KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# Name: Address 1: | | | | API No. 15- | API No. 15 | | | | |
|-------------------------------------|--|--------------|----------------|------------------------|--|----------------------------|--------|------|--|
| | | | | Spot Desci | | | | | |
| | | | | | See | c Twp S. R | E [| W | |
| Address 2: | | | | | feet from N / S Line of Section | | | | |
| City: | State: | Zip: | + | | feet from E / W Line of Section | | | | |
| Contact Person: | | | | GF 5 LOCAL | GPS Location: Lat:, Long: | | | | |
| | | | | | | | | | |
| | | | | Lease Nam | | | | | |
| Field Contact Person: | | | | | Well Type: (check one) Oil Gas OG WSW Other: SWD Permit #: ENHR Permit #: ENHR Permit #: | | | | |
| Field Contact Person Phor | ne:() | | | | | | | | |
| | () | | | | orage Permit #: | Date Shut-In: | | | |
| | Conductor | Surfa | ce | Production | Intermedia | te Liner | Tubing | | |
| Size | | | | | | | | | |
| Setting Depth | | | | | | | | | |
| Amount of Cement | | | | | | | | | |
| Top of Cement | | | | | | | | | |
| Bottom of Cement | | | | | | | | | |
| Casing Fluid Level from Su | ırface: | | _ How Determ | iined? | | Date |): | | |
| Casing Squeeze(s): | to w | / 9 | sacks of cemen | it, to | w / | sacks of cement. Date | 2: | | |
| Do you have a valid Oil & (| Gas Lease? 🗌 Yes | No | | | | | | | |
| Depth and Type: 🗌 Junk | in Hole at | Tools in Hol | e at | Casing Leaks: | Yes No I | Depth of casing leak(s): | | | |
| | | | , | | | Port Collar: w / | | ment | |
| Packer Type: | | | | | | | | | |
| Total Depth: | Plug Back Depth: Pl | | | Plug Back Meth | Plug Back Method: | | | | |
| Geological Date: | | | | | | | | | |
| Formation Name | nation Name Formation Top Formation Base | | | Completion Information | | | | | |
| 1 | At: | to | Feet | Perforation Interval | to | Feet or Open Hole Interval | to | Feet | |
| 2 | At: | to | Feet | Perforation Interval | to | Feet or Open Hole Interval | to | Feet | |
| | | | | | | • | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 De | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| There has no no to at here and and the to and | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| 100 100 <td>KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720</td> <td>Phone 620.902.6450</td> | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| State State <th< td=""><td>KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651</td><td>Phone 785.261.6250</td></th<> | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner Laura Kelly, Governor

10/15/2024

Mikey Pham Scout Energy Management LLC 13800 Montfort Drive DALLAS, TX 75240

Re: Temporary Abandonment API 15-075-20287-00-00 BONTRAGER 1 SW/4 Sec.33-22S-39W Hamilton County, Kansas

Dear Mikey Pham:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 10/15/2025.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 10/15/2025.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"