KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-111 July 2017 Form must be Typed Form must be signed

## TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 316.337.7400

Phone 620.902.6450

Phone 785.261.6250

OPERATOR: License# 32657					API No. 15- 15-065-23992-00-00			
Name: Gateway Resources, LLC					ription:			
Address 1: 224 S. CRESTWAY					SE_SE Sec 8	<sub>Twp.</sub> <u>7</u> s.	R. <b>22</b> □ E <b>∠</b> W	
Address 2:						feet from N	/ S Line of Section	
City: WICHITA State: KS Zip: 67218 + 1312						feet from 🗹 E	/ W Line of Section	
Contact Person: Gary F. Gensch					GPS Location: Lat:, Long:, Long:			
Phone:(316) 648-8522							GL KB	
Contact Person Email: ggensch@cox.net				Lease Nan	ne: WORCESTER	Wel	#:1-8 'A'	
Field Contact Person: B.J. Bell					Well Type: (check one) ✔ Oil ☐ Gas ☐ OG ☐ WSW ☐ Other:			
Field Contact Person Phone: (785 ) 421-2471					SWD Permit #: ENHR Permit #:			
					Gas Storage Permit #: Spud Date:11/15/2013			
				Spud Date		Date Shut-in		
	Conductor	Surface		oduction	Intermediate	Liner	Tubing	
Size	0	8.625	5.5		0	0	0	
Setting Depth	0	219	3905		0	0	0	
Amount of Cement	0	160	175		0	0	0	
Top of Cement	0	0	3000		0	0	0	
Bottom of Cement	0	219	3881		0	0	0	
Casing Fluid Level from Surface: 2018 How Determined? Fluid Shot Date: 10/22/2024								
Casing Squeeze(s): to w / sacks of cement, to w / sacks of cement. Date:								
	· · ·			(top)	(bottom)			
Do you have a valid Oil & Gas Lease?  Yes No								
Depth and Type: Upunk in Hole at Upunk i								
Type Completion: ALT. I ALT. II Depth of: DV Tool:w / sacks of cement Port Collar:w / sack of cement								
Packer Type:			*			(20,000)		
Total Depth: 3910 Plug Back Depth: 3865 Plug Back Method: Insert/Wiper Plug								
Geological Date:								
Formation Name Formation Top Formation Base Completion Information								
1	1. At: to Feet Perforation Interval 3620 to 3626 Feet or Open Hole Interval to Fee							
2 to Feet Perforation Interval 3701 to 3703 Feet or Open Hole Interval to Feet								
LINDED DENALTY OF DE	BIIIBVI DEBEBV ATT	ECT THAT THE INEAD	MATION CO	NITAINEN DE	SEIN IS TOLIE AND COL	BEATTA THE BEAT	DE MA INIOMI EDGE	
Submitted Electronically								
Do NOT Write in This	Date Tested:		Results:		Date Plugged:	Date Repaired: Dat	e Put Back in Service:	
Space - KCC USE ONLY			rtocuito.		Bate Flaggea.	Bate Repaired.	o r dt Baok in Gorvico.	
			_	Τ/Δ -				
Review Completed by: RICHARD WILLIAMS Comments: T/A #4-006,905  TA Approved: Yes Denied Date: 10/28/2024								
TA Approved: Yes	Denied Date:	10/20/2024						
		Mail to the A	ppropriate	KCC Conser	vation Office:			
KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801							Phone 620.682.7933	

KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

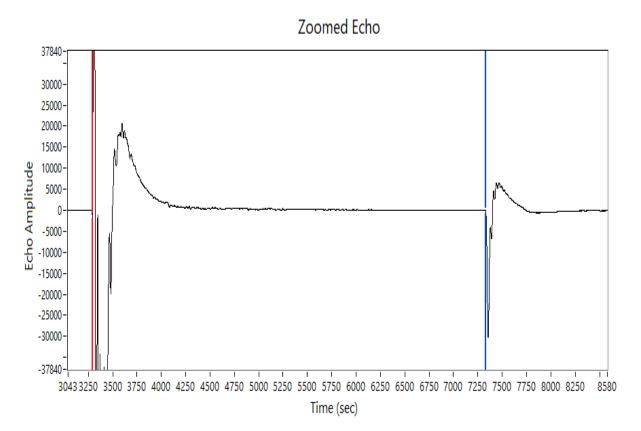
KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

## Sage Technologies, Inc.

Well Name: Worcester 1-8A

Formation: Location: Static

Company: Gateway Resources Test Date: Oct 22, 2024



Depth: 2018.50 ft Return Time: 4.04 sec Acoustic Velocity: 1000.00 ft/s Average Joint Length: 30.00 ft Number of Joints: 67.28

Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-261-6250 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner

## 10/28/2024

Gary F. Gensch Gateway Resources, LLC 224 S. CRESTWAY WICHITA, KS 67218-1312

Re: Temporary Abandonment API 15-065-23992-00-00 WORCESTER 1-8 'A' SE/4 Sec.08-07S-22W Graham County, Kansas

## Dear Gary F. Gensch:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 10/28/2025.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 10/28/2025.

You may contact me at the number above if you have questions.

Very truly yours,

**RICHARD WILLIAMS"**