KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15- Spot Description: | | | | | | | | | | | | | | | |
|------------------------------|-------------------|--------------------|-------------|----------------------------------|--------------|--------------------|------------------|----|------|-----------------------------|-----------|---------|-----|--------------|---------------|----------------|-------------|-------|--------|
| | | | | | | | | | | Field Contact Person: | | | | Well Type: (| (check one) 🗌 | Oil 🗌 Gas 🗌 OG | s 🗌 wsw 🗌 c | ther: | |
| | | | | | | | | | | Field Contact Person Phone: | | | | | | | ENHR Permit | #: | |
| | | | | | | | | | | | () | | | | 0 | | | | |
| | | | | | | | | | | | | | | Spud Date: | | Dat | e Shut-In: | | |
| | | | | | | | | | | | Conductor | Surface | Pro | oduction | Intermedi | ate | Liner | - | Tubing |
| | | | | | | | | | | Size | | | | | | | | | |
| | | | | | | | | | | Setting Depth | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Surf | ace: | How D | Determined? | | | | Dat | e: | | | | | | | | | | | |
| Casing Squeeze(s): | to w | / sacks of o | cement, | to | (bottom) w / | sacks | s of cement. Dat | e: | | | | | | | | | | | |
| Do you have a valid Oil & Ga | is Lease? 🗌 Yes [| No | | | | | | | | | | | | | | | | | |
| Depth and Type: Dunk ir | Hole at | Tools in Hole at | Ca | sing Leaks: | Yes No | Depth of casing I | eak(s): | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| Type Completion: ALT. | | | | | | | lepth) | ` | | | | | | | | | | | |
| Packer Type: | Size: | | Inch | Set at: | | Feet | | | | | | | | | | | | | |
| | | ck Depth: | | Plug Back Meth | od: | | | | | | | | | | | | | | |
| Total Depth: | Plug Ba | ск Берин. | | | | | | | | | | | | | | | | | |
| | Plug Ba | | | | | | | | | | | | | | | | | | |
| Total Depth: | | Top Formation Base | | | Com | pletion Informatio | n | | | | | | | | | | | | |
| Total Depth: | Formation | Top Formation Base | et Perfo | ration Interval . | | pletion Informatio | | te | oFee | | | | | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 De | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|---|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

Conservation Division District Office No. 3 137 E. 21st Street Chanute, KS 66720



Phone: 620-902-6450 http://kcc.ks.gov/

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner Laura Kelly, Governor

01/07/2025

Tom Kaetzer RedBud Oil & Gas Operating, LLC 16000 STUEBNER AIRLINE RD SUITE 320 SPRING, TX 77379

Re: Temporary Abandonment API 15-125-31526-00-01 D AND D CLAASSEN B3-5 NE/4 Sec.05-33S-14E Montgomery County, Kansas

Dear Tom Kaetzer:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 01/07/2026.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 01/07/2026.

You may contact me at the number above if you have questions.

Very truly yours,

Levi Burnett ECRS"