KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15 | | | | | | | | | | | | | | | |
|---|--------------------|------------------------|--------------|-------------------|----------------|----------------------------|-------------------|--------|-----------|---------------------------|--|--|--|---------------|----------------|---------------------|---------|--|--|
| Name: | | | | Spot Description: | | | | | | | | | | | | | | | |
| Address 1: | | | | | Se | c Twp | _ S. R | | E W | | | | | | | | | | |
| Address 2: | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | Contact Person Email: | | | | | | | | | |
| | | | | | | | | | | Field Contact Person: | | | | Well Type: (| check one) 🗌 C | Dil 🗌 Gas 🗌 OG 🗌 WS | W Other | | |
| | | | | | | | | | | Field Contact Person Phor | | | | SWD Permit #: | | | | | |
| |)) | | | | rage Permit #: | | | | | | | | | | | | | | |
| | | | | Spud Date: | | Date Shut-I | n: | | | | | | | | | | | | |
| | Conductor | Surface | P | roduction | Intermedia | te Liner | | Tubing | J | | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Su | irface: | Но | w Determined | ? | | | Date [.] | | | | | | | | | | | | |
| Casing Squeeze(s): | | | | | | | | | | | | | | | | | | | |
| Do you have a valid Oil & O | Gas Lease? 🗌 Yes 🛛 | No | | | | | | | | | | | | | | | | | |
| Depth and Type: 🗌 Junk | in Hole at | Tools in Hole at _ | (dopth) C | asing Leaks: | Yes No I | Depth of casing leak(s): _ | | | | | | | | | | | | | |
| Type Completion: | | | | | | | | | of cement | | | | | | | | | | |
| Packer Type: | | | | | | | | | | | | | | | | | | | |
| Total Depth: | Plug Back Depth: | | | Plug Back Method: | | | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | | |
| Formation Name Formation Top Formation Base | | Completion Information | | | | | | | | | | | | | | | | | |
| 1 | At: | to | Feet Perf | oration Interval | to | Feet or Open Hole Ir | nterval | to | Feet | | | | | | | | | | |
| 2 | At: | to | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 [| Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| NUM NUM <th>KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801</th> <th>Phone 620.682.7933</th> | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|---|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner Laura Kelly, Governor

10/29/2024

Mikey Pham Scout Energy Management LLC 13800 MONTFORT DRIVE DALLAS, TX 75240

Re: Temporary Abandonment API 15-187-20486-00-00 WINGER T R 3-23 SE/4 Sec.23-27S-40W Stanton County, Kansas

Dear Mikey Pham:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 10/29/2025.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 10/29/2025.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"