KOLAR Document ID: 1803044

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-111
July 2017
Form must be Typed
Form must be signed
All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License#				API No. 15-																
Name:				Spot Description:																
Address 1:					Sec	Twp S. R	: 🔲 E	\square W												
Address 2: State: Zip: + Contact Person:																				
									County:											
															Field Contact Person Phone: ()					SWD Permit #: ENHR Permit #: Gas Storage Permit #: Spud Date: Date Shut-In:
								Spud Date:												
					Conductor	Surface	Pr	oduction	Intermediate	Liner	Tubing									
				Size																
Setting Depth																				
Amount of Cement																				
Top of Cement																				
Bottom of Cement																				
Casing Fluid Level from Su																				
Casing Squeeze(s):	to w /	sacks of co	ement,	to	(bottom) W /	sacks of cement. Di	ate:													
Do you have a valid Oil & G	Sas Lease? Yes	No																		
Depth and Type:	in Hole at	Tools in Hole at	Ca	asing Leaks:	Yes No Depth	of casing leak(s):														
								raman												
Type Completion: ALT							Sack of C	,cilicili												
Packer Type:	Size:		Inch	Set at:	Fee	t														
Total Depth:	Plug Bad	k Depth:		Plug Back Meth	nod:															
Geological Date:																				
Formation Name	Formation	Top Formation Base			Completion	Information														
		•	t Porfe	ration Interval	·	et or Open Hole Interval	to	Foot												
1		to Fee to Fee				et or Open Hole Interval														
2	At	10 1 66	t rend	nation interval	101 6	et of Open Hole Interval		_1 661												
INDED DENALTY OF DE	O IIIDV I LIEDEDV ATTE	ET TUAT THE INCODM	ATION CO	NITAINED HEE	DEIN IS TOLIE AND CO	ADDECT TO THE DEST O	E MV VNOMI ED	^E												
		Submit	ted Fle	ectronicall	V															
		00.011.110	.00 =.0		,															
Do NOT Write in This Date Tested: Results: Space - KCC USE ONLY				Date Plugged:	Date Repaired: Date	Put Back in Service	ə: 													
Review Completed by:			Comr	nents:																
TA Approved: Yes																				
in approved. Its	Defiled																			
		Mail to the Api	oropriate	KCC Conserv	vation Office:															

these had been not take the and from home and was been been	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
100 100 100 100 100 100 100 100 100 100	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
The contract of the contract o	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250



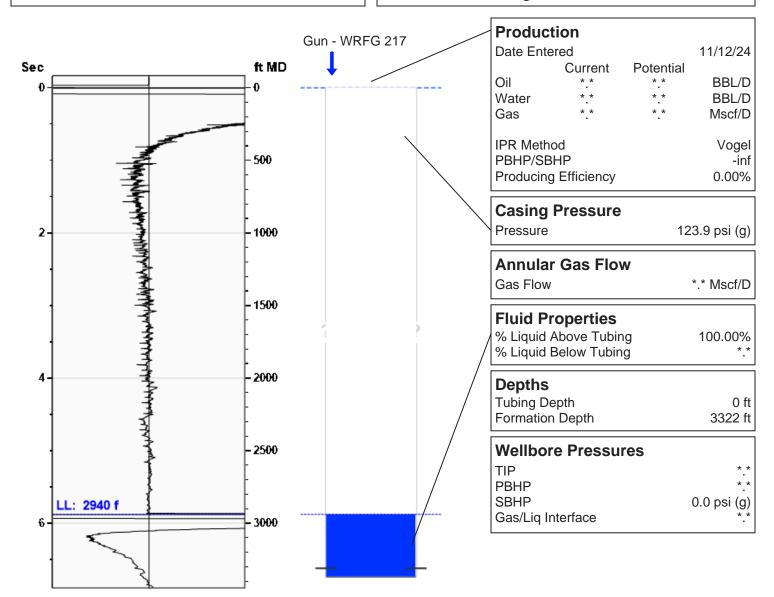
Clark #8 11/12/2024 12:07:20PM

Liquid Level

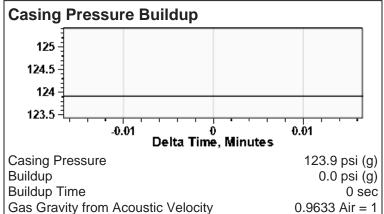
2940 ft MD

Fluid Above Tubing Gas Free Above Tubing

. ft TVD *.* ft TVD



Acoustic Velocity Joints Per Sec. Joints To Liquid Gas Gravity 1000 ft/s 12.50 Jts/sec 73.49 Jts 0.9633 Air = 1



Comments and Recommendations

Acoustic Velocity

Echometer Company 5001 Ditto Lane Wichita Falls, TX 76302 (940) 767-4334 info@echometer.com Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner

11/18/2024

Tracy Black Herman L. Loeb, LLC PO BOX 838 LAWRENCEVILLE, IL 62439-0838

Re: Temporary Abandonment API 15-191-22767-00-00 CLARK 8 NE/4 Sec.02-31S-03W Sumner County, Kansas

Dear Tracy Black:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 11/12/2025.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 11/12/2025.

You may contact me at the number above if you have questions.

Very truly yours,

Neil Lake, ECRS"