KOLAR Document ID: 1798964

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| OPERATOR: License #:   | I API No.                     | 15 -  |  |  |  |
|--|-------------------------------|---|--|--|--|
| Name:  |                               | Spot Description:  SecTwp S. REastWest Feet from North / South Line of Section Feet from East / West Line of Section Footages Calculated from Nearest Outside Section Corner: |  |  |  |
| Address 1:   | '                             |   |  |  |  |
| Address 2:   |                               |   |  |  |  |
| City:  | +                             |   |  |  |  |
| Contact Person:  | Footage                       |   |  |  |  |
| Phone: ( )   |                               | □ NE □ NW   | SE SW  |  |  |
| Type of Well: (Check one) Oil Well Gas Well OG D&A  Water Supply Well Other: SWD Permit #:  ENHR Permit #: Gas Storage Permit #:  s ACO-1 filed? Yes No If not, is well log attached? Yeroducing Formation(s): List All (If needed attach another sheet)  Depth to Top: Bottom: T.D.   | Lease N  Date We The plug by: | lame:ell Completed:<br>gging proposal was app   | oroved on: (Date) (KCC <b>District</b> Agent's Name) |  |  |
| Depth to Top: Bottom: T.D.   |                               | Plugging Commenced: Plugging Completed:   |  |  |  |
| Depth to Top: Bottom:T.D.  |                               | g Completed   |  |  |  |
|  |                               |   |  |  |  |
| Show depth and thickness of all water, oil and gas formations.   |                               |   |  |  |  |
| Oil, Gas or Water Records  | Casing Record (Su             | rface, Conductor & Prod   | duction)   |  |  |
| Formation Content Casing   | Size                          | Setting Depth   | Pulled Out   |  |  |
|  |                               |   |  |  |  |
|  |                               |   |  |  |  |
|  |                               |   |  |  |  |
|  |                               |   |  |  |  |
|  |                               |   |  |  |  |
| Describe in detail the manner in which the well is plugged, indicating where to be the character of same depth placed from the | ·                             |   | ods used in introducing it into the hole. If         |  |  |
| Plugging Contractor License #:   | Name:                         |   |  |  |  |
| Address 1:   | Address 2:                    |   |  |  |  |
| City:  | State:                        |   |  |  |  |
| Phone: ( )   |                               |   |  |  |  |
| Name of Party Responsible for Plugging Fees:   |                               |   |  |  |  |
|  |                               |   |  |  |  |
| State of County,   |                               |   |  |  |  |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.



| EMENT T                    | REATME         | NT REPO  | RIT                                 |   |                               |  |  |  |  |
|----------------------------|----------------|--|-------------------------------------|---|-------------------------------|--|--|--|--|
| Custom                     | an Town C      | Dil Compa  | ny                                  | <b>W</b> ell:   | Meyers/McLai                  | n 1 Ticket   | EP15114  |  |  |
| City, Sta                  | ater Paola, KS |  |                                     | County:   | LV, KS                        | Date   | 10/7/2024  |  |  |
| Field Rep: Lance Town      |                |  | S-T-R:                              | 16-12-21  | Service                       |  |  |  |  |
| Downhol                    | le Informat    | ion  |                                     | Calculated Sig  | irry - Lead                   | Cal  | culated Slurry - Tail  |  |  |
| Hole Siz                   | æ              | in   |                                     | Blend:  | H-Plug                        | Blend:   |  |  |  |
| Hole Dept                  | lh:            | ft   |                                     | Weight:   | 13,50 ppg                     | Weight   |  |  |  |
| Casing Size: 4 1/2 in      |                |  | Water / Sx:                         | 7.50 gal / sk   | Water / Sx:                   |  |  |  |  |
| asing Depth: ft            |                |  | Yield:                              | 1.50 ft <sup>3</sup> / sk                                       | Yield:                        | ft³/sk   |  |  |  |
| ıbing / Line               | ari.           | İn   | Ė                                   | Annular Bbls / Ft.:   | bbs / ft.                     | Annular Bbls / Ft.:  | bbs / ft.  |  |  |
| Dept                       | G G            | ft   |                                     | Depth:  | ft                            | Depth:   | ft   |  |  |
| ool / Packe                | 17             |  |                                     | Annular Volume:   | 0.0 bbls                      | Annular Volume:  | 0 bbls   |  |  |
| Tool Dept                  |                | ft   |                                     | Excess:   |                               | Excess   |  |  |  |
| splacemer                  | it.            | bbis   | Action and the second second second | Total Slurry:   | 16.83 bbls                    | Total Slurry:  | 0.0 bbls   |  |  |
|                            |                | STAGE  | TOTAL                               | Total Sacks:  | 63 sks                        | Total Sacks:   | POST PROCESSOR STATE OF THE PROCESSOR OF |  |  |
| ME RA                      | TE PSI         | BBLs   | BBLs F                              | REMARKS   |                               |  |  |  |  |
| :00 PM                     | <del></del>    | <del>                                     </del> |                                     | on location, held safety r                                      | neeling                       |  |  |  |  |
|                            |                |  |                                     |   |                               |  |  |  |  |
| 1.5                        |                |  | ····                                | established circulation th                                      |                               |  |  |  |  |
| 1.5                        |                | -  |                                     |   | s H-Plug cement, cement to su | Пасе   |  |  |  |
| 1.0                        |                | 1  |                                     | pulled.1" from well   |                               |  |  |  |  |
| 3.0                        |                | <del> </del>                                     |                                     | topped well off w/ 10 sks cement washed up tubing and equipment |                               |  |  |  |  |
|                            |                |  |                                     | washed up tubing and ed   | dipinent                      |  |  |  |  |
| :30 PM                     | <del>-  </del> | 1  |                                     | left location   |                               |  |  |  |  |
|                            |                |  | -                                   | ick loodson   |                               |  |  |  |  |
|                            |                | <del>  -</del>                                   | -                                   |   |                               |  |  |  |  |
|                            |                | 1  | _                                   |   |                               |  |  |  |  |
|                            |                |  | -                                   |   |                               |  |  |  |  |
|                            |                |  | -                                   |   |                               |  |  |  |  |
|                            |                |  | -                                   |   |                               |  |  |  |  |
|                            |                |  |                                     |   |                               |  |  |  |  |
|                            |                |  | -                                   |   |                               |  |  |  |  |
|                            |                |  |                                     |   |                               |  |  |  |  |
|                            |                |  |                                     |   |                               |  |  |  |  |
|                            |                |  |                                     |   |                               |  |  |  |  |
|                            |                |  | -                                   |   |                               |  |  |  |  |
|                            |                |  | -                                   |   |                               |  |  |  |  |
|                            |                |  |                                     |   |                               |  |  |  |  |
|                            |                |  | -                                   |   |                               |  |  |  |  |
| _                          |                |  |                                     |   |                               |  |  |  |  |
|                            |                |  | -                                   |   |                               |  |  |  |  |
|                            |                |  | es madion Entre a Anno              |   | CAZZIS S. A. CAZAL CAZZIS     | No. and Artistan Company of the Comp | TO MINE AND THE WAY TO SEE THE SECOND OF THE |  |  |
|                            | CREW           |  |                                     | UNIT  |                               | SUMMAR   |  |  |  |
| Cementer: Casey Kennedy    |                |  | 97                                  | Average Rate  | Average Pressure              | Total Fluid  |  |  |  |
| ump Operator: Wes Callahan |                |  | 207                                 | 1.8 bpm   | - psi                         | - bbls   |  |  |  |
| Bulk: Drew Beckwith        |                |  | 247                                 |   |                               |  |  |  |  |
| H20                        | Doug           | g Gipson   |                                     | 303   |                               |  |  |  |  |