KOLAR Document ID: 1808881

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-111 July 2017 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

Form must be typed Form must be signed All blanks must be complete

Phone 620.902.6450

Phone 785.261.6250

| ODEDATOR: License# | | | | ADING 45 | | | | | | | |
|--|-----------------------|---|--------------|---|---|-----------------------|-------------------------|----------|--------------|-------|--------|
| OPERATOR: License# | | | | API No. 15- | | | | | | | |
| Address 1: | | | | Spot Description: Sec. S. R E W | | | | | | | |
| | | | | | | | I / S Line of Section | | | | |
| Address 2: | | | | feet from E /W Line of Section | | | | | | | |
| | | | | GPS Location: Lat:, Long: | | | | | | | |
| Contact Person: Phone:() Contact Person Email: Field Contact Person: Field Contact Person Phone:() | | | | Datum: NAD27 NAD83 WGS84 County: Elevation: GL KB Lease Name: Well #: Well #: | | | | | | | |
| | | | | | | | | | | | Other: |
| | | | | SWD Permit #: ENHR Permit #: Gas Storage Permit #: | | | | | | | |
| | | | | | | | | | | | |
| | | | | | Conductor | Surface | Pro | oduction | Intermediate | Liner | Tubing |
| Size | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | |
| Cooing Fluid Lovel from Su | rfa.co: | Ном П | otorminod? | ı | | r | Data | | | | |
| Casing Fluid Level from Surface: How Determined? Date: | | | | | | | | | | | |
| (top) | (bottom) | | | (top) | (bottom) | 00000 01 001110110. 1 | | | | | |
| Do you have a valid Oil & G | Gas Lease? Yes |] No | | | | | | | | | |
| Depth and Type: | in Hole at | Tools in Hole at | Ca | sing Leaks: | Yes No Depth of | f casing leak(s): | | | | | |
| Type Completion: ALT | | | | | | | | | | | |
| Packer Type: | | | | | | . , , | | | | | |
| Total Depth: | Plug Bac | k Depth: | | Plug Back Meth | od: | | | | | | |
| Geological Date: | | | | | | | | | | | |
| Formation Name | Formation 1 | Top Formation Base | | | Completion Ir | nformation | | | | | |
| | · | | | | ration Interval to Feet or Open Hole Interval to Feet | | | | | | |
| 2 | | | | | ration Interval toFeet or Open Hole Interval toFeet | | | | | | |
| <u> </u> | 74. | 10 100 | 7 0110 | ration interval | 101000 | or open note interve | 101 001 | | | | |
| IINDED DENALTY OF DEE | O IIIDV I UEDEDV ATTE | ET TUAT TUE INICODM | ATION CO | NITAINED HEE | EIN IS TOLIE AND COD | DECT TO THE DEST | OE MV KNOW! EDGE | | | | |
| | | Submit | ted Ele | ctronicall | У | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Do NOT Write in This Date Tested: Results: | | | | | Date Plugged: | Date Repaired: Da | te Put Back in Service: | | | | |
| Space - KCC USE ONLY | | | | | | | | | | | |
| Review Completed by: | | | Comn | nents: | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | |
| | | Mail to the Ap | propriate | KCC Conser | ation Office: | | | | | | |
| Street State | KCC Distri | ct Office #1 - 210 E. Fro | ontview, Sui | te A, Dodge City, KS 67801 | | | Phone 620.682.7933 | | | | |
| | KCC Distri | KCC District Office #2 - 3450 N. Rock Road, | | | Suite 601, Wichita, KS 67 | Phone 316.337.7400 | | | | | |

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner

01/02/2025

Becky Rojas Thresher Energy, Inc. 2 NORTHPOINT DRIVE STE 800 HOUSTON, TX 77060-3237

Re: Temporary Abandonment API 15-165-21140-00-00 RUSH COUNTY FARM 3 NW/4 Sec.23-18S-18W Rush County, Kansas

Dear Becky Rojas:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 01/02/2026.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 01/02/2026.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"