KOLAR Document ID: 1806069

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CP-111
July 2017
Form must be Typed
Form must be signed
All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License# 36042
Name: MW Oil, Inc
Address 1: 3422 N BEACH CLUB CIR
Address 2:
City: WICHITA State: KS Zip: 67205 + 2532
Contact Person: Miles Wedel
Phone: (316) 616-4175
Contact Person Email:
Field Contact Person:
Field Contact Person Phone: ( )

API No. 15- 15-185-20981-00-00
Spot Description:
_ - NE - SW - SE Sec. 4 Twp. 23 S. R. 14 ☐ E ☑ W
990 feet from ☐ N / ☑ S Line of Section
1650 feet from ☑ E / ☐ W Line of Section
GPS Location: Lat: (e.g. xx.xxxxx) , Long: (e.g. -xxx.xxxxx)
Datum: ☐ NAD27 ☐ NAD83 ☐ WGS84
County: Stafford Elevation: ☐ GL ☐ KB
Lease Name: TURNER Well #: 1
Well Type: *(check one)* ☑ Oil ☐ Gas ☐ OG ☐ WSW ☐ Other:
☐ SWD Permit #: ☐ ENHR Permit #:
☐ Gas Storage Permit #:
Spud Date: 11/17/1979 Date Shut-In: 11/27/2019

	Conductor	Surface	Production	Intermediate	Liner	Tubing
Size	N/A	8.625	4.5	N/A	N/A	N/A
Setting Depth		300	4024			
Amount of Cement		225	150			
Top of Cement		0	3535			
Bottom of Cement		300	4024			

Casing Fluid Level from Surface: 1643 How Determined? Fluid Gun Date: 11/13/2024
Casing Squeeze(s): ____ (top) to ____ (bottom) w / ____ sacks of cement, ____ (top) to ____ (bottom) w / ____ sacks of cement. Date:
Do you have a valid Oil & Gas Lease? ☑ Yes ☐ No
Depth and Type: ☐ Junk in Hole at ____ (depth) ☐ Tools in Hole at ____ (depth) Casing Leaks: ☐ Yes ☐ No Depth of casing leak(s):
Type Completion: ☑ ALT. I ☐ ALT. II Depth of: ☐ DV Tool: ____ (depth) w / ____ sacks of cement ☐ Port Collar: ____ (depth) w / ____ sack of cement
Packer Type: Size: Inch Set at: Feet
Total Depth: 4025 Plug Back Depth: Plug Back Method:

Geological Date:

Formation Name	Formation Top	Formation Base	Completion Information
1. Simpson	At: 3930	to 4010 Feet	Perforation Interval 3963 to 3965 Feet or Open Hole Interval ____ to ____ Feet
2.	At:	to Feet	Perforation Interval ____ to ____ Feet or Open Hole Interval ____ to ____ Feet

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

***Do NOT Write in This Space* - KCC USE ONLY**

Date Tested:	Results:	Date Plugged:	Date Repaired:	Date Put Back in Service:

Review Completed by: Michael Maier Comments:
TA Approved: ☑ Yes ☐ Denied Date: 12/10/2024

Mail to the Appropriate KCC Conservation Office:



KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250

ECHOMETER COMPANY PHONE-940-767-4334 ECHOMETER COMPANY PHONE-940-767-4334 ECHOMETER

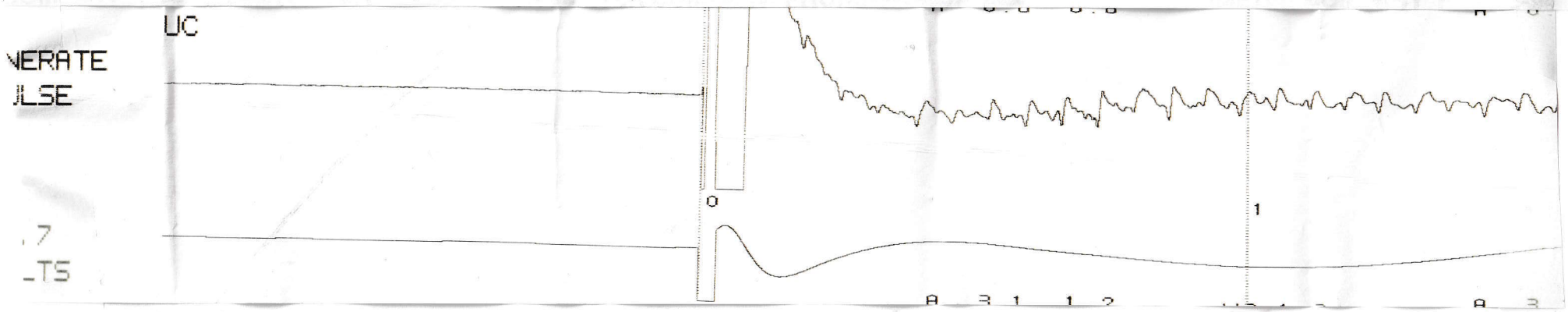
11/13/2024 13:58:44

WELL Turner #1
CASING PRESSURE.....
ΔP .....
ΔT .....
PRODUCTION RATE.....

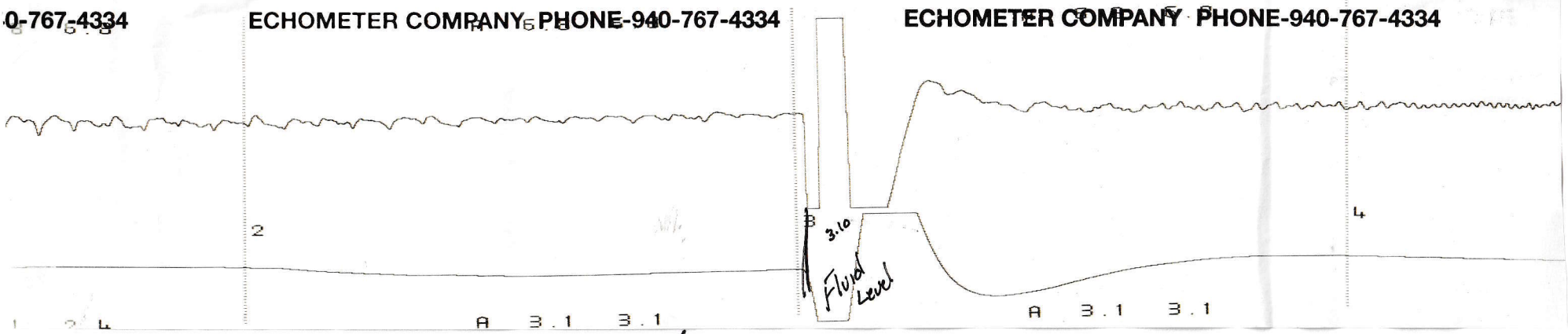
JOINTS TO LIQUID 1
DISTANCE TO LIQUID 1643'
PBHP Cased hole
SBHP .....
PROD RATE EFF, % .....
MAX PRODUCTION .....

UPPER COLLARS A: 6.8
P-P 0.609 mV

LIQUID LEVEL A: 3.1
P-P 3.15 mV



0-767-4334 ECHOMETER COMPANY PHONE-940-767-4334 ECHOMETER COMPANY PHONE-940-767-4334



API 15-185-20981-00-00
NE-SW-SE - 4-23s-14w
Stafford Cty

Fluid @ 1643'
11/14/2024

MWOil Inc

Conservation Division
District Office No. 1
210 E. Frontview, Suite A
Dodge City, KS 67801

Kansas
Corporation Commission

Phone: 620-682-7933
http://kcc.ks.gov/

Andrew J. French, Chairperson
Dwight D. Keen, Commissioner
Annie Kuether, Commissioner

Laura Kelly, Governor

12/10/2024

Miles Wedel
MW Oil, Inc
3422 N BEACH CLUB CIR
WICHITA, KS 67205-2532

Re: Temporary Abandonment
API 15-185-20981-00-00
TURNER 1
SE/4 Sec.04-23S-14W
Stafford County, Kansas

Dear Miles Wedel:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 12/10/2025.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 12/10/2025.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"