KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| Name: | | OPERATOR: License# | | | | API No. 15 | | | | | | | |
|-------------------------------------|--|--------------------|------------|------------------------|--|------------|-----------|-----------|----------------|-----------|--------|--------|--------|
| Name: | | | | | Spot Description: | | | | | | | | |
| Address 1: | | | | | | | Sec | | _ Twp | S. R. | | | W |
| Address 2: | | | | | | | | | feet from | | | | |
| City: Zip: + Contact Person: | | | | | feet from E /W Line of Section | | | | | | | | |
| | | | | | GPS Location: Lat:, Long:, Long:, Datum: NAD27 NAD83 WGS84 | | | | | | | | |
| Phone:() | | | | | | | | | ion: | | | GL | KB |
| Contact Person Email: | | | | | - | | | | | | | | |
| Field Contact Person: | | | | | Well Type: (| check on | ne) 🗌 O | il 🗌 Gas | OG W | sw 🗌 c | Other: | | |
| Field Contact Person Phone: | | | | | SWD Permit #: ENHR Permit #: | | | | | | | | |
| | () | | | _ | Gas Sto | | | | | | | | |
| | | | | | Spud Date: | | | | Date Shut- | ln: | | | |
| | Conductor | Surface | 9 | Prod | uction | Int | termediat | e | Liner | | | Tubing | |
| Size | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | |
| Casing Fluid Level from Surfa | ace: | | How Determ | nined? | | | | | | Dat | e: | | |
| Casing Squeeze(s): | | | | | | | | | | | | | |
| Do you have a valid Oil & Ga | is Lease? Yes | No | | | | | | | | | | | |
| Depth and Type: 🗌 Junk in | Hole at | Tools in Hole | at | Casi | ng Leaks: | Yes | No C | epth of c | asing leak(s): | | | | |
| Type Completion: | | | | | | | | | | | | | cement |
| Packer Type: | | | , | | | | | | (ucpin) | | | | |
| Total Depth: | Plug Back Depth: | | | PI | Plug Back Method: | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | |
| Formation Name | mation Name Formation Top Formation Base | | | Completion Information | | | | | | | | | |
| 1 | At: | to | Feet | Perfora | tion Interval _ | t | to | _ Feet o | r Open Hole | nterval_ | | to | Feet |
| 2 | At: | to | Feet | Perfora | tion Interval - | t | to | _ Feet o | r Open Hole | nterval - | | to | Feet |
| | | | | | | | | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: Yes D | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 | | |
|---|--|--------------------|--|--|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 | | |
| Image Image <th< td=""><td>KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720</td><td>Phone 620.902.6450</td></th<> | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 | | |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 | | |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner Laura Kelly, Governor

10/15/2024

Mikey Pham Scout Energy Management LLC 13800 Montfort Drive DALLAS, TX 75240

Re: Temporary Abandonment API 15-055-21367-00-00 WARNER GU 2 3HI SW/4 Sec.21-23S-33W Finney County, Kansas

Dear Mikey Pham:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 10/15/2025.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 10/15/2025.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"