KOLAR Document ID: 1798210

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| OPERATOR: License #:   | I API No.                     | 15 -  |  |  |  |  |
|--|-------------------------------|---|--|--|--|--|
| Name:  |                               | Spot Description:   |  |  |  |  |
| Address 1:   | '                             | Sec Twp S. R East West Feet from North / South Line of Section Feet from East / West Line of Section Footages Calculated from Nearest Outside Section Corner: |  |  |  |  |
| Address 2:   |                               |   |  |  |  |  |
| City:  | +                             |   |  |  |  |  |
| Contact Person:  | Footage                       |   |  |  |  |  |
| Phone: ( )   |                               | □ NE □ NW   | SE SW  |  |  |  |
| Type of Well: (Check one) Oil Well Gas Well OG D&A  Water Supply Well Other: SWD Permit #:  ENHR Permit #: Gas Storage Permit #:  s ACO-1 filed? Yes No If not, is well log attached? Yeroducing Formation(s): List All (If needed attach another sheet)  Depth to Top: Bottom: T.D.   | Lease N  Date We The plug by: | lame:ell Completed:<br>gging proposal was app   | oroved on: (Date) (KCC <b>District</b> Agent's Name) |  |  |  |
| Depth to Top: Bottom: T.D.   | p: Bottom:T.D                 |   |  |  |  |  |
| Depth to Top: Bottom:T.D.  |                               | g Completed   |  |  |  |  |
|  |                               |   |  |  |  |  |
| Show depth and thickness of all water, oil and gas formations.   |                               |   |  |  |  |  |
| Oil, Gas or Water Records  | Casing Record (Su             | Casing Record (Surface, Conductor & Production)   |  |  |  |  |
| Formation Content Casing   | Size                          | Setting Depth   | Pulled Out   |  |  |  |
|  |                               |   |  |  |  |  |
|  |                               |   |  |  |  |  |
|  |                               |   |  |  |  |  |
|  |                               |   |  |  |  |  |
|  |                               |   |  |  |  |  |
| Describe in detail the manner in which the well is plugged, indicating where to the cement or other plugs were used, state the character of same depth placed from the | ·                             |   | ods used in introducing it into the hole. If         |  |  |  |
| Plugging Contractor License #:   | Name:                         |   |  |  |  |  |
| Address 1:   | Address 2:                    |   |  |  |  |  |
| City:  | State:                        |   |  |  |  |  |
| Phone: ( )   |                               |   |  |  |  |  |
| Name of Party Responsible for Plugging Fees:   |                               |   |  |  |  |  |
|  |                               |   |  |  |  |  |
| State of County,   |                               |   |  |  |  |  |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.



| CEMEN  | IT TR                       | EATME    | NT REP              | ORT                       |   | NEW YORK TO BE A STATE OF THE PARTY OF THE P |                |   |
|--|-----------------------------|----------|---------------------|---------------------------|---|--|----------------|---|
| Cu   | stomer                      | Grand    | Mesa O              | perating Co               | mpany Well:                                 | Moeckel 1-29   |                |   |
|  | City, State: Langdon Kansas |          |                     |                           | County:                                     |  | TICKE          |   |
| Field Rep: Scotty Piland                                       |                             |          |                     |                           | Reno Kansas                                 | Dat  | 10/8/2024      |   |
|  |                             | ocotty   | riiana              |                           | S-T-R:                                      | 29-23s-09w   | Servic         | PTA PTA   |
| Dov  | wnhole                      | Informat | ion                 |                           | Calculated Slur                             | ry - Lead  | C.             | alculated Slurry - Tail                                 |
| Ho   | le Size                     | 7 7/8    | B in                |                           | Blend:                                      | A  | Blen           |   |
|  | Depth:                      |          | ) ft                |                           | Weight:                                     | 15.6 ppg   | Weigh          |   |
| Casing Size: In Casing Depth: ft Tubing / Liner: drill pipe in |                             |          | Water / Sx:         | 5.2 gal / sx              | Water / S                                   | - 110  |                |   |
|  |                             |          | Yield:              | 1.18 ft <sup>3</sup> / sx | Yield                                       |  |                |   |
|  |                             |          | Annular Bbls / Ft.: | bbs / ft.                 | Annular Bbls / Ft.                          | bbs / ft.  |                |   |
| Depth: 2400 ft Tool / Packer:                                  |                             |          | Depth:              | ft                        | Depth                                       | it ft  |                |   |
|  | Depth:                      | <u> </u> | -                   |                           | Annular Volume:                             | 0.0 bbls   | Annular Volume | 0 bbls  |
| Displace   |                             |          | ft                  |                           | Excess:                                     |  | Excess         | s:  |
|  |                             | 30.0     | STAGE               | TOTAL                     | Total Slurry:                               | 0.0 bbls   | Total Slurry   | 0.0 bbls  |
| TIME   | RATE                        | PSI      | BBLs                | TOTAL<br>BBLs             | Total Sacks: REMARKS                        | 50 sx  | Total Sacks    | E 0 sx  |
| 12:00 PM   | 1                           |          |                     | -                         | on location job and safety                  |  |                | <b>一种的人的人们是一种人们的人们的人们们们们们们们们们们们们们们们们们们们们们们们们们们们们们们们</b> |
| 12:10 PM   | 1                           |          |                     |                           | spot trucks and rig up                      |  |                |   |
|  |                             |          |                     |                           |   |  |                |   |
| 1:05 PM  | 1                           |          |                     | -                         | 1st plug 35 sacks A 2%cc a                  | t 2400 ft  |                |   |
|  | 4.0                         | 150.0    | 10.0                | 10.0                      | fresh water                                 |  |                |   |
|  | 3.0                         | 360.0    | 7.3                 | 17.3                      | mix 35 sacks A 2% cc at 15.                 | 6 ppg  |                |   |
|  | 4.5                         | 130.0    | 30.0                | 47.3                      | displacement                                |  |                |   |
| 3:45 PM  |                             |          |                     |                           | tag plug at 2350                            |  |                |   |
|  |                             |          |                     | -                         |   |  |                |   |
| 5:00 PM  |                             |          |                     |                           | 2nd plug 35 sack A at 850 ft                |  |                |   |
|  | 4.0                         | 120.0    | 5.0                 | 5.0                       | fresh water                                 |  |                |   |
|  | 4.0                         | 250.0    | 7.3                 |                           | mix 35 sacks A at 15.6 ppg                  |  |                |   |
|  | 4.0                         | 120.0    | 8.0                 |                           | displacement                                |  |                |   |
|  | $\vdash$                    |          |                     |                           |   |  |                |   |
| 5:30 PM  | -                           |          |                     |                           | 3rd plug 25 sacks A at 257 ft               |  |                |   |
|  | 4.0                         | 120.0    | 3.0                 |                           | fresh water                                 |  |                |   |
|  | 3.5                         | 150.0    | 5.0                 |                           | mix 25 sacks A at 15.6 ppg                  |  |                |   |
|  | 5.5                         | 120.0    | 1.0                 |                           | displacement                                |  |                |   |
| 5:20 PM  | 2.0                         | -        | 5.0                 |                           | 60ft plug 25 cooks A                        |  |                |   |
| 3:30 PM  |                             | -        | 6.0                 |                           | 60ft plug 25 sacks A<br>rat hole 30 sacks A |  |                |   |
|  |                             |          |                     |                           | . It hole of sacks A                        |  |                |   |
|  |                             |          |                     |                           |   |  |                |   |
|  |                             |          |                     |                           |   |  |                |   |
|  |                             |          |                     |                           |   |  |                |   |
|  |                             |          |                     |                           |   |  |                |   |
|  |                             |          |                     |                           |   |  |                |   |
|  |                             | CREW     |                     |                           | UNIT  |  | SUMMAR         | Y   |
| Cementer: M Brungardt 912                                      |                             |          | 912                 | Average Rate              | Average Pressure                            | Total Fluid  |                |   |
| ump Operator: M McGraw   |                             |          | iraw                |                           | 540/522                                     | 3.5 bpm  | 138 psi        | 88 bbls   |
|  | lk #1:                      | K Julia  | ın                  |                           | 206   |  | PE0 1          |   |
| Bul  | lk #2:                      |          |                     |                           |   |  |                |   |

