July 2017 Form must be Typed Form must be signed

Phone 620.682.7933 Phone 316.337.7400 Phone 620.902.6450 Phone 785.261.6250

OPERATOR: License#				API No. 15  Spot Description:																	
											Address 1:					· Sec					E W
Address 2:		feet from N / S Line of Section																			
City: State: Zip: +					1-4				W Line o	Section											
Contact Person:				GPS Locati	on: Lat:	(.xxxxx)	, Long: _	(e.	gxxx.xxxxx)												
Phone:( )  Contact Person Email:  Field Contact Person:				County:																	
											Field Contact Person Phon				Gas Sto	ermit #: orage Permit #:					
												Conductor	Surface	Pro	duction	Intermediate		Liner		Tubing	
Size																					
Setting Depth																					
Amount of Cement																					
Top of Cement																					
Bottom of Cement																					
Casing Fluid Level from St. Casing Squeeze(s):	to w / w / w / w / w /	sacks of cer	nent,	(top) to	(bottom) W /	;	sacks of ceme	ent. Date:													
Depth and Type: Junk  Type Completion: Al-										f cement											
Type Completion: AL  Packer Type:							(depth)	_ W /	JUON O	Comon											
Total Depth:	Plug Ba	ck Depth:		Plug Back Meth	od:		-														
Geological Date:																					
Formation Name	rmation Name Formation Top Formation Base			Completion Information																	
1	At:	to Feet	Perfo	ration Interval	to	Feet or	Open Hole In	terval	to	Feet											
2	At:	to Feet	Perfo	ration Interval -	to	Feet or	Open Hole In	terval	to	Feet											
IINDED DENALTY OF DE	D IIIDV I UEDEDV ATTE	Submitte		ctronicall		COBBE	OTTO THE BE	ECT OF MY	V IZMOMI E	DOE											
Do NOT Write in This Space - KCC USE ONL	Date Tested:	Re	Results:		Date Plugged:	Date	e Repaired:	Date Put l	Back in Serv	ice:											

Review Completed by: \_

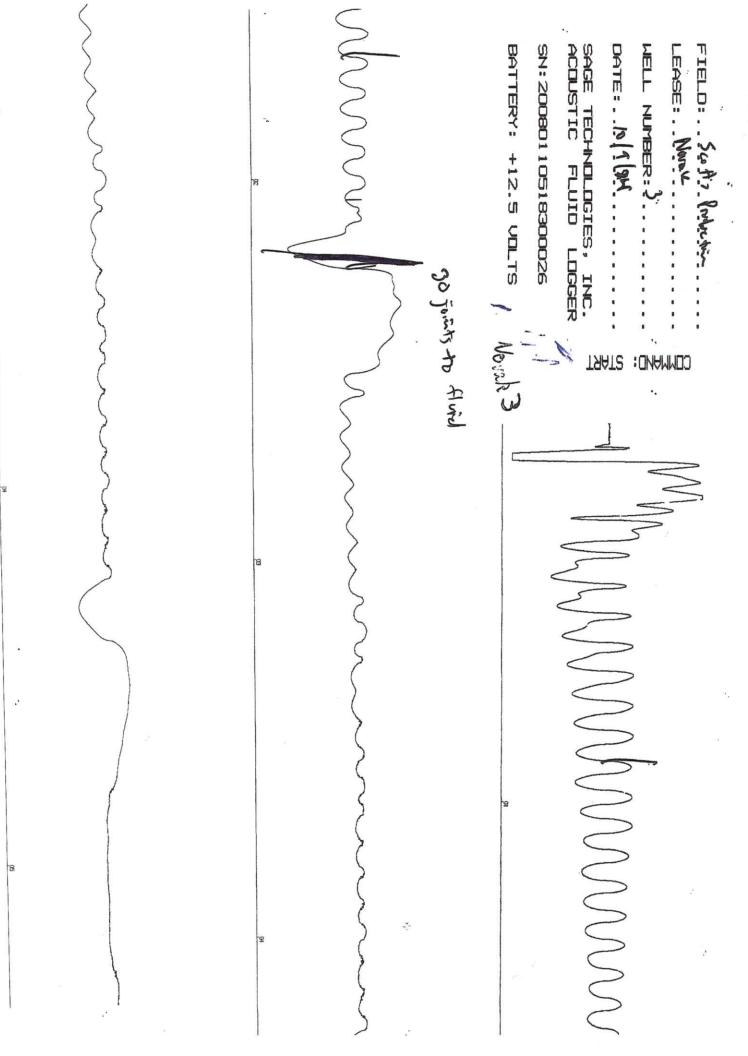
TA Approved: Yes Denied

# Mail to the Appropriate KCC Conservation Office:

Comments:

There had been non the on an here made made the law	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801				
	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226				
	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720				
See June June See One One June See One One One One One One One One One O	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651				

Date: \_



Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner

### 10/16/2024

AJ Scott Scott's Production, LLC 110 N MEMORY TRAIL PO BOX 136 ROXBURY, KS 67476-0136

Re: Temporary Abandonment API 15-115-19223-00-01 NOVAK 3 SW/4 Sec.28-17S-04E Marion County, Kansas

## Dear AJ Scott:

Your application for Temporary Abandonment (TA) for the above-listed well is denied for the following reasons(s):

## Lack of Tubing, cement, and production information

Pursuant to K.A.R. 82-3-111, the well must be plugged, or returned to service, or obtain temporary abandonment status by 11/15/2024.

This deadline does NOT override any compliance deadline given to you in any Commission Order.

You may contact me if you have any questions.

Sincerely, Jerry Sparling KCC DISTRICT 2