KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | | API No. 15 | | | | | | | |
|-----------------------------|------------------------------|------------------------------------|--------------|---------|--|-----------------|--------------|----------------|----------|------|---------|--------|
| | | | | | | | | | | | | |
| Address 1: | | | | | | Se | ec | Twp | S. R | | _ 🗌 E | = 🗌 w |
| Address 2: | | | | | | | | | - | | | |
| City: | State: | Zip: | + | | | | | | | | | |
| Contact Person: | | | | | | | | | | | | |
| Phone:() | | | | | | | | | | | GI | Пкв |
| Contact Person Email: | | | | | - | e: | | | | | | |
| Field Contact Person: | | | | | Well Type: (| check one) | Oil Gas | | V 🗌 OI | her: | | |
| Field Contact Person Phor | | | | | Well Type: (check one) Oil Gas OG WSW Other: SWD Permit #: ENHR Permit #: ENHR Permit #: | | | | | | | |
| Field Contact Person Pho | le. () | | | | | rage Permit #:_ | | | | | | |
| | | | | | Spud Date: | | | Date Shut-In | | | | |
| | Conductor | Surfa | ace | Pro | duction | Intermedi | ate | Liner | | | Tubing | |
| Size | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | |
| | | | | . 10 | | | | | | | | |
| Casing Fluid Level from Su | | | | | | | | | | | | |
| Casing Squeeze(s): |) to v | V / | sacks of cem | ent, | to | (bottom) W / | 9 | sacks of cemei | nt. Date | e: | | |
| Do you have a valid Oil & (| Gas Lease? 🗌 Yes | No | | | | | | | | | | |
| Depth and Type: 🗌 Junk | in Hole at | Tools in Ho | le at | Cas | ing Leaks: | Yes No | Depth of cas | sina leak(s): | | | | |
| | | | , | | | | | | | | | |
| Type Completion: AL | | | , | | | | | (depth) | W/ | | Sack of | cement |
| Packer Type: | Size: | | | Inch \$ | Set at: | | Feet | | | | | |
| Total Depth: | Plug E | Plug Back Depth: Plug Back Method: | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | |
| Formation Name | Formation Top Formation Base | | | | Completion Information | | | | | | | |
| 1 | At: | to | Feet | Perfor | ation Interval | to | Feet or | Open Hole Int | erval_ | | to | Feet |
| 2 | At: | to | Feet | Perfor | ation Interval - | to | Feet or | Open Hole Int | erval | | to | Feet |
| | | | | | | | | opon noio m | 0 | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 [| Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| There have been and the and there are been and been been and | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| No. <td>KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720</td> <td>Phone 620.902.6450</td> | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| Ann investigation of the second secon | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner Laura Kelly, Governor

10/17/2024

Kenneth S. White White Exploration, Inc. PO BOX 780425 WICHITA, KS 67278-0425

Re: Temporary Abandonment API 15-187-20911-00-01 PAUL 1 SE/4 Sec.31-28S-40W Stanton County, Kansas

Dear Kenneth S. White:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 10/17/2025.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 10/17/2025.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"