

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License#
Name:
Address 1:
Address 2:
City: State: Zip:
Contact Person:
Phone:
Contact Person Email:
Field Contact Person:
Field Contact Person Phone:

API No. 15-
Spot Description:
Sec. Twp. S. R.
GPS Location: Lat: Long:
Datum: NAD27 NAD83 WGS84
County: Elevation:
Lease Name: Well #:
Well Type: Oil Gas OG WSW Other:
SWD Permit #: ENHR Permit #:
Gas Storage Permit #:
Spud Date: Date Shut-In:

Table with 7 columns: Conductor, Surface, Production, Intermediate, Liner, Tubing. Rows include Size, Setting Depth, Amount of Cement, Top of Cement, Bottom of Cement.

Casing Fluid Level from Surface: How Determined? Date:
Casing Squeeze(s): to w / sacks of cement, to w / sacks of cement. Date:
Do you have a valid Oil & Gas Lease? Yes No
Depth and Type: Junk in Hole at Tools in Hole at Casing Leaks: Yes No Depth of casing leak(s):
Type Completion: ALT. I ALT. II Depth of: DV Tool: w / sacks of cement Port Collar: w / sack of cement
Packer Type: Size: Inch Set at: Feet
Total Depth: Plug Back Depth: Plug Back Method:

Geological Data:

Table with 4 columns: Formation Name, Formation Top, Formation Base, Completion Information. Rows 1 and 2.

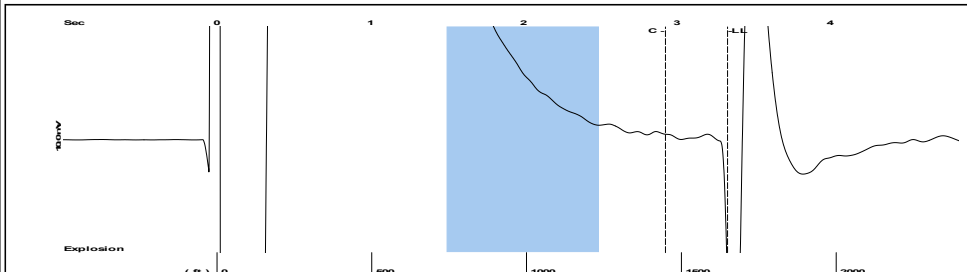
UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY
Date Tested: Results: Date Plugged: Date Repaired: Date Put Back in Service:
Review Completed by: Comments:
TA Approved: Yes Denied Date:

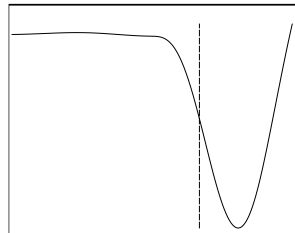
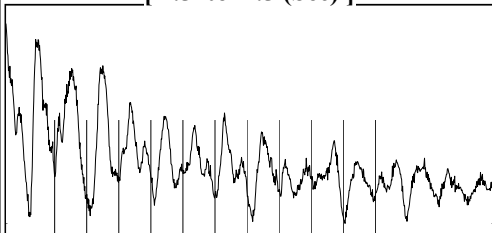
Mail to the Appropriate KCC Conservation Office:

Table with 3 columns: District Office, Address, Phone. Rows for District Office #1, #2, #3, #4.



Filter Type High Pass Automatic Collar Count Yes Time 3.329 sec
 Manual Acoustic Veloc 962.064 ft/s Manual JTS/sec 15.1745 Joints 52.0156 Jts
 Depth 1648.90 ft

[1.5 to 2.5 (Sec)]

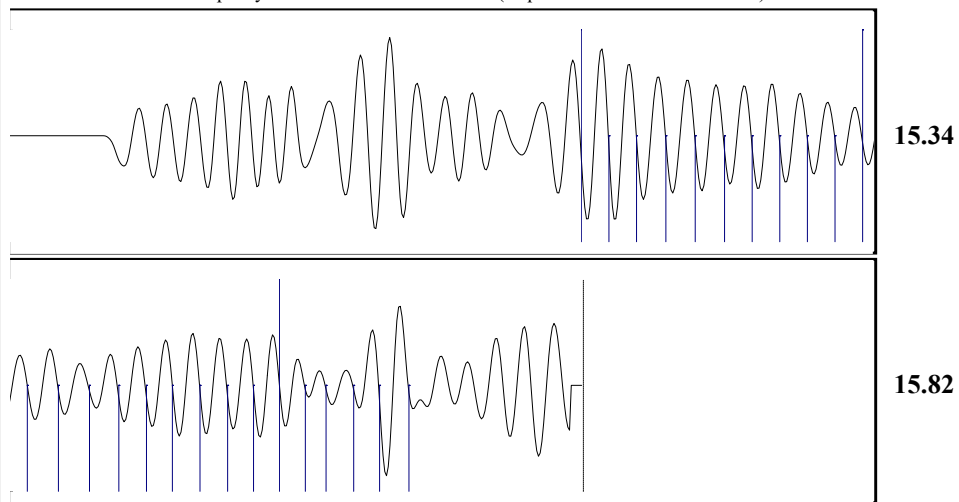


Analysis Method: Automatic



Change in Pressure 0.00 psi PT13682
 Range 0 - ? psi
 Change in Time 0.00 min

<p>Production</p> <p>Current Potential</p> <p>Oil - * - BBL/D</p> <p>Water - * - BBL/D</p> <p>Gas - * - Mscf/D</p> <p>IPR Method Vogel</p> <p>PBHP/SBHP - * -</p> <p>Production Efficiency 0.0</p> <p>Oil 40 deg.API</p> <p>Water 1.05 Sp.Gr.H2O</p> <p>Gas 0.99 Sp.Gr.AIR</p> <p>Acoustic Velocity 990.625 ft/s</p> <p>Formation Submergence</p> <p>Total Gaseous Liquid Column HT (TVD) - * - ft</p> <p>Equivalent Gas Free Liquid HT (TVD) - * - ft</p> <p>Acoustic Test</p>	<p>Casing Pressure 0.0 psi (g)</p> <p>Casing Pressure Buildup - * - psi</p> <p>Gas/Liquid Interface Pressure - * - psi (g)</p> <p>Liquid Level Depth 1648.90 ft</p> <p>Pump Intake Depth - * - ft</p> <p>Formation Depth 2710.00 ft</p>	<p>Producing</p> <p>Annular Gas Flow - * - Mscf/D</p> <p>% Liquid 100 %</p> <p>Pump Intake - * - psi (g)</p> <p>Producing BHP - * - psi (g)</p> <p>Static BHP - * - psi (g)</p>
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Acoustic Velocity 990.625 ft/s Joints counted 25
 Joints Per Second 15.625 jts/sec Joints to liquid level 52.0156
 Depth to liquid level 1648.9 ft Filter Width 13.1745 17.1745
 Automatic Collar Count Yes Time to 1st Collar 1.324 2.924

Conservation Division
District Office No. 1
210 E. Frontview, Suite A
Dodge City, KS 67801



Phone: 620-682-7933
<http://kcc.ks.gov/>

Andrew J. French, Chairperson
Dwight D. Keen, Commissioner
Annie Kuether, Commissioner

Laura Kelly, Governor

10/17/2024

Octavio Morales
American Warrior, Inc.
PO BOX 399
GARDEN CITY, KS 67846-0399

Re: Temporary Abandonment
API 15-055-21570-00-00
HICKS A 2
NW/4 Sec.19-25S-31W
Finney County, Kansas

Dear Octavio Morales:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 10/17/2025.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 10/17/2025.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"