

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License# _____
Name: _____
Address 1: _____
Address 2: _____
City: _____ State: _____ Zip: _____ + _____
Contact Person: _____
Phone: (_____) _____
Contact Person Email: _____
Field Contact Person: _____
Field Contact Person Phone: (_____) _____

API No. 15- _____
Spot Description: _____
- - - - - Sec. _____ Twp. _____ S. R. _____ E W
_____ feet from N / S Line of Section
_____ feet from E / W Line of Section
GPS Location: Lat: _____, Long: _____
Datum: NAD27 NAD83 WGS84
County: _____ Elevation: _____ GL KB
Lease Name: _____ Well #: _____
Well Type: (check one) Oil Gas OG WSW Other: _____
SWD Permit #: _____ ENHR Permit #: _____
Gas Storage Permit #: _____
Spud Date: _____ Date Shut-In: _____

Table with 7 columns: Conductor, Surface, Production, Intermediate, Liner, Tubing. Rows include Size, Setting Depth, Amount of Cement, Top of Cement, Bottom of Cement.

Casing Fluid Level from Surface: _____ How Determined? _____ Date: _____
Casing Squeeze(s): _____ to _____ w / _____ sacks of cement, _____ to _____ w / _____ sacks of cement. Date: _____
Do you have a valid Oil & Gas Lease? Yes No
Depth and Type: Junk in Hole at _____ Tools in Hole at _____ Casing Leaks: Yes No Depth of casing leak(s): _____
Type Completion: ALT. I ALT. II Depth of: DV Tool: _____ w / _____ sacks of cement Port Collar: _____ w / _____ sack of cement
Packer Type: _____ Size: _____ Inch Set at: _____ Feet
Total Depth: _____ Plug Back Depth: _____ Plug Back Method: _____

Geological Date:

Table with 4 columns: Formation Name, Formation Top, Formation Base, Completion Information. Rows 1 and 2.

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

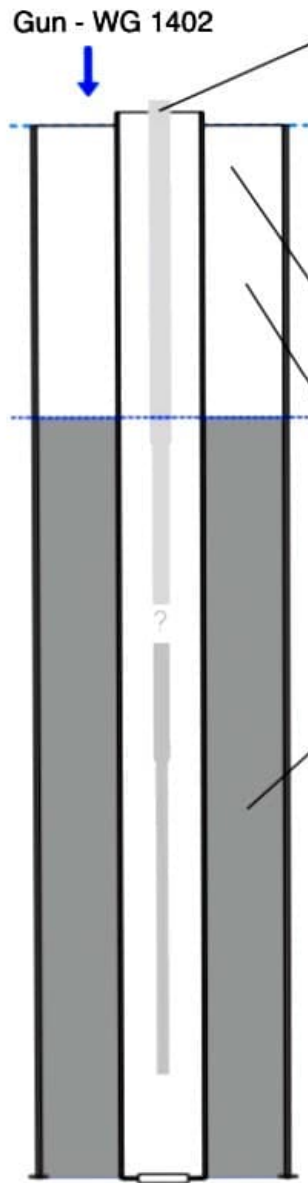
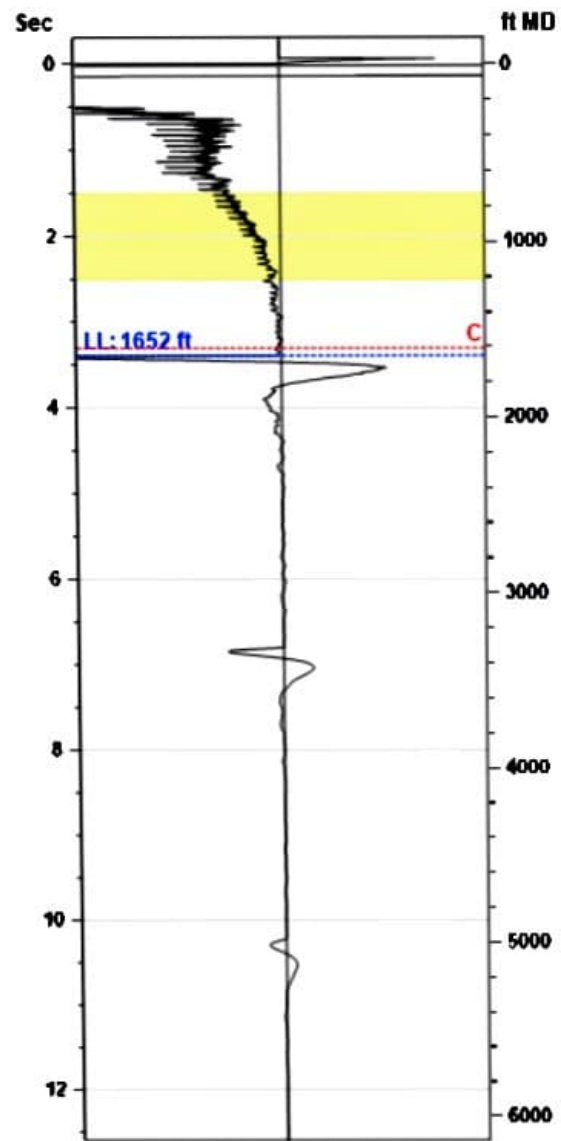
Do NOT Write in This Space - KCC USE ONLY
Date Tested: _____ Results: _____ Date Plugged: _____ Date Repaired: _____ Date Put Back in Service: _____
Review Completed by: _____ Comments: _____
TA Approved: Yes Denied Date: _____

Mail to the Appropriate KCC Conservation Office:

Table with 3 columns: District Office, Address, Phone. Rows for District Office #1, #2, #3, #4.

Liquid Level **1652 ft MD**

Fluid Above Pump **4348 ft TVD**
Equivalent Gas Free Above Pump **4348 ft TVD**



Production

Date Entered 11/12/24

	Current	Potential	
Oil	**	**	BBL/D
Water	**	**	BBL/D
Gas	**	**	Mscf/D

IPR Method Vogel
 PBHP/SBHP -0.00
 Producing Efficiency 0.00%

Casing Pressure

Pressure 0.0 psi (g)

Annular Gas Flow

Gas Flow 0.0 Mscf/D

Fluid Properties

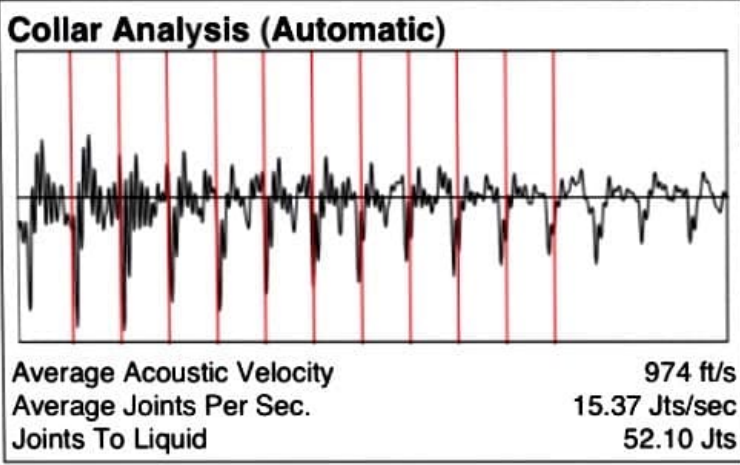
% Liquid Above Pump 100.00%
 % Liquid Below Pump **

Depths

Pump Intake Depth 6000 ft
 Formation Depth 6000 ft

Wellbore Pressures

PIP 1385.6 psi (g)
 PBHP 1385.6 psi (g)
 SBHP **
 Gas/Liq Interface 0.9 psi (g)



Casing Pressure Buildup

No Pressure Acquired

Casing Pressure 0.0 psi (g)
 Buildup 0.0 psi (g)
 Buildup Time 0 sec
 Gas Gravity from Collar Analysis (Automatic) 0.9900 Air = 1

Comments and Recommendations

Acoustic Test

Echometer Company
 5001 Ditto Lane
 Wichita Falls, TX 76302
 (940) 767-4334
 info@echometer.com

Conservation Division
District Office No. 1
210 E. Frontview, Suite A
Dodge City, KS 67801



Phone: 620-682-7933
<http://kcc.ks.gov/>

Andrew J. French, Chairperson
Dwight D. Keen, Commissioner
Annie Kuether, Commissioner

Laura Kelly, Governor

11/14/2024

Penny Jones
JCS Operating, LLC
RT 1 BOX 3
GUYMON, OK 73942-0003

Re: Temporary Abandonment
API 15-119-20203-00-00
SANDERS RANCH 2-24
SW/4 Sec.24-32S-29W
Meade County, Kansas

Dear Penny Jones:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 11/14/2025.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 11/14/2025.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"