KOLAR Document ID: 1808832

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| OPERATOR: License #: | | | AF | PI No. 15 | | | | |
|-------------------------------------|-------------------------------|---|-------------|--|--|--|--|--|
| Name: | | | | Spot Description: | | | | |
| | | | | | Twp S. R East West | | | |
| | | | | Feet from North / South Line of Section Feet from East / West Line of Section Footages Calculated from Nearest Outside Section Corner: | | | | |
| | | Zip: + | | | | | | |
| | | · | | | | | | |
| Phone: () | | | | □ NE □ NW | SE SW | | | |
| Water Supply Well ENHR Permit #: | Other: Ga | II OG D&A Cath SWD Permit #: Is Storage Permit #: Swell log attached? Yes | Le | County: Well #: Well #: The plugging proposal was approved on: (Date) | | | | |
| Producing Formation(s): List | — All (If needed attach ar | nother sheet) | | | (KCC District Agent's Name) | | | |
| Depth t | o Top: | Bottom: T.D | | | , , ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, , | | | |
| Depth t | o Top: | Bottom: T.D | | | | | | |
| Depth t | o Top: | Bottom:T.D | '' | agging completed. | | | | |
| | | | | | | | | |
| Show depth and thickness of | all water, oil and gas | formations. | | | | | | |
| Oil, Gas or Wate | r Records | | Casing Reco | g Record (Surface, Conductor & Production) | | | | |
| Formation | Content | Casing | Size | Setting Depth | Pulled Out | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | plugged, indicating where the m ter of same depth placed from (t | • | | ods used in introducing it into the hole. If | | | |
| Plugging Contractor License #: Name | | | | : | | | | |
| Address 1: Addre | | | | ss 2: | | | | |
| City: | | | Sta | ate: | | | | |
| Phone: () | | | | | | | | |
| Name of Party Responsible for | or Plugging Fees: | | | | | | | |
| State of | Cou | inty, | , , ; | SS. | | | | |
| | | | | Employee of Operator o | r Operator on above-described well, | | | |
| | (Print Nai | ne) | | | | | | |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.



Bill To

Darrah Oil
Will Darrah
P.O. Box 2786
Wichita, KS 67201

Invoice

| Date | Invoice # | | |
|----------|-----------|--|--|
| 9/6/2024 | 1330 | | |

Please Pay from this Invoice.
Remit Payment to:
416 Main Street PO BOX 225
Victoria, KS 67671
Billing Questions-Call Tianna at
(785) 639-3949
Email: franksoilfield@yahoo.com

KCC License Number 35469

| | County/State | Lease/Well# Kultgen Unit 2-34 | | | Terms | Job Type | |
|--|-------------------|-------------------------------|----------|----------------------------|--|--------------------------------|--|
| | Barton County, KS | | | | Net 30 | PTA | |
| Description | | | Quantity | | Rate | Amount | |
| Pump Charge Mileage Ton Mileage (min.) Class A Cement Calcium Chloride 94-97% Pellets Discount | | | | 1 42 1 145 545 | 1,500.00 6.50 600.00 21.00 1.25 -304.96 | 600.00 3,045.00T 681.25T | |

Mantiple.

| Accounts Due Net 10th. 1-1/2% Per Month on all Past Due Accounts. 18% Annual Rate. | Subtotal | \$5,794.29 |
|--|------------------|------------|
| We appreciate your business and look | Sales Tax (7.5%) | \$265.50 |
| forward to serving you again! | Balance Due | \$6,059.79 |

FRANKS Oilfield Service

♦ 815 Main Street Victoria, KS 67671 ◆ 24 Hour Phone (785) 639-7269

+ Office Phone (785) 639-3949

• Email: franksoilfield@yahoo.com

TICKET NUMBER LOCATION 1/16+00ia FOREMAN Tom Williams

FIELD TICKET & TREATMENT REPORT CEMENT

| DATE | CUSTOMER # | WEL | L NAME & NUN | MBER | SECTION | TOWNSHIP | RANGE | COUNTY |
|--|---|------------|------------------------------------|------------------------------|-----------------|------------------|---|------------|
| 9-6-24 | @ 35615 | Kultger | unst | 2-34 | 34 | 11 | 14 | Baston |
| CUSTOMER | not 0:1 | Compony | 226 | | TRUCK # | DRIVER | TRUCK # | DRIVER |
| MAILING ADDR | RESS | 7.3 | | | 103 | Josh 7 | | |
| | | | | | 203 | Connerp | | |
| СПУ | | STATE | ZIP CODE | | | Tam W | 1 | |
| Delin Camping | 0× 1 | | | | | | | 17-15 |
| INTERNATIONAL DATE OF THE PARTY | PTA | HOLE SIZE | | _ HOLE DEPTH | | CASING SIZE & V | | |
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| to 351 | 2. Tic | WEN- | 1 myn | t Ma | R14- | 11. Ron 30 sx | 11554 20 | (Empleh |
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| ACCOUNT | QUANTITY | or UNITS | | DESCRIPTION of | SERVICES or PRO | ODUCT | UNIT PRICE | TOTAL |
| CODE | 000000000000000000000000000000000000000 | | DESCRIPTION of SERVICES or PRODUCT | | | 777 | 100000000000000000000000000000000000000 | |
| MODI PU | 42 | > | PUMP CHAR MILEAGE | GE | | | \$150000 \$450 | \$1500°0° |
| mooi | | 09 fen | | nikage | Delive | n/ | \$600° | \$40000 |
| POOL | 11 | 15% | 01655 | | 21 | 3 | \$2100 | \$ 3045 to |
| CP004 | 5 | 45# | 47.00 | - | | | \$125 | 4481 25 |
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| N. D. L. V. | | | Terili T | | - 78 | less | 5% disc. | \$304 9G |
| | - | | | | | | sub total | \$5,794 29 |
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| | | | | | | | SALES TAX | 265.50 |
| | | -/) | 11 | | | | ESTIMATED | |
| | .) | 11/ | 0 | | | | TOTAL | 6059.79 |
| UTHORIZATI@ | N Cag | 1- | + | TITLE | | | DATE | |