## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

# TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License#            |              |                 |             | API No. 15-            | API No. 15   |                                |        |       |  |  |
|-------------------------------|--------------|-----------------|-------------|------------------------|--|--------------------------------|--------|-------|--|--|
| Name:                         |              |                 |             | Spot Descri            | Spot Description:  |                                |        |       |  |  |
| Address 1:                    |              |                 |             | _                      | Sec.   | Twp S. R.                      |        | E 🗌 W |  |  |
| Address 2:                    |              |                 |             |                        |  | feet from N /                  | =      |       |  |  |
| City: State: Zip: +           |              |                 |             |                        | GPS Location: Lat:, Long:                                  |                                |        |       |  |  |
| Contact Person:               |              |                 |             | GF 5 LOCalit           | GPS Location: Lat:, Long:, Long:, Datum: NAD27 NAD83 WGS84 |                                |        |       |  |  |
| Phone:()                      |              |                 |             |                        | Datum:     NAD27     NAD65     WG564       County:         |                                |        |       |  |  |
|                               |              |                 |             | Lanan Nam              | Lease Name: Well #:  |                                |        |       |  |  |
| Field Contact Person:         |              |                 |             | Well Type: (           | check one) 🗌 Oil   |                                | )ther: |       |  |  |
| Field Contact Person Phone:   | ()           |                 |             |                        | SWD Permit #: ENHR Permit #:                               |                                |        |       |  |  |
|                               | ()           |                 |             |                        | Gas Storage Permit #:  Spud Date: Date Shut-In:            |                                |        |       |  |  |
|                               |              |                 |             | Spud Date:             |  | Date Shut-In:                  |        |       |  |  |
|                               | Conductor    | Surfac          | e           | Production             | Intermediate   | Liner                          | Tubing | g     |  |  |
| Size                          |              |                 |             |                        |  |                                |        |       |  |  |
| Setting Depth                 |              |                 |             |                        |  |                                |        |       |  |  |
| Amount of Cement              |              |                 |             |                        |  |                                |        |       |  |  |
| Top of Cement                 |              |                 |             |                        |  |                                |        |       |  |  |
| Bottom of Cement              |              |                 |             |                        |  |                                |        |       |  |  |
| Casing Fluid Level from Surfa | ICE:         |                 | How Determi | ned?                   |  | Dat                            | e:     |       |  |  |
|                               |              |                 |             |                        |  | sacks of cement. Dat           |        |       |  |  |
|                               | . ,          |                 |             | (top)                  | (bottom)   |                                |        |       |  |  |
| Do you have a valid Oil & Gas | s Lease? Yes | No              |             |                        |  |                                |        |       |  |  |
| Depth and Type: 🗌 Junk in     | Hole at      | Tools in Hole   | at          | Casing Leaks:          | Yes No De  | epth of casing leak(s):        |        |       |  |  |
|                               |              |                 |             |                        |  | ort Collar: w /                |        |       |  |  |
| Packer Type:                  |              |                 |             |                        |  |                                |        |       |  |  |
| Total Depth:                  |              |                 |             |                        |  |                                |        |       |  |  |
| Geological Date:              |              |                 |             |                        |  |                                |        |       |  |  |
|                               | Formatic     | n Top Formation | Base        |                        | Comple   | tion Information               |        |       |  |  |
| Formation Name                | Tormatic     |                 |             |                        |  |                                |        |       |  |  |
| Formation Name                |              | to              | Feet I      | Perforation Interval _ | to   | _ Feet or Open Hole Interval _ | to     | Feet  |  |  |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: Yes                             | Denied Date: |           |               |                |                           |

#### Mail to the Appropriate KCC Conservation Office:

|  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
|  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
|  | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner Laura Kelly, Governor

### 11/06/2024

Melissa Imler Casillas Petroleum Corp 348 ROAD DD SATANTA, KS 67870-8775

Re: Temporary Abandonment API 15-055-00518-00-00 BEACH 2 W/2 Sec.33-25S-31W Finney County, Kansas

Dear Melissa Imler:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 11/06/2025.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 11/06/2025.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"