KANSAS CORPORATION COMMISSION **OIL & GAS CONSERVATION DIVISION**

Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

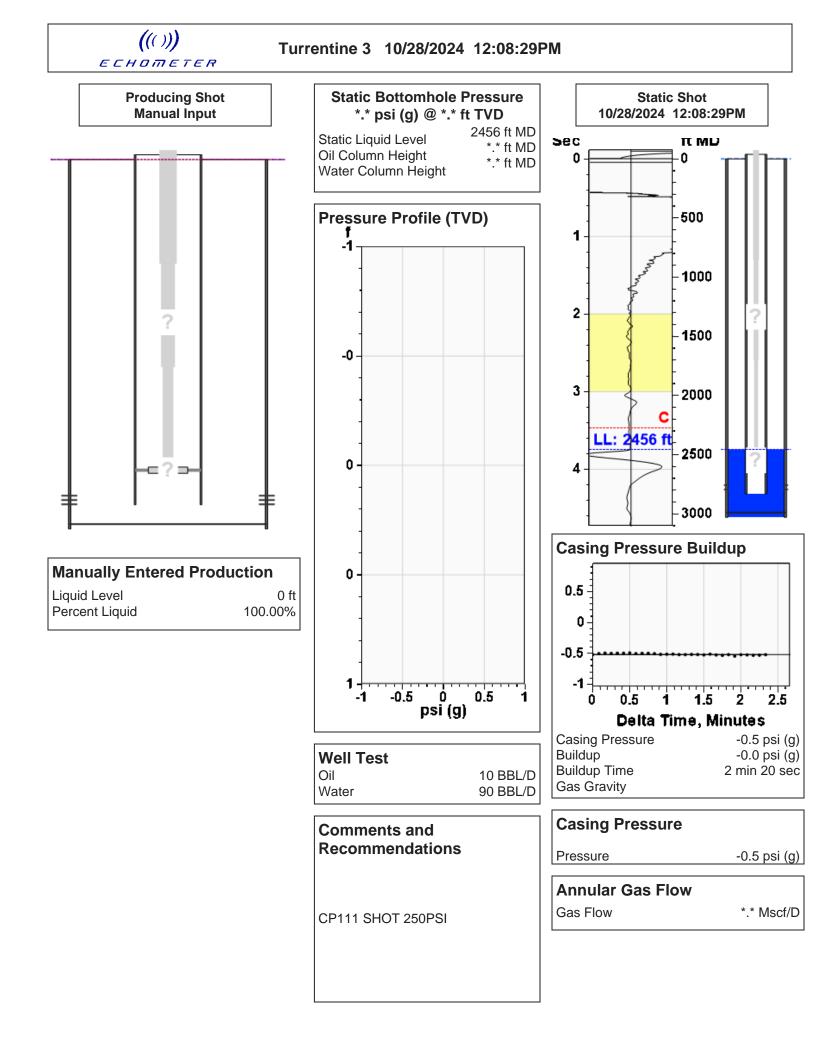
| OPERATOR: License# | | | | API No. 15 | | | | | |
|---|--|------------------------|---------------------|--|----------------|---------------------|----------------|----|----------------|
| Name: | | | Spot Description: | | | | | | |
| Address 1: | | | | | Sec. | Twp | S. R | | _ 🗌 E 🗌 W |
| Address 2: | | | | | | feet f | | | |
| City: Zip: + Contact Person: | | | | GPS Location: Lat:, Long:, Long:, Datum: NAD27 NAD83 WGS84 | | | | | |
| | | | | | | | | | |
| Contact Person Email: | | | | Lease Name | e: | | Well #: | | |
| Field Contact Person: | | | | | | I Gas OG | | | |
| Field Contact Person Phone: () | | | | | | | ENHR Permit | #: | |
| | · · · · | | | | rage Permit #: | Date S | - Shut-In: | | |
| | 1 | | | Opud Date. | | | | | |
| | Conductor | Surface | Pro | duction | Intermediate | e L | ₋iner | | Tubing |
| Size | | | | | | | | | |
| Setting Depth | | | | | | | | | |
| Amount of Cement | | | | | | | | | |
| Top of Cement | | | | | | | | | |
| Bottom of Cement | | | | | | | | | |
| Casing Fluid Level from Su | urface: | How Det | ermined? | | | | Date | e: | |
| Casing Squeeze(s): | to w / | sacks of cer | nent, | to | w / | sacks of | f cement. Date | e: | |
| | | 1 | | | | | | | |
| Do you have a valid Oil & 0 | Gas Lease? 🗌 Yes 🗌 |] No | | | | | | | |
| - | | - | Cas | sing Leaks: |]Yes 🗌 No 🛛 D | epth of casing lea | k(s): | | |
| Depth and Type: Unk | k in Hole at |] Tools in Hole at | | | | | | | |
| Do you have a valid Oil & C Depth and Type: Junk Type Completion: AL | k in Hole at [(<i>depth)</i> T. I ALT. II Depth o |] Tools in Hole at | w / | sacks | of cement | ort Collar: | | | |
| Depth and Type: Junk Type Completion: AL Packer Type: | x in Hole at [T. I ALT. II Depth o | Tools in Hole at | w / Inch \$ | sacks Set at: | of cement P | ort Collar: Feet | | | |
| Depth and Type: Junk | x in Hole at [T. I ALT. II Depth o | Tools in Hole at | w / Inch \$ | sacks Set at: | of cement P | ort Collar: Feet | | | |
| Depth and Type: Junk Type Completion: AL Packer Type: | x in Hole at [T. I ALT. II Depth o | Tools in Hole at | w / Inch \$ | sacks Set at: | of cement P | ort Collar: Feet | | | |
| Depth and Type: Junk Type Completion: AL Packer Type: Total Depth: | k in Hole at [T. I ALT. II Depth o Size: Plug Bac | Tools in Hole at | w / Inch \$ | sacks Set at: | s of cement P | ort Collar: Feet | | | |
| Depth and Type: Junk Type Completion: AL Packer Type: Total Depth: Geological Date: | k in Hole at <u>(depth)</u> T. I □ ALT. II Depth o Size: Plug Bac | Tools in Hole at | w / Inch \$ F | sacks | of cement P | ort Collar: Feet | w / | S | sack of cement |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 [| Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| $\begin{array}{ c c c c c c c c c c c c c c c c c c c$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |



Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner Laura Kelly, Governor

10/30/2024

Amanda Lair BCE-Mach LLC 14201 WIRELESS WAY, SUITE 300 OKLAHOMA CITY, OK 73134-2521

Re: Temporary Abandonment API 15-055-20382-00-00 TURRENTINE 3 SW/4 Sec.21-23S-34W Finney County, Kansas

Dear Amanda Lair:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 10/30/2025.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 10/30/2025.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"