

**WATER WELL RECORD (WWC-5)**

KOLAR DOC ID \_\_\_\_\_ WELL ID \_\_\_\_\_  
 Original Record      Correction      Change in Well Use

**LOCATION OF WATER WELL**

Latitude		Longitude		Section		Township		Range		E W	Fraction	¼	¼	¼
Datum		Elevation		County										

**WATER WELL OWNER**

Name	
Business	
Address	
Well location at owner's address	

**WELL WATER USE**

\_\_\_\_\_

**COMPLETION**

Depth of completed well: \_\_\_\_\_ ft.  
 Depth(s) groundwater encountered:  
 (1) \_\_\_\_\_ ft.; (2) \_\_\_\_\_ ft.;  
 (3) \_\_\_\_\_ ft.; (4) dry well

Static water level in well: \_\_\_\_\_ ft.  
 measured below land surface on (mm/dd/yy): \_\_\_\_\_  
 measured above land surface on (mm/dd/yy): \_\_\_\_\_

Estimated yield: \_\_\_\_\_ gpm  
 Water level was: \_\_\_\_\_ ft. after \_\_\_\_\_ hours  
 pumping \_\_\_\_\_ gpm

Pump installed?    Yes    No

Water well disinfected?    Yes    No  
 Date disinfected (mm/dd/yy): \_\_\_\_\_

Aquifer, if known: \_\_\_\_\_

**NEAREST SOURCE OF POTENTIAL CONTAMINATION**

Source: \_\_\_\_\_  
 Distance from well: \_\_\_\_\_      Direction from well: \_\_\_\_\_  
 Source description: \_\_\_\_\_

Source: \_\_\_\_\_  
 Distance from well: \_\_\_\_\_      Direction from well: \_\_\_\_\_  
 Source description: \_\_\_\_\_

No potential source of contamination within 100 feet.

**CONSTRUCTION**

Borehole interval: from _____ to _____ ft.	Borehole diameter: _____ in.
from _____ to _____ ft.	_____ in.
Casing height above land surface: _____ in. If casing height is less than 12 in. has a variance been approved? *    Yes    No *variance not required for monitoring or environmental remediation wells	
Casing type: _____	
Blank casing interval: _____ ft. to _____ ft.	
Blank casing diameter: _____ in.	
Casing joints: _____	
Weight: _____ lbs/ft.	
Wall thickness or gauge no.: _____	
Blank casing interval: _____ ft. to _____ ft.	
Blank casing diameter: _____ in.	
Casing joints: _____	
Weight: _____ lbs/ft.	
Wall thickness or gauge no.: _____	
Grout interval: _____ ft. to _____ ft.	
Grout material: _____	
Grout interval: _____ ft. to _____ ft.	
Grout material: _____	
Screen / perforation material: _____	
Screen / perforation openings: _____	
Screen / perforation intervals: From _____ ft. to _____ ft. Slot size _____ unit _____	
From _____ ft. to _____ ft. Slot size _____ unit _____	
Gravel pack intervals: Gravel pack not used:    Gravel size _____ in. From _____ ft. to _____ ft.	
Gravel pack not used:    Gravel size _____ in. From _____ ft. to _____ ft.	

**PERMIT & ID NUMBERS (AS REQUIRED)**

DWR Application No.: \_\_\_\_\_  
 KDHE / EPA Project Code: \_\_\_\_\_  
 Site Name: \_\_\_\_\_  
 KDHE UIC Class V Form Completed:    Yes    No  
 County Permit:    Yes    No    Permit ID: \_\_\_\_\_  
 Lease Name & Well #: \_\_\_\_\_  
 # of boreholes: \_\_\_\_\_    # of dewatering wells: \_\_\_\_\_

**LITHOLOGIC LOG**

FROM	TO	LITHOLOGY INTERVALS

**COMMENTS**

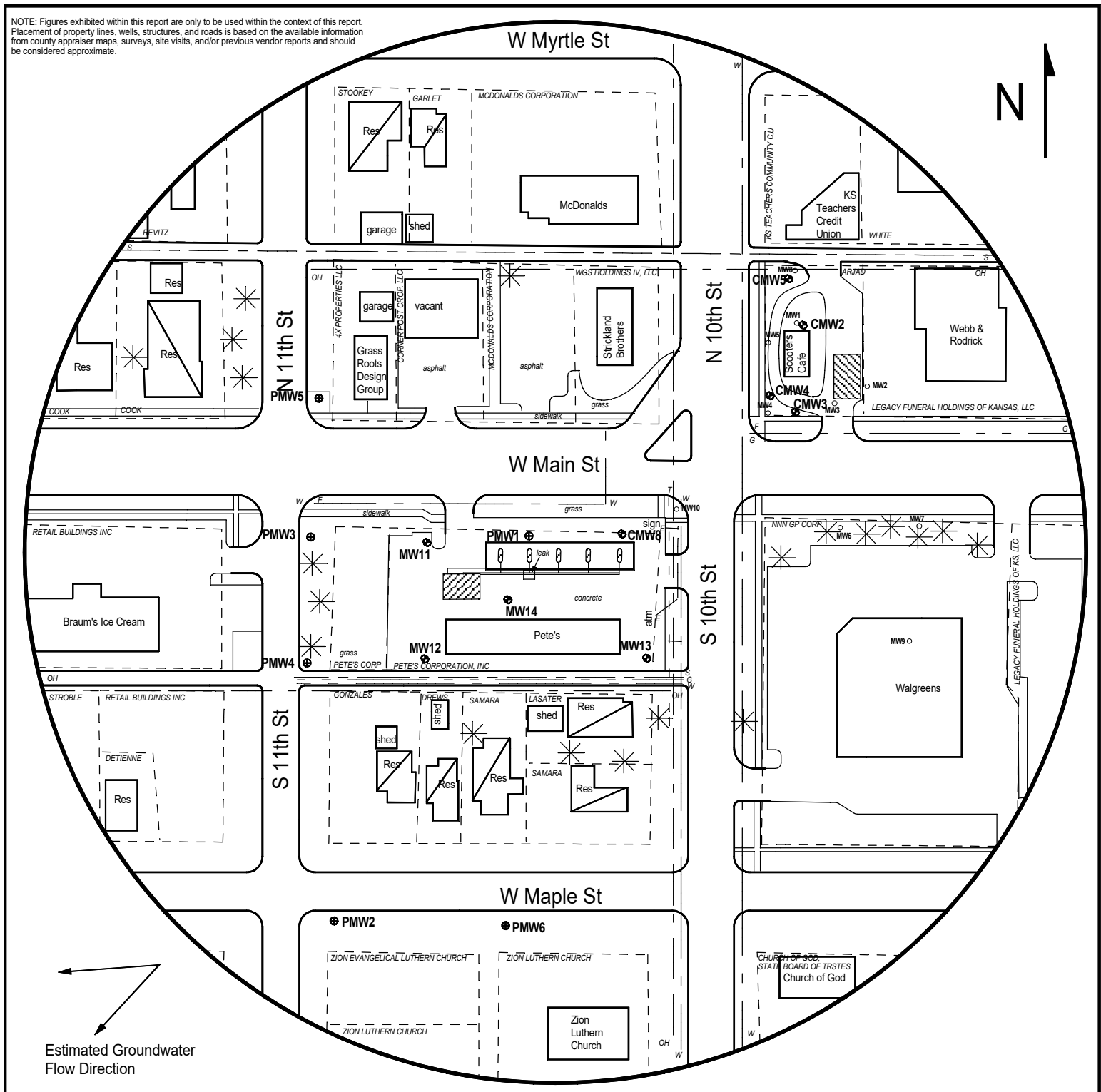
\_\_\_\_\_

**CONTRACTOR'S OR LANDOWNERS CERTIFICATION**

This water well was    constructed    reconstructed    pursuant to the stated water well contractor's license and was completed on \_\_\_\_\_. I certify that this record is true to the best of my knowledge and belief. This water well record was completed on \_\_\_\_\_ under the business name of \_\_\_\_\_, Kansas Water Well Contractor's License No. \_\_\_\_\_ under the authority of the designated person as defined in K.A.R. 28-30-2(j) and signed and certified by the electronic signature of the designated person at its submittal: \_\_\_\_\_.

Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.

NOTE: Figures exhibited within this report are only to be used within the context of this report. Placement of property lines, wells, structures, and roads is based on the available information from county appraiser maps, surveys, site visits, and/or previous vendor reports and should be considered approximate.



**FIGURE 2 - 500 FT RADIUS AREA BASE MAP**



**PROJECT:**

Pete's #57  
 401 W Main St.,  
 Independence, KS  
 KDHE ID: U3-063-15575  
 Date: 4/3/24



**LEGEND:**

- Approximate Location of Active UST Basin and Pump Island
- Approximate Location of Former UST Basin
- Building with Basement
- Proposed Monitoring Well
- Plugged Monitoring Well
- Monitoring Well (Convenience Store; U3-063-14818)
- Proposed Soil Boring

- OH ——— Overhead Lines (25-40 ft high)
- S ——— Sewer (2 - 6 ft BGS)
- G ——— Gas (2 - 6 ft BGS)
- W ——— Water (2 - 6 ft BGS)
- T ——— Telephone (2 - 6 ft BGS)

NOTE: SB5 & SB6 will be drilled to collect hydrological samples  
 NOTE: Utility depths, heights and locations are approximate.

1311 E 25th St., Suite B, Lawrence, KS 66046  
 Office: (785) 841-8707

# DENNIS L HANDKE

1820 NW 59th Terrace  
TOPEKA, KANSAS 66618  
785-286-4047 Home

Jess Chapman  
Larson & Assoc.  
1311 E. 25<sup>th</sup> St., Suite B  
Lawrence, Kansas, 66046

July 8, 2024

RE: Monitor Well Elevation Survey  
Pete's #57  
401 Main Street, Independence, Kansas

Proj. 24-00X  
Pete's #57  
U3-063-15575

Bench Mark: Chisled Square on SW corner of concrete signal light base near the NE corner of property.  
Elev: 800.86      North 4448.34      West 46.51      (from SE Cor. Sec. 36-32-15E)

PMW-1	rim	800.12	North	4437.48	NE1/4,SE1/4,NE1/4,NE1/4
	top pipe	799.63	West	179.09	Lat= 37.22313   Long = 95.71139
PMW-2	rim	791.65	North	4078.54	SW1/4,SE1/4,NE1/4,NE1/4
	top pipe	791.22	West	362.42	Lat= 37.22215   Long = 95.71201
PMW-3	rim	795.40	North	4434.78	NW1/4,SE1/4,NE1/4,NE1/4
	top pipe	794.82	West	378.25	Lat= 37.22312   Long = 95.71207
PMW-4	rim	794.45	North	4322.20	NW1/4,SE1/4,NE1/4,NE1/4
	top pipe	783.88	West	387.65	Lat= 37.22282   Long = 95.71210
PMW-5	rim	794.84	North	4571.10	NW1/4,SE1/4,NE1/4,NE1/4
	top pipe	794.42	West	379.06	Lat= 37.22350   Long = 95.71207
PMW-6	rim	794.00	North	4066.33	SE1/4,SE1/4,NE1/4,NE1/4
	top pipe	793.63	West	196.92	Lat= 37.22211   Long = 95.71144

Lat & Long derived from Independence 7.5' quad map. WGS84

Elevation established from KDHE project U3-063-14818. NAVD 83

If you have any questions, please feel free to call me. Thank you for the opportunity to be of service to you.

