (top) Do you have a valid Oil & Ga | to w / w / s Lease? Yes | sacks of ce | ment, | (top) to | w / | sacks of ceme | ent. Date: _ | | | | | | |
| Depth and Type: Junk ir | | | | | | | | | | | | | |
| Type Completion: ALT. | | | | | | . , , | _ w / | sack of cemen | | | | | |
| Packer Type: | Size: | | Inch | Set at: | Feet | | | | | | | | |
| Total Depth: | al Depth: Plug Back Depth: Plug Back Method: | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | |
| Formation Name | Formation ¹ | Top Formation Base | | | Completion | Information | | | | | | | |
| 1 | At: | to Feet | Perfo | ation Interval | to Fee | et or Open Hole In | iterval | to Feet | | | | | |
| 2 | At: | to Feet | Perfo | ation Interval | to Fee | et or Open Hole In | terval | toFee | | | | | |
| IINDED DENALTY OF DED | IIIDV I UEDEDV ATTE | ST TUAT TUE INICODMA | TION CON | ITAINED HED | DEIN IS TRUE AND CO | | EST OF MV | VNOW! EDGE | | | | | |
| | | Submitt | ed Ele | ctronicall | у | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: Results: | | | Date Plugged: | Date Repaired: | Date Put B | Back in Service: | | | | | | |
| Review Completed by: | | | Comm | ents: | | | | | | | | | |
| TA Approved: Yes | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

Mail to the Appropriate KCC Conservation Office:

| there have been more than but and from manage made one there is not | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| 100 100 100 100 100 100 100 100 100 100 | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| The second of th | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| Sime Street Street State State Street | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |



Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner

10/10/2024

Saumyadeep Halder Atlas Operating LLC 1900 ST JAMES PLACE SUITE 800 HOUSTON, TX 77056-4133

Re: Temporary Abandonment API 15-007-22545-00-00 BOGGS ESTATE 5-9 SW/4 Sec.09-33S-12W Barber County, Kansas

Dear Saumyadeep Halder:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 10/10/2025.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 10/10/2025.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"