

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form U3C

June 2015

Form must be Typed
Form must be completed
on a per well basis

ANNUAL REPORT OF PRESSURE MONITORING, FLUID INJECTION AND ENHANCED RECOVERY

Complete all blanks - add pages if needed. Copy to be retained for five (5) years after filing date.

OPERATOR: License # 35681
Name: Pantera Energy Company
Address 1: 817 S POLK ST STE 201
Address 2: _____
City: AMARILLO State: TX Zip: 79101 + 3433
Contact Person: Laura Savage
Phone: (806) 376-6625
Lease Name: GARDEN
Well Number: A-4

API No.: 15-093-21005-00-01
Permit No: D26918.0
Reporting Year: 2024
(January 1 to December 31)
SW - SE - NE - NW Sec. 1 Twp. 24 S. R. 35 ☐ E ☒ W
(a/a/a/a) 4048 feet from ☐ N / ☒ S Line of Section
3168 feet from ☒ E / ☐ W Line of Section
County: Kearny

I. Injection Fluid:

Type (Pick one): ☐ Fresh Water ☐ Treated Brine ☐ Untreated Brine ☒ Water/Brine
Source: ☒ Produced Water ☐ Other (Attach list)
Quality: Total Dissolved Solids: _____ mg/l Specific Gravity: _____ Additives: _____
(Attach water analysis, if available)

II. Well Data:

Maximum Authorized Injection Pressure: 0 psi Injection Zone: GLORIETTA
Maximum Authorized Injection Rate: 1000 barrels per day
Total Number of Enhanced Recovery Injection Wells Covered by this Permit: _____ (Include TA's)

III.	Month:	Total Fluid Injected BBL	Maximum Fluid Pressure	Total Gas Injected MCF	Maximum Gas Pressure	# Days of Injection
	January	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
	February	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
	March	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
	April	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
	May	<u>689</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>31</u>
	June	<u>1546</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>30</u>
	July	<u>773</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>31</u>
	August	<u>990</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>31</u>
	September	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
	October	_____	_____	_____	_____	_____
	November	_____	_____	_____	_____	_____
	December	_____	_____	_____	_____	_____
	TOTAL	<u>3998</u>	_____	<u>0</u>	_____	_____

Submitted Electronically